



**REGULAR CITY COUNCIL MEETING
MEETING AGENDA
WEDNESDAY, July 11, 2018**

**Closed Session – 6:00 PM
Regular Meeting - 6:30 PM**

**City Hall – Beryl P. Robinson, Jr. Conference Room
317 Broad Street, Nevada City, CA 95959**

MISSION STATEMENT

The City of Nevada City is dedicated to preserving and enhancing its small town character and historical architecture while providing quality public services for our current and future residents, businesses and visitors.

Duane Strawser, Mayor

**Reinette Senum, Council Member
Evans Phelps, Council Member**

**David Parker, Vice Mayor
Valerie Moberg, Council Member**

The City Council welcomes you to its meetings which are scheduled at 6:30 PM on the 2nd and 4th Wednesdays of each month. Your interest is encouraged and appreciated. This meeting is recorded on DVD and is televised on local public television Channel 17. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting. Please turn off all cell phones or similar devices. Action may be taken on any agenda item. Agenda notices are available at City Hall. Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Hall at 317 Broad Street, Nevada City, CA during normal business hours.

ANY MEMBER OF THE PUBLIC DESIRING TO ADDRESS THE COUNCIL ON ANY ITEM ON THIS

AGENDA: After receiving recognition from the Mayor, give your name and address, and then your comments or questions. Please direct your remarks to the Councilmembers. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. All citizens will be afforded an opportunity to speak, consistent with their Constitutional rights. Time limits shall be at the Mayor's discretion.

IF YOU CHALLENGE the Council's decision on any matter in court, you will be limited to raising only those issues you or someone else raised at the meeting or Public Hearing described on this agenda, or in written correspondence delivered to the City Council at, or prior to, the meeting or Public Hearing.

CLOSED SESSION – 6:00 PM

1. Pursuant to Government Code Section 54957(b)(1) a closed session is requested with City Attorney Hal DeGraw on a personnel matter regarding the City Manager employment contract.

REGULAR MEETING – 6:30 PM - Call to Order

Roll Call: Moberg, Phelps, Senum, Vice Mayor Parker, & Mayor Strawser

PLEDGE OF ALLEGIANCE

PROCLAMATIONS: A Proclamation Of The City Of Nevada City Acknowledging Roy And Sandra Brooks' 60 Years Of Marriage And Their Contributions And Services To The Citizens Of Nevada City

PRESENTATIONS:

BUSINESS FROM THE FLOOR

1. PUBLIC COMMENT

Under Government Code Section 54954.3, members of the public are entitled to address the City Council concerning any item within the Nevada City Council's subject matter jurisdiction. Comments on items NOT ON THE AGENDA are welcome at this time. Normally, public comments are limited to no more than three minutes each. **Except for certain specific exceptions, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda.**

2. COUNCIL MEMBERS REQUESTED ITEMS AND COMMITTEE REPORTS:

3. CONSENT ITEMS:

All matters listed under the Consent Calendar are to be considered routine by the City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, members of the Council, City staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action.

A. Subject: California Environmental Quality Act (CEQA) - Notice Of Exemption For Providence Quartz Mill Brownfield Cleanup Funded By A US Environmental Protection Agency Brownfield Cleanup Grant To Be Carried Out By Sierra Streams Institute
Recommendation: Pass Resolution 2018-XX adopting the Notice of Exemption for the Providence Quartz Mill Brownfield Cleanup.

B. Subject: Resolution Declaring Results Of June 5, 2018 Municipal Election
Recommendation: Pass Resolution 2016-XX declaring results of municipal election held June 5, 2018.

4. APPROVAL OF ACTION MINUTES:

A. City Council Meeting – June 27, 2018

5. OUTGOING COUNCIL MEMBER AND MAYOR REMARKS

6. SWEARING IN OF COUNCIL MEMBERS, CITY TREASURER AND INTERIM POLICE CHIEF:

A. Erin Minett, Duane Strawser, David McKay and James Leal

7. REORGANIZATION OF CITY COUNCIL:

- A. Subject:** Selection Of Mayor And Vice Mayor To Service For Fiscal Year 2018-2019
Recommendation: Conduct the selection process for Mayor and Mayor Pro Tem (Vice Mayor) in accordance with the Mayoral Succession adopted as amended pursuant to Resolution 2012-27.

8. DEPARTMENT REQUESTED ACTION ITEMS AND UPDATE REPORTS:

- A. Subject:** Old Airport Property Workshop Summary/Next Steps
Recommendation: Direct staff to prepare a web-based, broad-level community survey and continue to reach out to consultants for preliminary report preparation quotes.
- B. Subject:** Monthly Update On City Council Six-Month Strategic Objectives
Recommendation: Receive and file.

9. PUBLIC HEARINGS:

10. OLD BUSINESS:

- A. Subject:** A Resolution Of The City Council Of The City Of Nevada City Superseding Resolution No. 2017-50 And Changing Other Medical Cannabis Business Application Fees To A Deposit
Recommendation: Pass Resolution 2018-XX which supersedes Resolution 2017-50 and changes other Medical Cannabis Business application fees to a deposit against time and materials incurred during processing.

11. NEW BUSINESS:

- A. Subject:** A Resolution Of The City Of Nevada City Entering Into An Agreement With SCI Consulting Group For Assistance In Review And Inspections Of Medical Cannabis Businesses Applying For Permits To Operate In The City Of Nevada City
Recommendation: Pass Resolution 2018-XX, review agreement with SCI Consulting Group to provide assistance in the review and inspections of Medical Cannabis Businesses applying for permits to operate in the City of Nevada City and authorize the City Manager to sign.

12. CORRESPONDENCE:

- A.** Town Square Opinion – Friar Tucks
B. The Children’s Festival – Thank You
C. PTC Deer Creek Elementary School – Thank You

13. ANNOUNCEMENTS:

14. CITY MANAGER'S REPORT:

15. ADJOURNMENT

Certification of Posting of Agenda

I, Loree' McCay, Deputy City Clerk for the City of Nevada City, declare that the foregoing agenda for the July 11th, 2018 Regular Meeting of the Nevada City City Council was posted July 6th, 2018 at the entrance of City Hall. The agenda is also posted on the City's website www.nevadacityca.gov.

Signed July 6th, 2018 at Nevada City, California

Loree' McCay, Deputy City Clerk

CITY OF NEVADA CITY City Council Long Range Calendar

July 11, 2018	Regular Council Meeting
July 25, 2018	Regular Council Meeting
August 8, 2018	Regular Council Meeting
August 22, 2018	Regular Council Meeting

NOTE: This list is for planning purposes; items may shift depending on timing and capacity of a meeting.

NOTICE: *As presiding officer, the Mayor has the authority to preserve order at all City Council meetings, to remove or cause the removal of any person from any such meeting for disorderly conduct, or for making personal, impertinent, or slanderous remarks, using profanity, or becoming boisterous, threatening or personally abusive while addressing said Council and to enforce the rules of the Council.*

**A PROCLAMATION OF THE CITY OF NEVADA CITY
ACKNOWLEDGING ROY AND SANDRA BROOKS' 60 YEARS OF
MARRIAGE AND THEIR CONTRIBUTIONS AND SERVICES TO THE
CITIZENS OF NEVADA CITY**

WHEREAS, Roy Brooks Moved to Nevada City at the age of 15, attended Nevada City High School (now Nevada Union High School). Roy became an Owner and Manager of both SPD Markets. His thriving local business is known as a great addition to the local economy as well as a generous supporter of local nonprofits and community events.

WHEREAS, Sandra Brooks (McGehee) was born and raised in Grass Valley California, and is a second generation native. Sandra is a proud descendant of gold and tin miners from Cornwall, England, many of whom came to California to work in the mines of Nevada County. She attended Grass Valley High School (now Nevada Union High School). Sandra has been active in Job's Daughters, Hospice of the Foothills and volunteered at numerous school functions and community events, and

WHEREAS, Sandra and Roy became inseparable high school sweethearts, wed in the Grass Valley United Methodist Church on July 13, 1958, and raised three children (Jeff, Eric, and Julie) all of whom attended Nevada City schools and also graduated from Nevada Union High School. Roy and Sandra purchased their first home in Nevada City and their zip code has never changed from 95959, and

WHEREAS, Sandra and Roy spend their busy days together supporting the community through local Lions clubs, Nevada Union Boosters Club and the Nevada Union Foundation, as well as traveling and keeping up with family and friends, all the while taking great pride in calling Nevada City home and taking advantage of the many activities to engage in and the many events to attend.

NOW, THEREFORE, BE IT RESOLVED, that I, Duane Strawser, Mayor of the City of Nevada City, do hereby proclaim July 13th, 2018 to be “**ROY AND SANDRA BROOKS DAY**” in the City of Nevada City, honoring their 60 years of marriage, their love for this community and their numerous contributions to current and past residents of the City of Nevada City.

IN WITNESS WHEREOF, I Duane Strawser, have hereunder set my hand and caused the Official Seal of the City of Nevada City to be affixed on this 11th day of July 2018.

Duane Strawser, Mayor

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

July 11, 2018

TITLE: California Environmental Quality Act (CEQA) - Notice Of Exemption For Providence Quartz Mill Brownfield Cleanup Funded By A Us Environmental Protection Agency Brownfield Cleanup Grant To Be Carried Out By Sierra Streams Institute

RECOMMENDATION: Pass Resolution 2018-XX adopting the Notice of Exemption for the Providence Quartz Mill Brownfield Cleanup.

