

CITY OF NEVADA CITY PLANNING DEPARTMENT  
LAND USE APPLICATION

Please print or type in black ink

Type of application(s) for which you are applying:

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Tentative Map   | <input type="checkbox"/> Ordinance Amendment    | <input type="checkbox"/> Certificate of Compliance   |
| <input type="checkbox"/> Use Permit                 | <input type="checkbox"/> Zone Change            | <input type="checkbox"/> Voluntary Merger            |
| <input type="checkbox"/> Development Permit         | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Home Business               |
| <input type="checkbox"/> Administrative Dev. Permit | <input type="checkbox"/> Variance               | <input type="checkbox"/> Temporary Commercial Permit |
| <input type="checkbox"/> Boundary Line Adjustment   | <input type="checkbox"/> Setback Easement       | <input type="checkbox"/> Management Plan             |
| <input type="checkbox"/> Other (specify): _____     |   |  |

**PROJECT DESCRIPTION:** A 59-Unit Residential Subdivision

Assessor's Parcel No(s): 05-190-53

Applicant Name(s): Same as Owner

Applicant Mailing Address: \_\_\_\_\_

Telephone #: ( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_ FAX#: \_\_\_\_\_

Property Owner(s) Full Names: Robert Upton - Campus Property

Property Owner Mailing Address: 12555 Dunbar Rd. Glen Ellen, CA. 95442

Telephone #: ( ) 415-298-8633 E-Mail: Rupton@campusproperty.com

Name of Representative (if applicable): Kevin J. Nelson PE, P.L.S.

Address of Representative: 107 W. Main St. Suite C, Grass Valley, CA. 95945

Telephone #: ( ) 530-205-9313 E-Mail: knelson@KPFf-Sacrameto.com

Site address(es): Unknown (Providence Mine Rd.) Acreage(s): 19.6 Acres

Water Source: City Water Method of Sewage Disposal: City Sewer

\*\*\*\*\*

I hereby acknowledge that I have read the instructions for filing this application and state under penalty of perjury that the information provided on all attached documents is correct.

Signature of ( ) Property Owner(s) or (X) Authorized Representative



Date: 11/5/15

Date: \_\_\_\_\_

**TENTATIVE MAP  
FILING INSTRUCTIONS & CHECKLIST**

This form must be filed with your application. Please check off (✓) each item to verify that the required information is attached. Your application will not be accepted if any required item is missing.

- ( ) The signed and completed Application form, including a letter of authorization from the property owner(s) if forms are signed by a Representative.
- ( ) Filing fees pursuant to the most recently adopted Resolution of the Board of Supervisors (\$ \_\_\_\_\_).
- (✓) Two copies of a preliminary title report, current within six months, and two copies of the Grant Deed, verifying ownership and the legal description of each effected parcel.
- (✓) The completed Project Information Questionnaire form.
- ( ) *Not shown* A letter from the North Central Information Center indicating whether 1) there has been a previous study and the site does not contain significant historical/cultural resources, 2) that a study has been conducted and the resources have been adequately recorded, or 3) that there is a potential for the site to contain important resources and that an archaeological field survey is recommended. If required, a site specific Cultural Resources Inventory must be submitted (See Tentative Map Guidelines).
- (✓) ✓ A Biological Inventory prepared by a Professional Biologist (see Map Guidelines). Submit two original copies for Zoning Administrator projects, and seven original copies for Planning Commission projects. *By [signature]*
- (✓) ✓ The completed Affidavit of Previous Land Division Activity form (attached).
- (✓) ✓ The completed Timberland Conversion Checklist (attached).
- (✓) ✓ The Hazardous Waste Statement forms.
- (✓) ( ) Photos of the site and a site plan reduction indicating where photos were taken.
- (✓) ( ) One public notice map and a list of Assessor's Parcel Numbers, per attached instructions.
- (✓) ( ) One 8½" x 11" reduction of the tentative map.
- (✓) ( ) 8 copies of the tentative map, folded to 8½" x 14" (additional copies may be required prior to a Planning Commission hearing). **MAPS MUST BE FOLDED.**

