

**CITY OF NEVADA CITY**

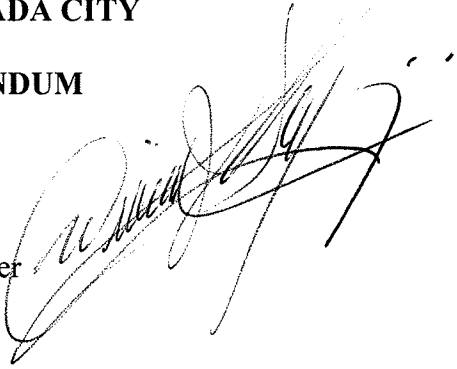
**MEMORANDUM**

**TO:** Honorable City Council

**FROM:** William J. Falconi, City Engineer

**DATE:** May 7, 2010

**SUBJECT:** Summer Striping Program, Highway 20/49 Intersection



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**RECOMMENDATION**

Information only.

**DISCUSSION & BACKGROUND INFORMATION:**

The intersection of Highway 49/20 is under the total jurisdiction of Cal Trans. This summer some re-striping of the intersection will be accomplished. The funds used in these types of projects are "Cal Trans Only Safety Funds" requiring no local sharing or participation. Staff has reviewed the project with technical input for Cal Trans and should the Council have any recommendations or suggestions it will be transmitted to the Cal Trans office. Work will be during the summer months.