CONTACT: Dawn Zydonis, Parks & Recreation Supervisor
Amy Wolfson, City Planner

BACKGROUND / DISCUSSION:

The Providence Quartz Mill Brownfield Cleanup will involve excavation and off-site disposal of approximately 35 cubic yards of soil with metals concentrations exceeding Hazardous Waste levels. An additional 350 cubic yards of soil exceeding human health cleanup goals will be re-graded and placed as fill on-site. Confirmation soil sampling will be performed to ensure remedial goals are achieved. Clean cover soil will be placed as fill over all areas of soil exceeding cleanup goals. Erosion protection measures will be implemented and the site will be re-vegetated with hydroseed and California native plant species. Institutional controls will include a deed restriction, operation and maintenance agreement and annual inspections. The maximum depth of excavation is not expected to exceed 2 feet. Excavations are not expected to extend into undisturbed native soil and will only involve previously disturbed mine waste. The project is funded by a US EPA Brownfields Cleanup Grant. The total cost of the cleanup is estimated to be less than \$200,000. Field cleanup activities are tentatively scheduled for August 2018 and will take approximately 2 weeks. Copies of the Removal Action Workplan are available on the City's website for public review

ENVIRONMENTAL CONSIDERATIONS:

The project proposal is exempt pursuant to CEQA Guidelines Section 15330(b)(5) because the activity involves minor clean-up of the historic Providence Quartz Mill gold and silver ore processing facility. Consistent with the exemption, the cleanup activity is intended to prevent the release of hazardous waste for a small amount of removal that will be well under the \$1 million threshold. Furthermore, the cleanup activity will only involve the excavation of approximately 385 cubic yards of contaminated soil for offsite disposal in regulated unit. The site will then be backfilled with clean soil and revegetated with native plants.

FISCAL IMPACT: The CEQA filing fees are under \$10.

ATTACHMENTS:

- ✓ Draft Resolution 2018-XX, Recommending CEQA Exemption (NOE attached)

RESOLUTION 2018-XX

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF NEVADA CITY, STATE OF CALIFORNIA,
RECOMMENDING APPROVAL OF A NOTICE OF
EXEMPTION**

(Providence Quartz Mine Cleanup)

WHEREAS, the City of Nevada City has been awarded funding for USA EPA Brownfields Cleanup Grant; and

WHEREAS, CEQA Guidelines Section 15330(b)(5) exempts projects involving minor clean-up activity intended to prevent the release of hazardous waste for a small amount of removal that will be well under the \$1 million threshold; and

WHEREAS, a Notice of Exemption, attached as "Exhibit A" has been prepared for the Project; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Nevada City as follows:

Section 1. Based on the review and determination of Staff, the City Council of the City of Nevada City finds that the Project is exempt from review under the California Environmental Quality Act.

Section 2. A Notice of Exemption is recommended for approval for the Project and is attached as Exhibit A.

Section 3. Upon approval of the Project by the City Council, the City Clerk or designated staff may file the Notice of Exemption with the County Clerk of Nevada County and, if the Project requires a discretionary approval from any state agency, with the State Office of Planning and Research, pursuant to the provisions of Section 21152(b) of the Public Resources Code and the State EIR Guidelines adopted pursuant thereto.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Nevada City at a public meeting held on the 11th of July, 2018.

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

Duane Strawser, Mayor

Niel Locke, City Clerk

Exhibit A

NOTICE OF EXEMPTION

TO: **Office of Planning and Research**
1400 Tenth Street
Sacramento, CA 95814

FROM: **City of Nevada City**
317 Broad Street
Nevada City, CA 95959

Nevada County Clerk/Recorder's Office
Environmental Filings
Eric W. Rood Administrative Center
950 Maidu Avenue, Nevada City CA 95959

Project Title: Providence Quartz Mill Brownfield Cleanup

Project Location: 0.8 acre portion of APN 05-100-87; One mile west of the Nevada City Historic District

Project Location – City: City of Nevada City

Project Location – County: Nevada

Project Description: The site is the former location of the Providence Quartz Mill, a historic facility which processed hard rock gold and silver ore from the adjacent Providence Mine. The facility operated in the late 1800s and early 1900s and was inactive by 1912. Abandoned mine features identified at the Site include surface exposures of mine and mill waste and metal and concrete debris. No foundations or structures remain at the Site.

Environmental site investigations conducted by Sierra Streams Institute in 2015 and 2016 identified the presence of mine waste with elevated metals concentrations including lead, mercury and arsenic exceeding environmental cleanup goals. A limited area of soil was also identified with lead and mercury concentrations exceed Hazardous Waste levels.

Sierra Streams Institute prepared a May 2018 Site Characterization Report and Draft Final Removal Action Workplan (RAW) which includes a Human Health Risk Assessment and Ecological Scoping Evaluation. The RAW evaluated four cleanup alternatives and identified the most cost effective method. The Draft RAW has been reviewed by the US EPA and edited to address EPA comments.

The selected cleanup alternative and proposed cleanup will involve excavation and off-site disposal of approximately 35 cubic yards of soil with metals concentrations exceeding Hazardous Waste levels. An additional 350 cubic yards of soil exceeding human health cleanup goals will be re-graded and placed as fill on-site. Confirmation soil sampling will be performed to ensure remedial goals are achieved. Clean cover soil will be placed as fill over all areas of soil exceeding cleanup goals. Erosion protection measures will be implemented and the site will be re-vegetated with hydroseed and California native plant species. Institutional controls will include a deed restriction, operation and maintenance agreement and annual inspections.

The maximum depth of excavation is not expected to exceed 2 feet. Excavations are not expected to extend into undisturbed native soil and will only involve previously disturbed mine waste.

The project is funded by a US EPA Brownfields Cleanup Grant. The total cost of the cleanup is estimated to be less than \$200,000. Field cleanup activities are tentatively scheduled for August 2018 and will take approximately 2 weeks. Copies of the Removal Action Workplan are available for public review.

Exhibit A, Cont.

Name of Public Agency Approving Project: City of Nevada City
Name of Person or Agency Carrying Out Project: City of Nevada City

Exempt Status: (Check One)

- Ministerial (Section 21080(b)(1); 15268);
- Declared Emergency (Section 21080(b)(3); 15269(a));
- Emergency Project (Section 21080(b)(4); 15269(b)(c));
- General Rule Exception (14 CCR 15061(b)(3))
- Categorical Exemption. Type and section number: Existing Facilities,
15330(b)(5)
- Statutory Exemptions. State code number:

Reasons why project is exempt: The project proposal is exempt pursuant to CEQA Guidelines Section 15330(b)(5) because the activity involves minor clean-up of the historic Providence Quartz Mill gold and silver ore processing facility. Consistent with the exemption, the cleanup activity is intended to prevent the release of hazardous waste for a small amount of removal that will be well under the \$1 million threshold. Furthermore, the cleanup activity will only involve the excavation of approximately 385 cubic yards of contaminated soil for offsite disposal in regulated unit. The site will then be backfilled with clean soil and revegetated with native plants.

Lead Agency Contact Person: Amy Wolfson, City Planner **Number:** 530-265-2496x130

Signature & Title: _____ **Date:** _____

Signed by Lead Agency **Signed by Applicant** **Date received for filing:**

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

July 11, 2018

TITLE: Resolution Declaring Results of June 5, 2018 Municipal Election

RECOMMENDATION: Pass Resolution 2016-XX declaring results of municipal election held June 5, 2018.

CONTACT: Catrina Olson, City Manager

BACKGROUND / DISCUSSION:

Pursuant to California Election Code, the City Council by resolution must declare the results of the Municipal Election held June 5, 2018. The declaration must show:

- The whole number of votes cast in the City
- The names of persons voted for
- The measures voted upon
- What office each person was voted for
- The number of votes for each person and for and against each measure.

The Municipal Election included the following candidates and measures:

City Council Candidates

- Duane Strawser
- Evans Phelps
- Erin Minett
- Pauli Halstead

City Treasurer Candidates

- Niel Locke
- David McKay

City Ballot Measures

- Measure F

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Not applicable.

ATTACHMENTS:

- ✓ Resolution 2018-XX
- ✓ Certified Election Results

RESOLUTION 2018-XX

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEVADA CITY
RECITING THE FACT OF ELECTION AND ENTERING THE
STATEMENT OF JUNE 5, 2018 MUNICIPAL ELECTION RESULTS**

RECITALS:

1. A General municipal election was duly held in the City of Nevada City, State of California on June 5, 2018 for the purpose of electing two full-term (four-year) members of the City Council and one full-term (four Year) City Treasurer and one ballot measure (F); and
2. The returns of said election have been duly canvassed; and
3. The Elections Code of the State of California, pursuant to Sections 10264, 15372, and 15374 requires the City Council to pass a Resolution reciting the fact of the election and the matters enumerated in Section 10264.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL of the City of Nevada City, pursuant to Sections 10264, 15372, and 15374 of the California Elections Code as per the Election Results as Exhibit A, attached hereto.

BE IT FURTHER RESOLVED that the following persons have been duly elected and are hereby declared elected to the following office:

TO THE OFFICE OF CITY COUNCIL MEMBER (FOUR-YEAR TERM)

Duane Strawser
Erin Minett

TO THE OFFICE OF CITY TREASURER(FOUR-YEAR TERM)

David McKay

MEASURES VOTED UPON

Measure F

BE IT FURTHER RESOLVED that pursuant to Section 15374 of the Elections Code, Exhibit A is attached and hereby made a part of this resolution.

PASSED AND ADOPTED at a regularly scheduled meeting of the City Council of Nevada City held on the 11th day of July, 2018 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

Duane Strawser, Mayor

Niel Locke, City Clerk

Exhibit A



CANVASS AND STATEMENT OF RESULTS OF ELECTION

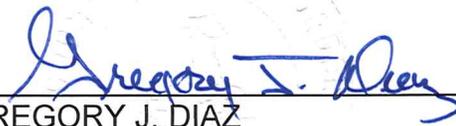
State of California)
)ss.
County of Nevada)

I hereby certify that I canvassed the returns of the election held June 5, 2018 for the Nevada City, City Council Election, and that the total number of ballots cast in this contest are as follows, and the totals as shown are full, true and correct.