## CONTENT OF TENTATIVE MAP

- (✓) Tentative maps shall bear the name and license number of the duly licensed person in responsible charge for preparing the tentative map.
- (✓) Provide a detailed vicinity map (1" = 2000') showing the location of the proposed subdivision in relation to the surrounding area with mileage from the nearest County Road.
- (✓) Legend stating names, addresses, telephone numbers of record owner(s), Assessor's Parcel Number, subdivider, the person who prepared the map, the source of water supply, method of sewage disposal, responsible fire protection agency and source of public utilities.
- (✓) Subdivision Name, if applicable.
- (✓) North point, scale, and date.
- (✓) Names of adjacent subdivisions and current ownership of all adjacent parcels.
- (✓) Location, names, present center lines, widths and grades of adjacent or abutting roads and streets.
- (✓) The location, name, width, grade and centerlines of all proposed roads.
- (✓) Radius of all curves on existing and proposed roads.
- (✓) Typical cross sections of proposed roads, showing all improvements proposed within the road right-of-way.
- (✓) Width and location of all existing easements on or adjacent to property covered by the subdivision.
- (✓) Location and use, width of all proposed easements (drainage, public utility, etc.)
- (✓) Location and grade of proposed or existing driveways.
- (✓) Location and use of all existing structures on the property and setbacks from new property lines.
- (✓) Topography shown with sufficient detail for proper study of building site, drainage, sewage disposal and road locations.
- (✓) Approximate lot size (square feet or gross acreage; net acreage if proposed lots are below one acre) and lot dimensions.
- (✓) Show location of all watercourses, seasonal drainages, and canals/irrigation ditches.
- ( ) Delineate any and all environmentally sensitive areas that are listed in the Tentative Map Guidelines, including but not limited to: Important agricultural lands, steep slopes, cultural resources identified in your Cultural Resources Inventory, and any biological resources identified and mapped in your Biological Inventory, i.e. streams, wetlands, riparian areas, areas containing special status species, oak groves, or landmark oaks.
- (✓) Delineate pedestrian trails, sidewalks or other pathways that link the site to adjacent properties

**ACTIVITY AFFIDAVIT OF PREVIOUS LAND DIVISION**

1. Have you at any time owned or held any interest whatsoever in any land which included the parcel proposed for subdivision in this application as a part thereof, or which was contiguous to the parcel proposed for the subdivision.

Yes   X                        No           

If "yes", explain and attach copies of the deeds to such property, if available, the Assessor's parcel number, and period of ownership.

Contiguous with the Nevada City Tech Center development under same  
ownership. See Final Map Book 8 Page 155 & 196 of Subdivisions.

---

---

2. Have you ever proposed, participated in, or been involved in any manner whatsoever in the subdivision or splitting of a parcel of which the present parcel proposed to be subdivided in this application, was a part or contiguous thereto?

Yes                                 No   X  

If so, give the relevant details, including date, parcel map number, and your role in the subdivision.

---

---

---

---

**If you answered yes to either question on this page, check with the Planning Department to determine if a tentative final map, rather than a tentative parcel map, should be processed.**

**TIMBERLAND CONVERSION CHECKLIST FOR  
PROPOSED SUBDIVISIONS**

**PURPOSE:** To assist both State and Local Agencies in the determination of whether or not a proposed subdivision of land falls within the scope of Public Resource Code (PRC), Art. 9, Section 4621 (and related regulations in California Code of Regulations, Title 14, Art. 7, Section 1100-1110). That is, whether or not there is to be a conversion of timberland to non-timberland use and whether a Timberland Conversion Certificate should be applied for.

Name of person to contact for more information:

