

**SPECIAL CITY COUNCIL /PLANNING COMMISSION  
MEETING/WORKSHOP AGENDA  
TUESDAY, MAY 26, 2020 at 6:00 p.m.**

*In order to minimize the spread of the COVID 19 virus Governor Newsom has issued Executive Orders that temporarily suspend requirements of the Brown Act. Please be advised that the Council Chambers are closed to the public and that some, or all, of the City of Nevada City, City Council Members and Planning Commissioners may attend this meeting telephonically.*

- 1. You are strongly encouraged to observe the public meeting live on PUBLIC TELEVISION CHANNEL 17, ONLINE AT THE CITY'S WEBSITE [WWW.NEVADACITYCA.GOV](http://WWW.NEVADACITYCA.GOV). or [Nevada City Public Meetings-YouTube Channel](https://www.youtube.com/channel/UCvC0GK1v1v1v1v1v1v1v1v1) or at [HTTP://NEVCO.GRANICUS.COM/PLAYER/CAMERA/2?PUBLISH\\_ID=7](http://NEVCO.GRANICUS.COM/PLAYER/CAMERA/2?PUBLISH_ID=7)*
- 2. If you wish to make a comment before the meeting to be read into the record, please submit your comment via email to the City Manager at [NEVADACITY.OLSON@GMAIL.COM](mailto:NEVADACITY.OLSON@GMAIL.COM) no later than 2pm the day of the meeting. PLEASE INCLUDE REFERENCE TO "170 RIDGE ROAD AFFODABLE HOUSING PROJECT" IN YOUR SUBJECT LINE.*
- 3. If you wish to comment live during the meeting, subscribe to the City's YouTube channel Nevada City Public Meetings and submit your comments in the YouTube chat box during the meeting. Please limit to 200 words or less. Every effort will be made to read your comment into the record, but some comments may not be read due to time constraints.*
- 4. In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in this meeting, please contact the Deputy City Clerk at (530) 265-2496 x133. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling (714) 754-5225 at least 48 hours in advance.*

*The City of Nevada City thanks you in advance for taking all precautions to prevent spreading the COVID 19 virus.*

Application material for the affordable housing project known as proposed at 170 Ridge Road can be found at the following link:

<https://nevadacity.municipalcms.com/pview.aspx?id=20900&catid=564>

- 1. MAYOR SENUM**
  - a. Call Meeting to Order**
- 2. CITY STAFF**
  - a. Welcome**
  - b. Public comment procedure**
  - c. Overview of SB 35 – City Attorney**
  - d. Site introduction and introduction of development partners**
- 3. MIKE DENT, HOUSING AND COMMUNITY SERVICES DIRECTOR**
  - a. Overview of County's involvement**
  - b. Project goals for providing affordable housing options**
- 4. GUS BECCERA, REGIONAL HOUSING AUTHORITY EXECUTIVE DIRECTOR**

**AND**

**Laurie Doyle, AFFORDABLE HOUSING DEVELOPMENT CORPORATION EXECUTIVE VICE PRESIDENT**

  - a. Project Scope**
  - b. Overview of recently passed affordable housing legislation**
  - c. Project timeline constraints**
- 5. DAVID MOGAVERO, PROJECT ARCHITECT**
  - a. Site Plan Analysis (tree preservation, slope, constraints, project goals)**
  - b. Architectural Motivation**
  - c. Typical Elevations**
- 6. QUESTIONS**
- 7. ADJOURNMENT**

**Certification of Posting of Agenda**

I, Gabrielle Christakes, Administrative Service Technician/Deputy City Clerk for the City of Nevada City, declare that the foregoing agenda for the May 27<sup>th</sup>, 2020 Regular Meeting of the Nevada City City Council was posted May 22<sup>nd</sup>, 2020 at the entrance of City Hall. The agenda is also posted on the City's website [www.nevadacityca.gov](http://www.nevadacityca.gov).

Signed May 22<sup>nd</sup>, 2020, at Nevada City, California