<u>Nevada City, City Council Member Votes Received</u>	
Evans Phelps	660
Duane Strawser	717
Pauli Halstead	328
Erin Minett	663
Total Votes Cast	2,368
Overvotes	0
Undervotes	550

Pursuant to Elections Code Section 10550, the attached page(s) set forth the total number of votes cast in each precinct for the Nevada City, City Council, and set forth the total number of votes cast for and against this measure in each precinct.

In witness whereof, I have hereunto set my hand this 3rd day of July, 2018



GREGORY J. DIAZ
County Clerk-Recorder



CANVASS AND STATEMENT OF RESULTS OF ELECTION

State of California)
)ss.
County of Nevada)

I hereby certify that I canvassed the returns of the election held June 5, 2018 for the Treasurer, Nevada City, City Council Election, and that the total number of ballots cast in this contest are as follows, and the totals as shown are full, true and correct.

<u>Nevada City, City Council Member Votes Received</u>	
Niel Locke	421
David Mckay	804
Total Votes Cast	1,225
Overvotes	0
Undervotes	233

Pursuant to Elections Code Section 10550, the attached page(s) set forth the total number of votes cast in each precinct for the Nevada City, City Council, and set forth the total number of votes cast for and against this measure in each precinct.

In witness whereof, I have hereunto set my hand this 3rd day of July, 2018



GREGORY J. DIAZ
County Clerk-Recorder



CANVASS AND STATEMENT OF RESULTS OF ELECTION

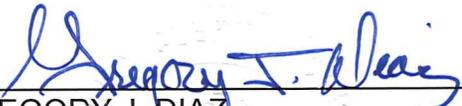
State of California)
)ss.
County of Nevada)

I hereby certify that I canvassed the returns of the election held June 5, 2018 for the Nevada City Municipal District, Measure F Election, and that the total number of ballots cast in this contest are as follows, and the totals as shown are full, true and correct.

<u>Nevada City Municipal District Measure F</u>	<u>Votes Received</u>
Yes	1,134
No	216
 Total Votes Cast	 1,350
 Overvotes	 0
Undervotes	109

Pursuant to Elections Code Section 10550, the attached page(s) set forth the total number of votes cast in each precinct for the Nevada City Municipal District, Measure F, and set forth the total number of votes cast for and against this measure in each precinct.

In witness whereof, I have hereunto set my hand this 3rd day of July, 2018.



GREGORY J. DIAZ
County Clerk-Recorder

Cumulative Report — Official

COUNTY OF NEVADA — JUNE 5 2018 STATEWIDE DIRECT PRIMARY ELECTION — June 05, 2018

Total Number of Voters : 38,792 of 68,023 = 57.03%

Precincts Reporting 39 of 39 = 100.00%

Party	Candidate	Absentee		Early		Election		Total	
Governor, Vote For 1									
GRN	JOSH JONES	300	0.83%	2	0.65%	26	1.51%	328	0.86%
DEM	J. BRIBIESCA	113	0.31%	1	0.32%	24	1.39%	138	0.36%
PF	GLORIA ESTELA LA RIVA	105	0.29%	1	0.32%	9	0.52%	115	0.30%
REP	PETER Y LIU	121	0.34%	2	0.65%	7	0.41%	130	0.34%
DEM	ANTONIO VILLARAIGOSA	2,103	5.85%	18	5.81%	131	7.59%	2,252	5.92%
REP	YVONNE GIRARD	111	0.31%	3	0.97%	6	0.35%	120	0.32%
DEM	ROBERT DAVIDSON GRIFFIS	32	0.09%	1	0.32%	7	0.41%	40	0.11%
	SHUBHAM GOEL	7	0.02%	0	0.00%	0	0.00%	7	0.02%
REP	TRAVIS ALLEN	6,248	17.37%	45	14.52%	305	17.67%	6,598	17.36%
DEM	AKINYEMI AGBEDE	26	0.07%	0	0.00%	5	0.29%	31	0.08%
	JOHNNY WATTENBURG	21	0.06%	0	0.00%	0	0.00%	21	0.06%
LIB	NICKOLAS WILDSTAR	95	0.26%	0	0.00%	8	0.46%	103	0.27%
	DESMOND SILVEIRA	10	0.03%	0	0.00%	2	0.12%	12	0.03%
DEM	MICHAEL SHELLENBERGER	193	0.54%	2	0.65%	12	0.70%	207	0.54%
LIB	ZOLTAN ISTVAN	109	0.30%	1	0.32%	11	0.64%	121	0.32%
GRN	CHRISTOPHER N. CARLSON	34	0.09%	0	0.00%	4	0.23%	38	0.10%
DEM	THOMAS JEFFERSON CARES	14	0.04%	1	0.32%	3	0.17%	18	0.05%
DEM	JOHN CHIANG	2,534	7.04%	19	6.13%	94	5.45%	2,647	6.96%
REP	JOHN H. COX	9,315	25.89%	90	29.03%	382	22.13%	9,787	25.75%
DEM	AMANDA RENTERIA	540	1.50%	5	1.61%	40	2.32%	585	1.54%
DEM	DELAINE EASTIN	1,512	4.20%	15	4.84%	74	4.29%	1,601	4.21%
	JEFFREY EDWARD TAYLOR	2	0.01%	0	0.00%	1	0.06%	3	0.01%
DEM	KLEMENT TINAJ	12	0.03%	0	0.00%	0	0.00%	12	0.03%
	HAKAN "HAWK" MIKADO	23	0.06%	0	0.00%	2	0.12%	25	0.07%
	ALBERT CAESAR MEZZETTI	16	0.04%	0	0.00%	6	0.35%	22	0.06%
DEM	GAVIN NEWSOM	12,291	34.16%	103	33.23%	563	32.62%	12,957	34.08%
REP	ROBERT C. NEWMAN, II	90	0.25%	1	0.32%	4	0.23%	95	0.25%
	K. PEARCE (W)	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	VERONIKA FIMBRES (W)	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	ARMANDO M. ARREOLA (W)	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	ARMAN SOLTANI (W)	1	0.00%	0	0.00%	0	0.00%	1	0.00%
	PETER CRAWFORD VALENTINO (W)	0	0.00%	0	0.00%	0	0.00%	0	0.00%
Cast Votes:		35,978	98.00%	310	97.18%	1,726	98.01%	38,014	97.99%
Over Votes:		164	0.45%	1	0.31%	2	0.11%	167	0.43%
Under Votes:		570	1.55%	8	2.51%	33	1.87%	611	1.58%

Cumulative Report — Official

COUNTY OF NEVADA — JUNE 5 2018 STATEWIDE DIRECT PRIMARY ELECTION — June 05, 2018

Total Number of Voters : 38,792 of 68,023 = 57.03%

Precincts Reporting 39 of 39 = 100.00%

Party	Candidate	Absentee		Early		Election		Total	
Lieutenant Governor, Vote For 1									
DEM	JEFF BLEICH	2,755	8.23%	25	8.62%	167	10.35%	2,947	8.33%
DEM	ELENI KOUNALAKIS	10,292	30.73%	86	29.66%	481	29.80%	10,859	30.68%
DEM	CAMERON GHARABIKLOU	169	0.50%	4	1.38%	12	0.74%	185	0.52%
LIB	TIM FERREIRA	572	1.71%	8	2.76%	44	2.73%	624	1.76%
REP	DAVID FENNELL	4,016	11.99%	48	16.55%	169	10.47%	4,233	11.96%
	DANNY THOMAS	134	0.40%	1	0.34%	4	0.25%	139	0.39%
REP	COLE HARRIS	5,999	17.91%	52	17.93%	291	18.03%	6,342	17.92%
DEM	ED HERNANDEZ	3,597	10.74%	24	8.28%	134	8.30%	3,755	10.61%
REP	DAVID R. HERNANDEZ	1,924	5.74%	12	4.14%	100	6.20%	2,036	5.75%
REP	LYDIA ORTEGA	2,597	7.75%	19	6.55%	105	6.51%	2,721	7.69%
	GAYLE MCLAUGHLIN	1,435	4.28%	11	3.79%	107	6.63%	1,553	4.39%
	MARJAN S. FARIBA (W)	0	0.00%	0	0.00%	0	0.00%	0	0.00%
Cast Votes:		33,490	91.22%	290	90.91%	1,614	91.65%	35,394	91.24%
Over Votes:		12	0.03%	0	0.00%	1	0.06%	13	0.03%
Under Votes:		3,210	8.74%	29	9.09%	146	8.29%	3,385	8.73%
<hr/>									
Secretary of State, Vote For 1									
DEM	ALEX PADILLA	15,783	47.12%	137	45.82%	719	44.22%	16,639	46.98%
LIB	GAIL K. LIGHTFOOT	1,005	3.00%	9	3.01%	63	3.87%	1,077	3.04%
PF	C.T. WEBER	278	0.83%	4	1.34%	19	1.17%	301	0.85%
GRN	ERIK RYDBERG	368	1.10%	3	1.00%	29	1.78%	400	1.13%
REP	RAUL RODRIGUEZ JR	1,651	4.93%	23	7.69%	147	9.04%	1,821	5.14%
GRN	MICHAEL FEINSTEIN	712	2.13%	11	3.68%	52	3.20%	775	2.19%
DEM	RUBEN MAJOR	1,073	3.20%	5	1.67%	87	5.35%	1,165	3.29%
REP	MARK P. MEUSER	12,624	37.69%	107	35.79%	510	31.37%	13,241	37.38%
Cast Votes:		33,494	91.23%	299	93.73%	1,626	92.33%	35,419	91.30%
Over Votes:		8	0.02%	0	0.00%	0	0.00%	8	0.02%
Under Votes:		3,210	8.74%	20	6.27%	135	7.67%	3,365	8.67%
<hr/>									
Controller, Vote For 1									
REP	KONSTANTINOS RODITIS	13,466	39.92%	119	40.34%	633	39.05%	14,218	39.88%
PF	MARY LOU FINLEY	1,197	3.55%	21	7.12%	90	5.55%	1,308	3.67%
DEM	BETTY T. YEE	19,073	56.54%	155	52.54%	898	55.40%	20,126	56.45%
Cast Votes:		33,736	91.89%	295	92.48%	1,621	92.05%	35,652	91.91%
Over Votes:		0	0.00%	0	0.00%	0	0.00%	0	0.00%
Under Votes:		2,976	8.11%	24	7.52%	140	7.95%	3,140	8.09%