Name Robert Upton

Mailing Address 12555 Dunbar Rd. Glen Ellen, CA. 95442

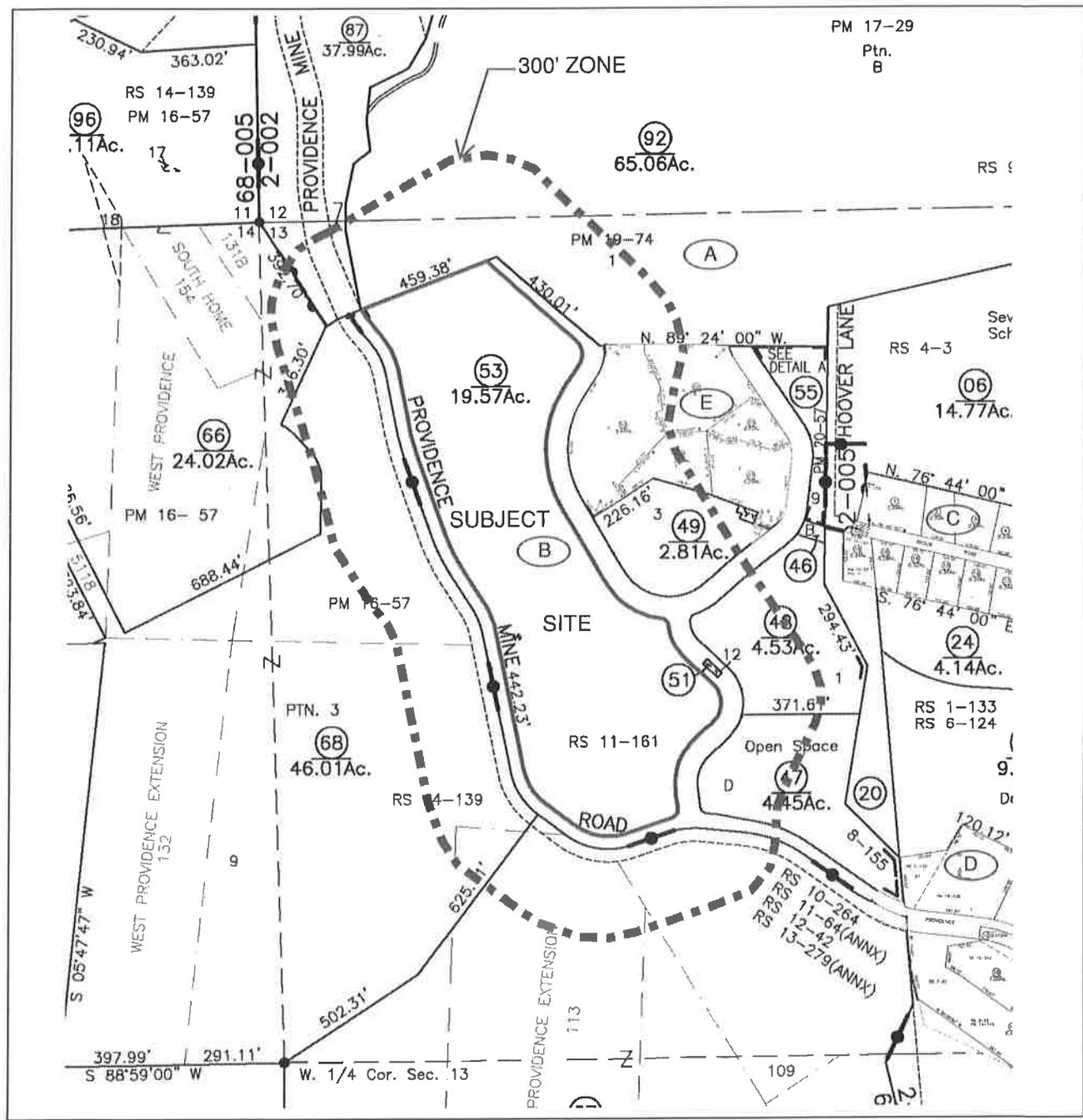
Telephone No. ( 415 ) 298-8633 Date 9/10/13

**YES**

**NO**

- |               |               |   |
|---------------|---------------|---|
| <u>      </u> | <u>  X  </u>  | 1. Is the land available for, and capable of, growing a crop of trees of any commercial species used to produce lumber or other forest products (4526 PRC) - Soils information is available from the Soil Conservation Service (SCS). |
| <u>  X  </u>  | <u>      </u> | 2. Is the proposed subdivision area greater than three (3) acres.   |
| <u>  X  </u>  | <u>      </u> | 3. Are any proposed lot sizes in this project less than three (3) acres.  |
| <u>      </u> | <u>  X  </u>  | 4. Has any of the project area been logged within the past five 5 years (if "No", go to question #6).   |
| <u>      </u> | <u>      </u> | 5. Has a satisfactory report of stocking been filed and approved (4587PRC).   |
| <u>      </u> | <u>  X  </u>  | 6. Is the project current zoning in Timber Preserves Zone (TPZ).  |
| <u>      </u> | <u>  X  </u>  | 7. Will this proposed subdivision result in the cutting or removal of commercial trees. (If "yes", answer question #8).   |
| <u>      </u> | <u>      </u> | 8. Will the forest stocking requirements be met (PRC 4587).   |