Cumulative Report — Official
COUNTY OF NEVADA — JUNE 5 2018 STATEWIDE DIRECT PRIMARY ELECTION — June 05, 2018

Total Number of Voters : 38,792 of 68,023 = 57.03%

Precincts Reporting 39 of 39 = 100.00%

Party	Candidate	Absentee		Early		Election		Total	
Treasurer, Vote For 1									
DEM	VIVEK VISWANATHAN	4,114	12.23%	36	12.29%	257	15.80%	4,407	12.39%
REP	JACK M. GUERRERO	8,367	24.87%	65	22.18%	379	23.29%	8,811	24.77%
PF	KEVIN AKIN	588	1.75%	10	3.41%	51	3.13%	649	1.82%
REP	GREG CONLON	7,047	20.94%	69	23.55%	314	19.30%	7,430	20.89%
DEM	FIONA MA	13,532	40.22%	113	38.57%	626	38.48%	14,271	40.12%
	Cast Votes:	33,648	91.65%	293	91.85%	1,627	92.39%	35,568	91.69%
	Over Votes:	11	0.03%	0	0.00%	0	0.00%	11	0.03%
	Under Votes:	3,053	8.32%	26	8.15%	134	7.61%	3,213	8.28%
Attorney General, Vote For 1									
DEM	DAVE JONES	4,476	13.04%	39	13.18%	234	14.22%	4,749	13.09%
REP	STEVEN C BAILEY	11,880	34.60%	96	32.43%	493	29.95%	12,469	34.37%
DEM	XAVIER BECERRA	14,124	41.13%	121	40.88%	700	42.53%	14,945	41.20%
REP	ERIC EARLY	3,856	11.23%	40	13.51%	219	13.30%	4,115	11.34%
	Cast Votes:	34,336	93.53%	296	92.79%	1,646	93.47%	36,278	93.52%
	Over Votes:	11	0.03%	0	0.00%	0	0.00%	11	0.03%
	Under Votes:	2,365	6.44%	23	7.21%	115	6.53%	2,503	6.45%
Insurance Commissioner, Vote For 1									
	STEVE POIZNER	14,486	46.09%	111	42.05%	624	41.77%	15,221	45.86%
DEM	RICARDO LARA	9,426	29.99%	79	29.92%	453	30.32%	9,958	30.00%
PF	NATHALIE HRIZI	1,686	5.36%	20	7.58%	116	7.76%	1,822	5.49%
DEM	ASIF MAHMOOD	5,833	18.56%	54	20.45%	301	20.15%	6,188	18.64%
	Cast Votes:	31,431	85.62%	264	82.76%	1,494	84.84%	33,189	85.56%
	Over Votes:	7	0.02%	1	0.31%	0	0.00%	8	0.02%
	Under Votes:	5,274	14.37%	54	16.93%	267	15.16%	5,595	14.42%
Member, State Board of Equalization District 1, Vote For 1									
REP	TED GAINES	13,795	41.32%	116	40.00%	571	35.49%	14,482	41.04%
REP	CONNIE CONWAY	3,063	9.17%	26	8.97%	134	8.33%	3,223	9.13%
REP	DAVID EVANS	1,712	5.13%	13	4.48%	101	6.28%	1,826	5.17%
DEM	TOM HALLINAN	14,817	44.38%	135	46.55%	803	49.91%	15,755	44.65%
	Cast Votes:	33,387	90.94%	290	90.91%	1,609	91.37%	35,286	90.96%
	Over Votes:	5	0.01%	0	0.00%	0	0.00%	5	0.01%
	Under Votes:	3,320	9.04%	29	9.09%	152	8.63%	3,501	9.03%

Cumulative Report — Official

COUNTY OF NEVADA — JUNE 5 2018 STATEWIDE DIRECT PRIMARY ELECTION — June 05, 2018

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Party	Candidate	Absentee		Early		Election		Total	
United States Senate District 2, Vote For 1									
DEM	GERALD PLUMMER	216	0.63%	4	1.33%	19	1.14%	239	0.66%
REP	TOM PALZER	1,961	5.73%	16	5.33%	121	7.23%	2,098	5.80%
PF	JOHN THOMPSON PARKER	144	0.42%	2	0.67%	14	0.84%	160	0.44%
DEM	DOUGLAS HOWARD PIERCE	220	0.64%	2	0.67%	22	1.32%	244	0.67%
DEM	HERBERT G. PETERS	119	0.35%	2	0.67%	21	1.26%	142	0.39%
REP	JAMES P BRADLEY	3,468	10.13%	40	13.33%	161	9.62%	3,669	10.14%
REP	ARUN K. BHUMITRA	1,710	5.00%	11	3.67%	59	3.53%	1,780	4.92%
REP	JERRY JOSEPH LAWS	469	1.37%	3	1.00%	25	1.49%	497	1.37%
REP	PATRICK LITTLE	322	0.94%	7	2.33%	32	1.91%	361	1.00%
	TIM GILDERSLEEVE	71	0.21%	0	0.00%	3	0.18%	74	0.20%
	MICHAEL FAHMY GIRGIS	3	0.01%	1	0.33%	0	0.00%	4	0.01%
	DON J. GRUNDMANN	80	0.23%	0	0.00%	5	0.30%	85	0.23%
	RASH BIHARI GHOSH	62	0.18%	0	0.00%	5	0.30%	67	0.19%
	LING LING SHI	29	0.08%	0	0.00%	2	0.12%	31	0.09%
REP	JOHN "JACK" CREW	778	2.27%	8	2.67%	35	2.09%	821	2.27%
REP	ERIN CRUZ	2,115	6.18%	18	6.00%	85	5.08%	2,218	6.13%
LIB	DERRICK MICHAEL REID	444	1.30%	4	1.33%	23	1.37%	471	1.30%
DEM	DIANNE FEINSTEIN	13,322	38.92%	120	40.00%	564	33.71%	14,006	38.69%
	COLLEEN SHEA FERNALD	70	0.20%	0	0.00%	2	0.12%	72	0.20%
DEM	ADRIENNE NICOLE EDWARDS	286	0.84%	4	1.33%	34	2.03%	324	0.90%
REP	PAUL A TAYLOR	1,589	4.64%	15	5.00%	68	4.06%	1,672	4.62%
DEM	DONNIE O. TURNER	97	0.28%	1	0.33%	5	0.30%	103	0.28%
DEM	PAT HARRIS	526	1.54%	4	1.33%	55	3.29%	585	1.62%
DEM	ALISON HARTSON	1,267	3.70%	5	1.67%	72	4.30%	1,344	3.71%
	JASON M. HANANIA	105	0.31%	0	0.00%	4	0.24%	109	0.30%
DEM	DAVID HILDEBRAND	174	0.51%	1	0.33%	11	0.66%	186	0.51%
	LEE OLSON	114	0.33%	1	0.33%	5	0.30%	120	0.33%
REP	ROQUE "ROCKY" DE LA FUENTE	472	1.38%	2	0.67%	30	1.79%	504	1.39%
DEM	KEVIN DE LEON	3,277	9.57%	20	6.67%	162	9.68%	3,459	9.55%
REP	KEVIN MOTTUS	512	1.50%	7	2.33%	14	0.84%	533	1.47%
	DAVID MOORE	63	0.18%	1	0.33%	4	0.24%	68	0.19%
REP	MARIO NABLIBA	140	0.41%	1	0.33%	11	0.66%	152	0.42%
	SEELAM PRABHAKAR REDDY (W)	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	MICHAEL V. ZIESING (W)	3	0.01%	0	0.00%	0	0.00%	3	0.01%
	URSULA M. SCHILLING (W)	0	0.00%	0	0.00%	0	0.00%	0	0.00%
Cast Votes:		34,228	93.23%	300	94.04%	1,673	94.95%	36,201	93.32%
Over Votes:		257	0.70%	4	1.25%	7	0.40%	268	0.69%
Under Votes:		2,227	6.07%	15	4.70%	82	4.65%	2,324	5.99%

Cumulative Report — Official
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Party	Candidate	Absentee		Early		Election		Total	
House of Representatives of the United States District 1, Vote For 1									
DEM	DAVID PETERSON	1,116	3.61%	11	4.23%	47	3.50%	1,174	3.61%
REP	DOUG LA MALFA	13,713	44.37%	112	43.08%	555	41.39%	14,380	44.23%
DEM	MARTY WALTERS	4,108	13.29%	28	10.77%	200	14.91%	4,336	13.34%
REP	GREGORY EDWARD CHEADLE	1,051	3.40%	16	6.15%	51	3.80%	1,118	3.44%
GRN	LEWIS ELBINGER	413	1.34%	6	2.31%	25	1.86%	444	1.37%
DEM	JESSICA JONES HOLCOMBE	4,628	14.97%	29	11.15%	196	14.62%	4,853	14.93%
DEM	AUDREY DENNEY	5,880	19.02%	58	22.31%	267	19.91%	6,205	19.09%
Cast Votes:		30,909	95.08%	260	96.30%	1,341	95.72%	32,510	95.11%
Over Votes:		18	0.06%	0	0.00%	0	0.00%	18	0.05%
Under Votes:		1,583	4.87%	10	3.70%	60	4.28%	1,653	4.84%
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House of Representatives of the United States District 4, Vote For 1									
DEM	REGINA BATESON	695	17.07%	8	16.67%	46	12.92%	749	16.74%
DEM	ROBERT LAWTON	44	1.08%	1	2.08%	4	1.12%	49	1.09%
REP	MITCHELL WHITE	102	2.51%	0	0.00%	6	1.69%	108	2.41%
DEM	ROZA CALDERON	141	3.46%	4	8.33%	29	8.15%	174	3.89%
REP	TOM MCCLINTOCK	981	24.10%	7	14.58%	84	23.60%	1,072	23.96%
DEM	JESSICA MORSE	2,108	51.78%	28	58.33%	187	52.53%	2,323	51.91%
Cast Votes:		4,071	96.88%	48	97.96%	356	98.61%	4,475	97.03%
Over Votes:		2	0.05%	0	0.00%	0	0.00%	2	0.04%
Under Votes:		129	3.07%	1	2.04%	5	1.39%	135	2.93%
<hr/>									
Assembly District 1, Vote For 1									
DEM	CALEEN SISK	11,356	34.04%	108	36.99%	679	42.07%	12,143	34.43%
	JENNY O CONNELL-NOWAIN	989	2.96%	8	2.74%	64	3.97%	1,061	3.01%
REP	BRIAN DAHLE	17,694	53.03%	147	50.34%	737	45.66%	18,578	52.67%
DEM	PETER VAN PEBORGH	3,326	9.97%	29	9.93%	134	8.30%	3,489	9.89%
	JEROME B.C. VENUS (W)	0	0.00%	0	0.00%	0	0.00%	0	0.00%
Cast Votes:		33,365	90.88%	292	91.54%	1,614	91.60%	35,271	90.92%
Over Votes:		5	0.01%	0	0.00%	0	0.00%	5	0.01%
Under Votes:		3,342	9.10%	27	8.46%	148	8.40%	3,517	9.07%

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Superintendent of Public Instruction, Vote For 1									
DS	LILY (ESPINOZA) PLOSKI	5,308	17.60%	45	17.24%	355	24.69%	5,708	17.92%
DS	STEVEN IRELAND	3,305	10.96%	35	13.41%	244	16.97%	3,584	11.25%
DS	TONY K. THURMOND	10,571	35.06%	84	32.18%	400	27.82%	11,055	34.71%
DS	MARSHALL TUCK	10,967	36.37%	97	37.16%	439	30.53%	11,503	36.12%
	DOUGLAS I. VIGIL (W)	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	THOMAS L. WILLIAMS (W)	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	Cast Votes:	30,151	82.13%	261	81.82%	1,438	81.61%	31,850	82.10%
	Over Votes:	8	0.02%	0	0.00%	0	0.00%	8	0.02%
	Under Votes:	6,553	17.85%	58	18.18%	324	18.39%	6,935	17.88%
Nevada County Superintendent of Schools, Vote For 1									
DS	SCOTT W LAY	22,403	100.00%	187	100.00%	923	100.00%	23,513	100.00%
	Cast Votes:	22,403	69.14%	187	69.52%	923	66.07%	23,513	69.02%
	Over Votes:	2	0.01%	0	0.00%	0	0.00%	2	0.01%
	Under Votes:	9,997	30.85%	82	30.48%	474	33.93%	10,553	30.98%
Placer County Superintendent of Schools, Vote For 1									
DS	GAYLE GARBOLINO-MOJICA	2,534	100.00%	33	100.00%	217	100.00%	2,784	100.00%
	Cast Votes:	2,534	58.79%	33	66.00%	217	59.62%	2,784	58.93%
	Over Votes:	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	Under Votes:	1,776	41.21%	17	34.00%	147	40.38%	1,940	41.07%
County Supervisor District 3, Vote For 1									
DS	HILARY HODGE	3,115	48.38%	44	60.27%	170	55.37%	3,329	48.83%
DS	DAN MILLER	3,323	51.62%	29	39.73%	137	44.63%	3,489	51.17%
	Cast Votes:	6,438	94.65%	73	93.59%	307	92.75%	6,818	94.55%
	Over Votes:	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	Under Votes:	364	5.35%	5	6.41%	24	7.25%	393	5.45%
County Supervisor District 4, Vote For 1									
DS	SUSAN HOEK	5,574	100.00%	33	100.00%	251	100.00%	5,858	100.00%
	Cast Votes:	5,574	71.86%	33	61.11%	251	68.58%	5,858	71.64%
	Over Votes:	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	Under Votes:	2,183	28.14%	21	38.89%	115	31.42%	2,319	28.36%

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Assessor, Vote For 1									
DS	SUE HORNE	26,838	100.00%	230	100.00%	1,236	100.00%	28,304	100.00%
	Cast Votes:	26,838	73.10%	230	72.10%	1,236	70.19%	28,304	72.96%
	Over Votes:	1	0.00%	0	0.00%	0	0.00%	1	0.00%
	Under Votes:	9,873	26.89%	89	27.90%	525	29.81%	10,487	27.03%
Auditor-Controller, Vote For 1									
DS	MARCIA L. SALTER	26,172	100.00%	227	100.00%	1,184	100.00%	27,583	100.00%
	Cast Votes:	26,172	71.29%	227	71.16%	1,184	67.23%	27,583	71.10%
	Over Votes:	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	Under Votes:	10,540	28.71%	92	28.84%	577	32.77%	11,209	28.90%
Clerk-Recorder / Registrar of Voters, Vote For 1									
DS	ELISE STRICKLER	4,851	15.46%	50	18.25%	255	17.96%	5,156	15.59%
DS	MARY ANNE DAVIS	4,736	15.09%	43	15.69%	293	20.63%	5,072	15.34%
DS	GREGORY J. DIAZ	21,793	69.45%	181	66.06%	872	61.41%	22,846	69.08%
	Cast Votes:	31,380	85.48%	274	85.89%	1,420	80.64%	33,074	85.26%
	Over Votes:	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	Under Votes:	5,332	14.52%	45	14.11%	341	19.36%	5,718	14.74%
District Attorney, Vote For 1									
DS	GLENN JENNINGS	15,637	49.20%	129	47.43%	753	51.36%	16,519	49.28%
DS	CLIFF NEWELL	16,146	50.80%	143	52.57%	713	48.64%	17,002	50.72%
	Cast Votes:	31,783	86.57%	272	85.27%	1,466	83.20%	33,521	86.41%
	Over Votes:	3	0.01%	1	0.31%	0	0.00%	4	0.01%
	Under Votes:	4,926	13.42%	46	14.42%	296	16.80%	5,268	13.58%
Sheriff / Coroner / Public Administrator, Vote For 1									
DS	BILL SMETHERS	11,166	32.81%	100	33.00%	462	28.95%	11,728	32.64%
DS	JOHN FOSTER	10,669	31.35%	98	32.34%	550	34.46%	11,317	31.49%
DS	SHANNAN MOON	12,199	35.84%	105	34.65%	584	36.59%	12,888	35.87%
	Cast Votes:	34,034	92.71%	303	94.98%	1,596	90.58%	35,933	92.63%
	Over Votes:	5	0.01%	0	0.00%	1	0.06%	6	0.02%
	Under Votes:	2,673	7.28%	16	5.02%	165	9.36%	2,854	7.36%

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Treasurer / Tax Collector, Vote For 1									
DS	TINA VERNON	27,401	100.00%	238	100.00%	1,211	100.00%	28,850	100.00%
	Cast Votes:	27,401	74.64%	238	74.61%	1,211	68.77%	28,850	74.37%
	Over Votes:	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	Under Votes:	9,311	25.36%	81	25.39%	550	31.23%	9,942	25.63%
Member, Nevada City City Council, Vote For 2									
DS	EVANS PHELPS	636	28.12%	9	25.71%	15	21.13%	660	27.87%
DS	DUANE STRAWSER	683	30.19%	10	28.57%	24	33.80%	717	30.28%
DS	PAULI HALSTEAD	313	13.84%	6	17.14%	9	12.68%	328	13.85%
DS	ERIN MINETT	630	27.85%	10	28.57%	23	32.39%	663	28.00%
	Cast Votes:	2,262	81.31%	35	92.11%	71	72.45%	2,368	81.15%
	Over Votes:	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	Under Votes:	520	18.69%	3	7.89%	27	27.55%	550	18.85%
Treasurer, Nevada City, Vote For 1									
DS	NIEL LOCKE	404	34.59%	6	31.58%	11	28.95%	421	34.37%
DS	DAVID MCKAY	764	65.41%	13	68.42%	27	71.05%	804	65.63%
	Cast Votes:	1,168	83.97%	19	100.00%	38	77.55%	1,225	83.96%
	Over Votes:	1	0.07%	0	0.00%	0	0.00%	1	0.07%
	Under Votes:	222	15.96%	0	0.00%	11	22.45%	233	15.97%
Proposition 68, Vote For 1									
	YES	18,146	52.03%	166	55.33%	987	59.14%	19,299	52.38%
	NO	16,732	47.97%	134	44.67%	682	40.86%	17,548	47.62%
	Cast Votes:	34,878	95.00%	300	94.04%	1,669	94.72%	36,847	94.98%
	Over Votes:	8	0.02%	0	0.00%	1	0.06%	9	0.02%
	Under Votes:	1,826	4.97%	19	5.96%	92	5.22%	1,937	4.99%
Proposition 69, Vote For 1									
	YES	26,977	77.60%	223	74.58%	1,256	77.48%	28,456	77.57%
	NO	7,788	22.40%	76	25.42%	365	22.52%	8,229	22.43%
	Cast Votes:	34,765	94.70%	299	93.73%	1,621	92.00%	36,685	94.57%
	Over Votes:	4	0.01%	0	0.00%	0	0.00%	4	0.01%
	Under Votes:	1,943	5.29%	20	6.27%	141	8.00%	2,104	5.42%