# PUBLIC NOTICE MAP FOR THE GROVE



SCALE: 1" = 500'



**kpff** Consulting Engineers  
 107 West Main Street, Suite C  
 Grass Valley, California 95945  
 (530) 205-9313 www.kpff.com

### ASSESSOR'S MAP BOOK & PAGE

- |           |           |           |
|-----------|-----------|-----------|
| A - 05-10 | B - 05-19 | C - 05-20 |
| D - 05-22 | E - 05-56 |           |



**COUNTY OF NEVADA**  
**PROJECT INFORMATION QUESTIONNAIRE**

*The information provided in this questionnaire will be used for preparation of the project Initial Study (environmental review) and for overall project review. All questions must be answered completely with legible responses, typed or in black ink, providing more than a simple "yes", "no" or "NA" response. Attach separate written discussion pages where needed to provide a complete response.*

**1. Project Description:**

- a. Describe the proposed project including any proposed phasing:

\_\_\_\_\_

Single family development shall be Phase I

\_\_\_\_\_

Multi family development shall be Phase II

- b. Are any exceptions to required standards proposed or required for this project (a Variance, a Petition for Exceptions or a Management Plan to encroach into any sensitive resources)? *If yes, identify the nature of the proposed variance, exception or management plan:*

\_\_\_\_\_

No

- c. **Code Violations:** To your knowledge, are there any Code violations occurring on this property, including the issuance of a Warning Notice or a Citation for the subject property? \_\_\_ yes x no *If yes, describe:*

**2. Land Use:**

- a. Does this project have a relationship to a larger project or a series of projects?  
\_\_\_ yes x no *If yes, describe:*

- b. Describe existing on-site land uses:

\_\_\_\_\_

The land is undeveloped with no existing improvements.

- c. Describe surrounding land uses, indicating distance to nearest residence:

\_\_\_\_\_

Property to the North and East is Office Professional, Property to South and West is residential with the nearest residence being approximately 250' to the South.

- d. Describe project potential to change the character of the surrounding area, including the loss of open space.

\_\_\_\_\_

The site currently consists of trees and dense ground cover that will be graded out to accommodate multifamily home development, but areas of single family homes will remain unchanged. Open space will be provided as part of the project.

e. Will this project displace any residential units? \_\_\_ yes  no *If yes, describe:*

f. Will this project result in a population increase in the immediate project area?  
 yes \_\_\_ no Explain:

The project will provide 59 additional residential units.

g. List any specialized plans or zoning restrictions applicable to this project site, e.g., an "SP" zoning, a Master Plan, a Specific Plan, an Area Plan, an Airport Land Use Plan?

NONE

3. **Geology/Soils:**

a. A Preliminary Grading Plan is attached.  yes \_\_\_ no

b. A Soils/Geologic Report is attached.  yes \_\_\_ no

c. Slopes that exist on site prior to grading:

Gentle (0-10%) 3.3 sq.-ft/acres 17 % of site

Rolling (10-30%) 11.6 sq.-ft/acres 59.5 % of site

Steep (more than 30%) 4.6 sq.-ft/acres 23.5 % of site

30% > slopes are cross-hatched or highlighted on the site plan or tentative map

d. Does the project propose to encroach into slopes of 30% or greater? YES  
*If yes, is a Management Plan included in this application?* \_\_\_ yes  no

e. Is the site on filled land? \_\_\_ yes  no *If yes, explain:*

f. Are there existing erosion problems or geologic hazards occurring on this site, such as landslides, mudslides, ground failures, earthquake faults or similar hazards? *If yes, describe:* Site has mining piles and shafts per Geo Report.

g. Will a grading permit be required?  yes \_\_\_ no  
*If yes, have you attached a preliminary grading plan?*  yes \_\_\_ no

Describe proposed site grading:

How many cubic yards of soil will be imported, exported or moved on site?

Site will consist of approximately 12,000 cy of cut and fill

Maximum proposed depth and slope of any excavation and the type: \_\_\_\_\_

Max cut and fill slopes will be 2:1(H:V), max cut is +/-10', max fill is 16'

Grading material sources or disposal sites: None required, agg base, concrete, and asphalt materials will be provided by local suppliers.