Cumulative Report — Official
COUNTY OF NEVADA — JUNE 5 2018 STATEWIDE DIRECT PRIMARY ELECTION — June 05, 2018

Total Number of Voters : 38,792 of 68,023 = 57.03%

Precincts Reporting 39 of 39 = 100.00%

Party	Candidate	Absentee		Early		Election		Total	
Proposition 70, Vote For 1									
	YES	9,849	29.73%	101	35.56%	542	34.86%	10,492	30.00%
	NO	23,280	70.27%	183	64.44%	1,013	65.14%	24,476	70.00%
	Cast Votes:	33,129	90.24%	284	89.03%	1,555	88.25%	34,968	90.14%
	Over Votes:	8	0.02%	1	0.31%	0	0.00%	9	0.02%
	Under Votes:	3,575	9.74%	34	10.66%	207	11.75%	3,816	9.84%
Proposition 71, Vote For 1									
	YES	27,503	82.01%	224	78.32%	1,219	78.54%	28,946	81.83%
	NO	6,032	17.99%	62	21.68%	333	21.46%	6,427	18.17%
	Cast Votes:	33,535	91.35%	286	89.66%	1,552	88.13%	35,373	91.19%
	Over Votes:	4	0.01%	0	0.00%	0	0.00%	4	0.01%
	Under Votes:	3,173	8.64%	33	10.34%	209	11.87%	3,415	8.80%
Proposition 72, Vote For 1									
	YES	31,332	90.35%	261	87.29%	1,421	87.61%	33,014	90.21%
	NO	3,345	9.65%	38	12.71%	201	12.39%	3,584	9.79%
	Cast Votes:	34,677	94.46%	299	93.73%	1,622	92.05%	36,598	94.34%
	Over Votes:	6	0.02%	1	0.31%	0	0.00%	7	0.02%
	Under Votes:	2,029	5.53%	19	5.96%	140	7.95%	2,188	5.64%
Measure D, Vote For 1									
	YES	5,419	62.86%	54	72.00%	274	70.26%	5,747	63.25%
	NO	3,202	37.14%	21	28.00%	116	29.74%	3,339	36.75%
	Cast Votes:	8,621	93.82%	75	94.94%	390	94.66%	9,086	93.86%
	Over Votes:	0	0.00%	1	1.27%	0	0.00%	1	0.01%
	Under Votes:	568	6.18%	3	3.80%	22	5.34%	593	6.13%
Measure E, Vote For 1									
	YES	2,178	60.32%	25	59.52%	117	60.31%	2,320	60.31%
	NO	1,433	39.68%	17	40.48%	77	39.69%	1,527	39.69%
	Cast Votes:	3,611	93.69%	42	91.30%	194	92.82%	3,847	93.62%
	Over Votes:	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	Under Votes:	243	6.31%	4	8.70%	15	7.18%	262	6.38%

Cumulative Report — Official
COUNTY OF NEVADA — JUNE 5 2018 STATEWIDE DIRECT PRIMARY ELECTION — June 05, 2018

Total Number of Voters : 38,792 of 68,023 = 57.03%

Precincts Reporting 39 of 39 = 100.00%

Party	Candidate	Absentee		Early		Election		Total	
Measure F, Vote For 1									
	YES	1,081	83.93%	15	88.24%	38	84.44%	1,134	84.00%
	NO	207	16.07%	2	11.76%	7	15.56%	216	16.00%
	Cast Votes:	1,288	92.60%	17	89.47%	45	91.84%	1,350	92.53%
	Over Votes:	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	Under Votes:	103	7.40%	2	10.53%	4	8.16%	109	7.47%

**CITY OF NEVADA CITY
ACTION MINUTES
REGULAR CITY COUNCIL MEETING OF JUNE 27, 2018**

NOTE: This meeting is available to view on the City's website www.nevadacityca.gov – Go to Quick Links and Click on Agendas & Minutes and find the Archived Videos in the middle of the screen. Select the meeting date and Click on Video to watch the meeting. For website assistance, please contact Loree' McCay, Deputy City Clerk at (530) 265-2496, ext 133.

- City Council Meetings are available on DVD. To order, contact City Hall - cost is \$15.00 per DVD.
- Closed Session Meetings are not recorded.

CLOSED SESSION – 6:15 PM

1. Pursuant to Government Code Section 54956.9 City Manager Catrina Olson and City Attorney Hal DeGraw is requesting a closed session to discuss, confer on, and receive direction regarding existing litigation consisting of a Claim for Damages against the City by Jacquelyn Sakioka.

REGULAR MEETING – 6:30 PM - Call to Order

Roll Call: Present: Moberg, Phelps, Senum, Vice Mayor Parker, & Mayor Strawser

PLEDGE OF ALLEGIANCE

Consulting City Attorney, Hal DeGraw reported out of Closed Session:

1. Council approved the City Manager to send a letter of rejection of a claim for damages against the City by Jacquelyn Sakioka.

PROCLAMATIONS: None

PRESENTATIONS: None

BUSINESS FROM THE FLOOR

1. PUBLIC COMMENT (Per Government Code Section 54954.3)

Please refer to the meeting video on the City's website at www.nevadacityca.gov.

2. COUNCIL MEMBERS REQUESTED ITEMS AND COMMITTEE REPORTS:

3. CONSENT ITEMS:

- A. **Subject:** Fire Activity Report May 2018
Recommendation: Receive and file.

- B. Subject:** Employment Agreement For Interim Police Chief – Mr. James Leal
Recommendation: Pass a motion to approve the employment agreement and appointment for Interim Police Chief Mr. James Leal.
- C. Subject:** Adopt Memorandum Of Understanding (MOU) For The Nevada City Management And Supervisory Employee's, Nevada City Police Supervisor's Association And Nevada City Miscellaneous Employee's Association
Recommendation: Pass a Motion approving a Memorandum of Understanding with the Nevada City Management and Supervisory Employee's, Nevada City Police Supervisor's Association and Nevada City Miscellaneous Employee's Association July 1, 2018 through June 30, 2021.
- D. Subject:** Local Transportation Fund (LTF) Claim For Transit And Paratransit Operations
Recommendation: Pass Resolution No. 2018-39 requesting the Nevada County Transportation Commission (NCTC) allocate \$107,380 of the City's FY 2018/19 estimated apportionment of LTF in support of transit and paratransit services.
- E. Subject:** Rate Adjustment For Solid Waste And Recycling Services And Residential Contamination Rate
Recommendation: Pass Resolution 2018-40, approving the rate adjustment for solid waste and recycling services and proposed "residential" contamination rate by Waste Management.
- F. Subject:** Nevada City's Special Tax (Measure K) And Special Tax 1986 For The 2018/19 Fiscal Year
Recommendation: Pass Resolution's 2018-41 and 2018-42 for each tax, Requesting the Nevada County Auditor-Controller and Tax Collector to Collect Nevada City's Special Tax (Measure K) for the 2018/19 Fiscal Year.

Action: Motion by Parker, seconded by Senum to approve Consent Item 3A, 3B, 3C, 3D and 3F as presented.

(Approved 5 – 0)

Action: Item 3E pulled by Vice Mayor Parker for discussion and questions. Motion by Senum, seconded by Parker to approve Consent Item 3E as presented.

(Approved 5 – 0)

4. APPROVAL OF ACTION MINUTES:

A. City Council Meeting – June 13, 2018

Action: Motion by Moberg, seconded by Parker to approve June 13, 2018 Minutes as presented.

(Approved 5 – 0)

5. DEPARTMENT REQUESTED ACTION ITEMS AND UPDATE REPORTS:

A. Subject: Resolution 2018-43 An Agreement Between The City Of Grass Valley And The City Of Nevada City Police Departments For The Transfer Of A Canine Officer And Exchange Of Equipment

Recommendation: Pass Resolution 2018-43 an Agreement between the City of Grass Valley and the City of Nevada City Police Departments for the transfer of a Canine Officer and exchange of equipment.

Action: Motion by Moberg, seconded by Parker to pass Resolution 2018-43 an Agreement between the City of Grass Valley and the City of Nevada City Police Departments for the transfer of a Canine Officer and exchange of equipment.

(Approved 5 – 0)

6. PUBLIC HEARINGS:

A. Subject: Collection Of Delinquent Sewer And/Or Water Accounts On The Nevada County Tax Roll

Recommendation: Pass Resolution 2018-44 requesting that the County of Nevada levy and collect delinquent water and sewer service charges on the tax roll.

Action: Motion by Moberg, seconded by Parker to pass Resolution 2018-44 requesting that the County of Nevada levy and collect delinquent water and sewer service charges on the tax roll.

(Approved 5 – 0)

7. OLD BUSINESS:

A. Subject: An Ordinance Of The City Of Nevada City Repealing Chapter 12.16 City Airport And Repealing Chapter 12.12 Public Parks And Re-Enacting A Revised Chapter 12.12 Re-Named Public Parks, Trails And Other City Properties To Establish Uniform Hours And Regulations For Public Use

Recommendation: Adopt Ordinance 2018-04 repealing chapter 12.16 City airport and repealing chapter 12.12 public parks and re-enacting a revised chapter 12.12 re-named public parks, trails and other City properties to establish uniform hours and regulations for public use; approve Ordinance by title only, waiving further reading of the entire Ordinance.

Action: Motion by Phelps, seconded by Parker to adopt Ordinance 2018-04 repealing chapter 12.16 City airport and repealing chapter 12.12 public parks and re-enacting a revised chapter 12.12 re-named public parks, trails and other City properties to establish uniform hours and regulations for public use.

(Approved 5 – 0)

8. NEW BUSINESS:

A. Subject: A Resolution Of The City Council Of The City Of Nevada City

Approving An Agreement For Pilot Program For Shared Administrative Services Between The City Of Nevada City Fire Department And The City Of Grass Valley Fire Department

Recommendation: Pass Resolution 2018-45 approving an agreement for a pilot program for shared administrative services (SAS) between the City of Nevada City Fire Department and the City of Grass Valley Fire Department.

Action: Motion by Phelps, seconded by Moberg to pass Resolution 2018-45 approving an agreement for a pilot program for shared administrative services (SAS) between the City of Nevada City Fire Department and the City of Grass Valley Fire Department.

(Approved 5 – 0)

B. Subject: Resolution To Support And Promote Local Broadband Expansion

Recommendation: Pass Resolution 2018-46, to support and promote local broadband expansion.

Action: Motion by Senum, seconded by Parker to pass Resolution 2018-46, to support and promote local broadband expansion.

(Approved 5 – 0)

C. Subject: A Resolution In Support Of Racial Justice

Recommendation: Pass Resolution 2018-47, in support of racial justice.

Action: Motion by Senum, seconded by Parker to pass Resolution 2018-47, in support of racial justice.

(Approved 5 – 0)

9. CORRESPONDENCE:

10. ANNOUNCEMENTS:

Please refer to the meeting video on the City’s website at www.nevadacityca.gov.

11. CITY MANAGER’S REPORT:

12. ADJOURNMENT – 8:14 PM

Duane Strawser, Mayor

ATTEST:

Niel Locke, City Clerk

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

July 11, 2018

TITLE: Selection Of Mayor And Vice Mayor To Service For Fiscal Year 2018-2019

RECOMMENDATION: Conduct the selection process for Mayor and Mayor Pro Tem (Vice Mayor) in accordance with the Mayoral Succession adopted as amended pursuant to Resolution 2012-27.

CONTACT: Catrina Olson, City Manager

BACKGROUND/DISCUSSION:

The Mayoral Succession Policy for Nevada City was clarified and modified by Resolution 2012-27 (copy attached) providing for selection for the positions of Mayor and Mayor Pro Tem (Vice Mayor) on a rotating basis.

Pursuant to the adopted Policy, current Vice Mayor David Parker automatically succeeds Mayor Duane Strawser as Mayor unless he declines. The Policy further provides that the next senior member who has served for at least 11 months and not previously served as Mayor be appointed Vice Mayor. Council Members Valerie Moberg and Reinette Senum both meet this criteria and are eligible for selection as Vice Mayor unless they decline.

Should a member of the Council who is to assume either position not be present, the Council can postpone the action or make the designations contingent upon that member's acceptance of the position.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Not applicable

ATTACHMENT:

- ✓ Resolution 2012-27

RESOLUTION 2012-27

**RESOLUTION CONSOLIDATING THE POLICY AND
ALL AMENDMENTS TO THE MAYORAL SUCCESSION POLICY FOR THE
CITY COUNCIL OF NEVADA CITY**

WHEREAS, Resolution 2007-34 establishing the policy for mayoral succession in Nevada City, was amended at the meeting of March 28, 2007 without updating the written record and was again revised at the regular Council meeting on June 23, 2010, to provide in Paragraph 6 "No member shall serve as mayor during their first two years on the City Council" (increasing the time period from one to two years and was again revised on June 27, 2012 to clarify the required term for a Mayor Pro Tem to have served for 23 months, and

WHEREAS, The City Council desires to further clarify the policy to address the appropriate tenure requirement for the Mayor Pro Tem to establish an appropriate succession of the Mayor Pro Tem to the position of Mayor after serving one year as Mayor Pro Tem, and

WHEREAS, It is most appropriate and effective to have a comprehensive policy statement adopted by the City Council for future reference.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Nevada City does hereby rescind Resolution 2007-34, Resolution 2012-23 and all other modifications to the Mayor Succession Policy in order to consolidate the original policy with all subsequent modifications into the policy stated in Attachment 'A'; and

BE IT FURTHER RESOLVED, the City Council hereby adds an additional amendment to the policy to ensure that the appointment of Council Members to Mayor Pro Tem and their subsequent succession to Mayor ensures that the maximum opportunity for serving as Mayor is afforded to all Council Members with as much experience in office as can be acquired before serving in those leadership positions. To this purpose, the policy will include the requirement that in order for a Councilmember to be appointed to the position of Mayor Pro Tem, they must have a minimum of eleven (11) months in office as a Nevada City Councilmember

PASSED AND ADOPTED by the City Council of the City of Nevada City held on 11th day of July, 2012, by the following vote:

AYES: MCKAY, BERGMAN, HARRIS, SENUM

NOES: NONE

ABSENT: STRAWSER

ABSTAIN: NONE

ATTEST:


Niel Locke, City Clerk


David McKay, Mayor

Attachment 'A' for Resolution 2012-XX

Mayoral Succession Policy in Nevada City

It has been hereby resolved by the City Council of the City of Nevada, California, that the positions of Mayor and Mayor Pro Tem of Nevada City shall rotate based upon the following policy:

- 1) The Mayor shall be the senior member who has served on the City Council for a minimum of twenty three (23) months and not previously served in that capacity. The term of office shall be one year, without succession, beginning at the first regularly scheduled City Council meeting each July or the first meeting following certification of a City Council election.
- 2) The Mayor Pro Tem shall be the next senior member who has served a minimum of eleven (11) months and not previously served as Mayor. The term of office shall run concurrent with that of the mayor as described above.
- 3) When two or more members have equal seniority and have not yet served as Mayor or Mayor Pro Tem, the order of succession shall be determined by the number of votes each member received at the time of their election.
- 4) The Mayor Pro Tem shall automatically succeed the Mayor each year, excepting that the Mayor Pro Tem may decline such succession. If the Mayor Pro Tem declines the position of Mayor, such office shall be extended to the next senior member in order, or by majority vote of the Council if all other members have served at least one year as Mayor.
- 5) Once all seated members have served as Mayor, succession shall be based on a majority vote of the Council, recognizing that the term of office for each position shall be one year.

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

July 11, 2018

TITLE: Old Airport Property Workshop Summary/Next Steps

RECOMMENDATION: Direct staff to prepare a web-based, broad-level community survey and continue to reach out to consultants for preliminary report preparation quotes.

CONTACT: Amy Wolfson, City Planner and Dawn Zydonis, Park and Recreation Manager

BACKGROUND

At a May 24, 2017 public workshop, staff held a workshop to receive community feedback on the preferred uses of the Old Airport property. Land use themes that were weighted significantly included:

1. Public utility service such as solar farm and biomass power plant (31 ½ theme dots)
2. Garden Park such as nature reserve and arboretum (31 theme dots)
3. Active recreation use such as athletic fields/courts (11 theme dots)
4. Educational facility such a cultural center and nature and cultural museums (11 theme dots)

At the March 14, 2018 meeting, Council directed staff to hold a public workshop to further define the priorities that came out of the May 2017 workshop. On Wednesday, May 30, 2018, staff held a workshop intended to inform staff and the City Council of the community's vision for the Old Airport Property. Email notification was sent out to those who previously requested to be notified about Old Airport agenized items and it was also posted on the City website as both a Planning Commission and City Council meeting with e-notifications sent for both.

PUBLIC WORKSHOP:

The main objective of the workshop was to have the community participate in a site planning exercise that highlighted their priorities for the preferred uses that came out of the public workshop held May 24, 2017.

Participation: There were 35 participants that filled out the sign-in sheet, including four councilmembers and one planning commissioner in attendance. Attendees were asked to sign in at each group and include information about whether they live within city limits or within the vicinity of the Old Airport property. As represented on the sign in sheets, participation breakdown was as follows:

	Nevada City resident with a 3-digit address?	Participants that travel Airport Road to get to their residence or that live adjacent to the Airport property?
Group 1 (7 participants)	2	2
Group 2 (6 participants)	3	3

Group 3 (4 participants)	1	1
Group 4 (5 participants)	2	0
Group 5 (7 participants)	5	0
Group 6 (6 participants)	2	0

The majority of the participants were either those that lived near the Old Airport Property or were from the renewable energy industry in order to promote the solar farm idea that was highly prioritized at the prior workshop.

Group Activity: Participants were divided into six groups. Their first group task was to interpret the term “Golden Gate Park.” This term was ranked high amongst the preferred uses at the community workshop in May 2017. However, staff has struggled to understand the community’s vision as the term can be widely interpreted. With this group task, staff endeavored to obtain a clearer understanding of what that term means to the community. There was consensus amongst the group definitions that the term primarily encompasses natural, open space with limited more active uses such as a small venue area, observatory, picnic amenities, cultural facility and signage, and public art space. The scanned definitions for each of the six groups are attached.

Site Planning Exercise: Each group was equipped with a large map of the Old Airport property at a 1:100 scale, along with scissors, tape, pens, and a printout of a topographic map and an aerial view of the property. Staff incrementally distributed the following “amenity cutouts” also at a 1:100 scale:

- 4 – eight-acre solar array squares (yellow): participants were instructed that they could cut to reconfigure the panel cutouts. They could use all, some, or none of the 32-acres, but could not add additional panels due to capacity limitations. Each 8-acre square could optimally produce enough energy to power approximately 250 residences.
- 1 – one acre DPW staging area (blue): participants were asked to consider ease of vehicular access and view shed screening
- 2 – 1,000 square foot building squares representing a nature or cultural center (red): participants were instructed to use all, some, or none and that additional cutouts could be available if desired.
- 2 – 200 square foot building squares representing restroom facilities (red): participants were instructed to use all, some, or none and that additional cutouts could be available if desired.
- 4 – Approximately 1-acre squares representing athletic fields (green): Participants were advised that each square could roughly accommodate a baseball field or two soccer fields, though the use is not limited to those specific uses; their representation is intended only to provide a familiar size reference.
- 6 – 40 parking stall squares (blue): Participants were instructed that each athletic field must have a minimum of 40 parking spaces placed on the field and that they may be incorporated with the solar panels cutouts as a solar parking structure.