Transport methods and haul routes: N/A

The location and height of any proposed or required retaining walls: Retaining walls

will be located around Lots 23-26 and behind Lots 34-36. Heights vary from 4' to 8.5'

4. **Water Quality:**

- a. Describe any water bodies on, or adjacent to, the property, including lakes, rivers, creeks, seasonal and/or perennial water courses, irrigation ditches or drainage swales.

Deer Creek is located approximately 1,100 feet to the North.

- b. Is there a floodplain on or within 100 feet of this project site? *If yes*, is it identified on the Federal Emergency Management Agency (FEMA) maps and have you included a copy of that map with this application?  yes  no

- c. For development projects, describe impervious surfacing created by this project:

**Lot Coverage:**

	<u>EXISTING</u>		<u>PROPOSED</u>	
building coverage	<u>0</u>	%	<u>12.6</u>	%
surfaced areas	<u>0</u>	%	<u>8.0</u>	%
landscaped areas	<u>0</u>	%	<u>16.1</u>	%
permanent open space (excluding <i>required</i> landscaping)	<u>0</u>	%	<u>63.4</u>	%
<b>Total</b>	<b>100</b>	<b>%</b>	<b>100</b>	<b>%</b>

\*-Assumes and average of 3,000 sf of building coverage for Lots 1-15.

- d. Describe any discharge to surface waters that will result from this project, including any wastewaters other than storm water runoff that may be present in the discharge:

The only discharge off-site will be from storm water, a project SWPPP will be created to limit other discharges.

- e. Identify the water body or feature that receives runoff waters, describing proposed methods for treating and controlling runoff before it enters the drainage or watercourse.

Deer Creek is located to the North of the site, a project SWPPP will be created to control runoff.

- f. Will a permit be required from the California Regional Water Quality Control Board?  yes  no *If application for a State permit has been made, provide the permit #:* \_\_\_\_\_.

- g. Are there any wetlands or riparian areas on this site?  yes  no

*If yes*, describe: There are Three Ephemeral drainages on site.

Will wetlands be affected by the proposed project?  yes  no

Will an Army Corps of Engineers wetlands permit be required?  yes  no  
*If yes*, is correspondence to or from the Army Corps attached?  yes  no

- h. Does this project propose to encroach into the required buffer from any perennial or seasonal waterbodies or riparian area?  yes  no

*If yes*, is a Management Plan included in this application?  yes  no

5. **Air Quality:**

- a. Describe any air pollutants, i.e. dust, smoke, fumes or odors, which may be generated by this project both during and after construction (short and long term impacts).

Construction will create all the above but will manage to limit amounts.

Long term use shall not result in any additional dust, smoke, fumes, or odors.

- b. Is the project site mapped within an area known to contain naturally occurring asbestos?  yes  no Source of information: \_\_\_\_\_

6. **Transportation/Circulation:**

- a. A traffic study is included with this application.  yes  no  
b. Does this project require/include a Petition for Exceptions?  yes  no  
c. Describe the access roads serving this project:

Road name	Right of Way width	Surfacing	Finish grade
<u>Providence Mine Rd.</u>	<u>80'</u>	<u>Asphalt</u>	<u></u>

- d. Is the access road serving the site a dead-end road?  yes  no If yes, what is the distance to the nearest through road?

From the site to Zion Street is 1/3 of a mile.

- e. Who provides the road maintenance for each road accessing your project?

Providence Mine Rd. is maintained by the City of Nevada City to our site.

- f. Will this project result in substantial or cumulative impacts to the circulation system in this area?  yes  no Explain:

- g. What road improvements are proposed? Roads in multifamily development will be asphalt with rolled curb and gutter, the single family development will be 24' wide parcel road section.

- h. Describe how this project provides for pedestrian needs, pursuant to Sec. L-II 4.1.8 of Zoning Regulations and the Nevada County Non-Motorized Pedestrian Plan:

This project has Pedestrian paths that lead to adjacent streets and commercial area as well as buildings with in the the project.

- i. (For Commercial Projects Only) Describe how this project will provide transportation alternatives.

- 1) The estimated number of employees or residents that will work/live on the project site. N/A

- 2) Identify existing and potential alternatives to individual automobile use, including but not limited to, access to public transportation services, bicycle racks, or provisions for developer-sponsored carpooling or bussing.

The projects proxcmity to the Nevada City Tech Center and the city of Nevada City provides an alternative to individual automobile use.

- 3) Proposals to incorporate one or more measures into the project to ensure use of viable alternatives.

N/A

N/A

- 4) For projects employing 50 or more persons: describe feasible measures for reducing auto dependence.

7. **Biological Resources:**

- a. Is the required Biological Inventory attached?  yes  no  
b. Is a Management Plan for encroachment into sensitive biological resources required?  yes  no *If yes, is it included in the Inventory?*  yes  no

c. How many native oaks exist on the project site? Approximately 270

d. How many oaks have trunk diameters of 36" or more, measured at breast height (4')?  
NONE

e. Number, size, type and location of trees that will require removal, including those for road and sewage disposal construction (as shown on site plan):  
Fir-17 ea, Cedar-83 ea, Pine-66 ea, Oak-54 ea

f. Is a Tree Protection Plan for trees to be retained attached or addressed in your Biological Inventory?  yes  no

g. Does this project have the potential to preclude the future use of any natural resource i.e., forests or water?  yes  no *If yes, explain:*

h. Has this site been logged site in the last 10 years?  yes  no

If yes, was a Timber Harvest Plan approved?  yes  no

Is there an active Timber Harvest Plan on file?  yes  no

*If yes to either, a copy of the approved and/or proposed Plan(s) is attached.*

8. **Mineral Resources:**

- a. Is this site mapped as an MRZ-2, Significant Mineralized Area, by the State Dept. of Conservation?  yes  no

b. Does this project have the potential to deplete any non-renewable minerals?

\_\_\_ yes  no *If yes, explain:*

---

**a. Risk of Upset/Health Hazards**

a. Have you included the required Nevada County Hazardous Materials/Waste Statement with this application?  yes \_\_\_ no

b. Do you have knowledge, or is there evidence, of any past, potentially hazardous materials use, including underground fuel storage tanks, dumpsites, or surface or subsurface mining activity?  yes \_\_\_ no

*If yes, a Phase I Assessment must be submitted with this application. Contact the County Department of Environmental Health for information regarding what research must be conducted for the specified past use.*

c. Does this project propose the handling, storage or transportation of any potentially hazardous materials, toxic substances, flammables or explosives?  yes \_\_\_ no

*If yes, briefly describe the potentially hazardous materials:*

Arsenic is present in the soil per the geotechnical report by H&K.

---

d. Will the proposed project include the use of hazardous materials in quantities greater than 55 gallons, 200 cubic feet or 500 pounds? \_\_\_ yes  no

*If yes, have you attached a Hazardous Materials Inventory Statement with this application? \_\_\_ yes \_\_\_ no*

e. Does this project propose, or will this project result in, the generation of hazardous waste as defined by the California Health & Safety Code, Chapter 6.5?

\_\_\_ yes  no

f. Does this project propose fuel tanks, either above or below ground? *If yes, in what quantities?*

---

g. Is this project site within two air miles of an airport? \_\_\_ yes  no

*If yes, is the project site mapped with the boundaries of an airport Comprehensive Land Use Plan (CLUP)? \_\_\_ yes \_\_\_ no*

**10. Noise:**

a. Is a Noise Study attached? \_\_\_ yes  no

b. Describe any noise-sensitive land uses (homes, schools, hospitals, churches, libraries, nursing homes) within a half-mile of the project site.

Residential homes and Deer Creek & Seven Hills Schools to the west of the project site.

---

- c. Describe any noise that will be generated by this project both during and after construction; identifying the noise source and the hours of operation for the noise generating use, including any outdoor activity areas, i.e., storage yards, outdoor music, playgrounds, animals pens.

Typical grading and construction noise during the construction of the project from 7AM to 6PM, Mon.-Sat. Typical Residential noises after project construction is complete.

**11. Public Services:**

- a. List agencies providing the following public services to your project site:

Fire Protection: Nevada County Consolidated Fire  
 Domestic water: Nevada Irrigation District  
 Sewage disposal: City of Nevada City  
 Road maintenance: City of Nevada City  
 Other special districts: \_\_\_\_\_

- b. If public sewer is proposed, how many EDUs are allocated to this site? 59  
 c. How many EDU's are required for the proposed use? 59  
 d. Is trash and recycling service available to serve the project site?  yes  no  
 e. As a result of this project will there be significant amounts of solid waste generated, including stumps or inert matter?  yes  no *If yes, describe how the solid waste will be handled/removed:*

The only solid waste anticipated will be the result of the project construction. Waste will be disposed of at the local transfer station.

- f. Within what Fire Severity zone is the project site mapped (Moderate, High or Very High) on the CalFire Fire Severity Hazard maps? Local Responsibility Area  
 g. Will this project result in the need for additional public services including fire, police, water, sewage disposal or recreation, including annexation to a special district?  
 yes  no *If yes, describe:*

**12. Utilities & Services Systems:**

- a. List the public utilities that are available to serve the project site and the entities that provides service:

Telephone: AT&T  
 Electricity: PG&E  
 Gas (propane or natural gas) PG&E - Natural Gas  
 High speed internet service: Comcast

- b. Will this project require the extension of service for any energy source?  
 yes  no *If yes, describe:*

**Development project information (not applicable to Tentative Maps)**

**17. Proposed use:**

- a. Proposed use/occupancy type: \_\_\_\_\_
- b. Building type & hazard classification: \_\_\_\_\_
- c. Days & hours of operation: \_\_\_\_\_
- d. Total number of employees: \_\_\_\_\_
- e. Describe any outdoor activity proposed, including area square footage:  
\_\_\_\_\_  
\_\_\_\_\_

N/A

- f. Number of parking spaces, pursuant to Sec. L-II 4.2.9.f. of Zoning Regulations:

	<u>Required</u>	<u>Proposed</u>
Regular stalls:	_____	_____
Compact stalls:	_____	_____
Wheelchair accessible:	_____	_____
<b>TOTAL:</b>	_____	_____

- g. Are loading bays or drop off areas proposed or required? \_\_\_\_\_

**18. Building Characteristics of each proposed building:**

- a. Building size in square feet (existing and proposed):  
1st floor \_\_\_\_\_ 3rd floor \_\_\_\_\_  
2nd floor \_\_\_\_\_ 4th floor \_\_\_\_\_
- b. If assembly area without fixed seats, state UBC and/or designed occupancy: \_\_\_\_\_
- c. Building height, measured from average finished grade to highest point \_\_\_\_\_

N/A

- d. Proposed exterior building:

	<u>Materials</u>	<u>Colors</u>
Roofing:	_____	_____
Siding:	_____	_____
Trim:	_____	_____
Windows:	_____	_____

- e. Describe proposed architectural features or details (roof overhangs, offsets, wainscoting, etc) incorporated to comply with applicable County Design Guidelines:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**19. Building Permits:** List any building or grading permits related to this project that have been applied for and/or issued.

None .

**NEVADA COUNTY**  
**HAZARDOUS MATERIALS / WASTE STATEMENT**

APN: 05-190-53

Property Owner: Robert Upton

**Hazardous sites:** General Plan policy requires the County pursue the cleanup of sites contaminated by mine waste or other hazardous materials prior to approving land use projects. Where hazardous waste or hazardous materials may occur on a project site, a Phase I site assessment may be required prior to processing or approving your project. Respond to the following questions and provide the requested information:

1. Is there evidence of any past, potentially hazardous use on or near the project site, including underground fuel storage tanks, dumpsites, artillery ranges, surface or subsurface mining activity?

Yes Provide a Memo from the County Dept. of Environmental Health that adequate information is on file to accept the project for processing.

No List the research and/or source of information justifying your response.

\_\_\_\_\_  
\_\_\_\_\_

**Hazardous use.** It is the applicant's responsibility to understand the definition of "hazardous material" and "hazardous waste," as defined in the California Health & Safety Code, Chapter 6.5. The storage of hazardous materials and the generation of hazardous waste are regulated under federal, state and county codes. The storage of hazardous materials in quantities equal to or greater than, a total weight of 500 pounds, or a total volume of 55 gallons, or 200 cubic feet at standard temperature and pressure for compressed gas; or the generating of hazardous wastes in any quantity, requires a permit from the Nevada County Department of Environmental Health.

2. Will hazardous materials be used, or will hazardous waste be generated from the facility resulting from this project? Check the appropriate response and provide the listed information.

Yes A Hazardous Materials Inventory Statement (HMIS), obtained from the Department of Environmental Health, must be filed with this project application.

No Explain why no hazardous materials are used for the proposed use or business:

This is a residential subdivision, no hazardous  
materials are necessary for this project.