Workshop Outcomes: The site planning exercise revealed a variation of site design concepts with several overlapping themes. All of the groups independently determined that the western side of the property should be preserved for native habitat, natural open space, nature trails, and minimal amenity infrastructure, if any. In listening to their oral presentations, it was clear that preservation of this side of the property was

desirable because much of this area was left intact after the recent logging activity and bark beetle degradation prevalent on much of the rest of the property. This area was also not heavily disturbed by the historic airport use. The western area retains oak woodland habitat and already has some trails traversing through it.

There are other notable consistencies across the group concepts. Most concepts also integrated at least some solar array siting. There was also consensus for maintaining a vegetative buffer around the perimeter of the property with potential to support a perimeter trail. Images of each of the site design concepts for the six groups are attached for your reference.

STAFF RECOMMENDATION:

Staff is continuing to reach out to consultants for quotes to provide preliminary surveys and studies that will inform preparation of the environmental document for development of the Master Plan. While staff continues to gather this information, a broader outreach will be beneficial in determining the community's preferred site design concept. Some of the consultant quotes will be dependent on the ultimate scope of the project (such as the size and scope of a solar array project). Staff therefore recommends that a survey be made available on the City website so that the community can rank their preferred site design concepts as developed at the workshop. Notification of the survey availability is suggested to be made to the project notification list and enclosed within sewer service bills. A draft sample of a staff-developed survey is attached. Staff is seeking direction on what to include in the survey questions that will best inform Council toward a preferred design concept.

FINANCIAL CONSIDERATIONS:

The City will need to consider consultant quotes for special studies and surveys that may inform preparation of the environmental document pursuant to CEQA for the development of the Master Plan.

EXHIBITS:

- ✓ Group Interpretations of "Golden Gate Park"
- ✓ Workshop Sign-in Sheets
- ✓ Group Site Design Concepts
- ✓ Draft Survey Questionnaire

Pictures from the May 30, 2018 Workshop





GOLDEN GATE PARK INTERPRETATION (Group No. 1)

At the prior Old Airport Workshop, held May 24, 2017, several people favored use of the property as a "Golden Gate Park." Please help staff hone their understanding of the community's interpretation of this term. Please discuss amongst the group what the term "Golden Gate Park" means in terms of use of the Old Airport property and provide the group's interpretation in the space below.

This is not going to be Golden Gate Park -
we want
OPEN SPACE - TRAILS - and public
art walk -

~~maybe small~~ maybe a small venue
to hold small daytime event -

GOLDEN GATE PARK INTERPRETATION (Group No. 2)

At the prior Old Airport Workshop, held May 24, 2017, several people favored use of the property as a "Golden Gate Park." Please help staff hone their understanding of the community's interpretation of this term. Please discuss amongst the group what the term "Golden Gate Park" means in terms of use of the Old Airport property and provide the group's interpretation in the space below.

walking trails, public, nonmotorized bike trails, observatory

gardens miscellaneous w/ native plants, open space, picnic area

user self built, use existing fndtns?

GOLDEN GATE PARK INTERPRETATION (Group No. 3)

At the prior Old Airport Workshop, held May 24, 2017, several people favored use of the property as a "Golden Gate Park." Please help staff hone their understanding of the community's interpretation of this term. Please discuss amongst the group what the term "Golden Gate Park" means in terms of use of the Old Airport property and provide the group's interpretation in the space below.

A combination of recreation activities, cultural facilities, an open space, and preserved natural areas and historical sites.

We would like the park to be a place for people of diverse background + wealth integrating + seeking recreation, knowledge, peace in nature together.

GOLDEN GATE PARK INTERPRETATION (Group No. 4)

At the prior Old Airport Workshop, held May 24, 2017, several people favored use of the property as a "Golden Gate Park." Please help staff hone their understanding of the community's interpretation of this term. Please discuss amongst the group what the term "Golden Gate Park" means in terms of use of the Old Airport property and provide the group's interpretation in the space below.

Cultural, nature reserve (combine)
(Nisenen)

GOLDEN GATE PARK INTERPRETATION (Group No. 5)

At the prior Old Airport Workshop, held May 24, 2017, several people favored use of the property as a "Golden Gate Park." Please help staff hone their understanding of the community's interpretation of this term. Please discuss amongst the group what the term "Golden Gate Park" means in terms of use of the Old Airport property and provide the group's interpretation in the space below.

- Community gardens
Solar TO NETP cover ground
- ① open field
- ② trails - hiking/running (can be educational)
- ③ passive recreation (weave in history)
- ④ IF a small solar farm - must be raised to provide useful space → re: community garden beneath (co-op gardening)

GOLDEN GATE PARK INTERPRETATION (Group No. 6)

At the prior Old Airport Workshop, held May 24, 2017, several people favored use of the property as a "Golden Gate Park." Please help staff hone their understanding of the community's interpretation of this term. Please discuss amongst the group what the term "Golden Gate Park" means in terms of use of the Old Airport property and provide the group's interpretation in the space below.

^{the} On Nature Side	Low water use
Mt. Bike trails/ Nature trails	Fire wise landscaping Model / Best practice
Low Impact	Wilderness forest broken up w/ meadows for events
not a city park Some multi-use	Bocci Courts, Horseshoe, Frisbee golf Don't need to duplicate Pioneer Park
Largely passive uses	No ball fields



Nevada City Old Airport Workshop, May 30, 2018

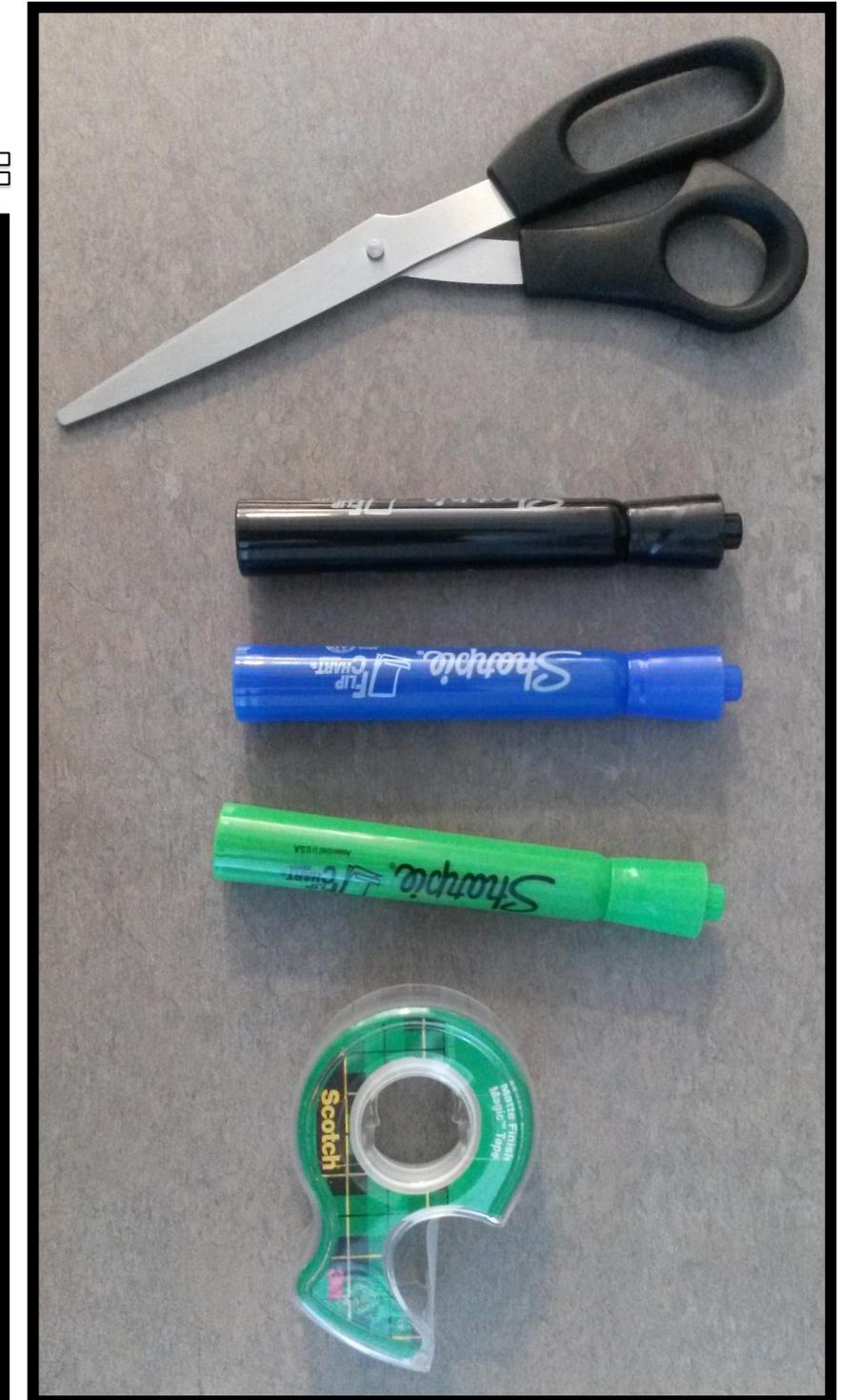
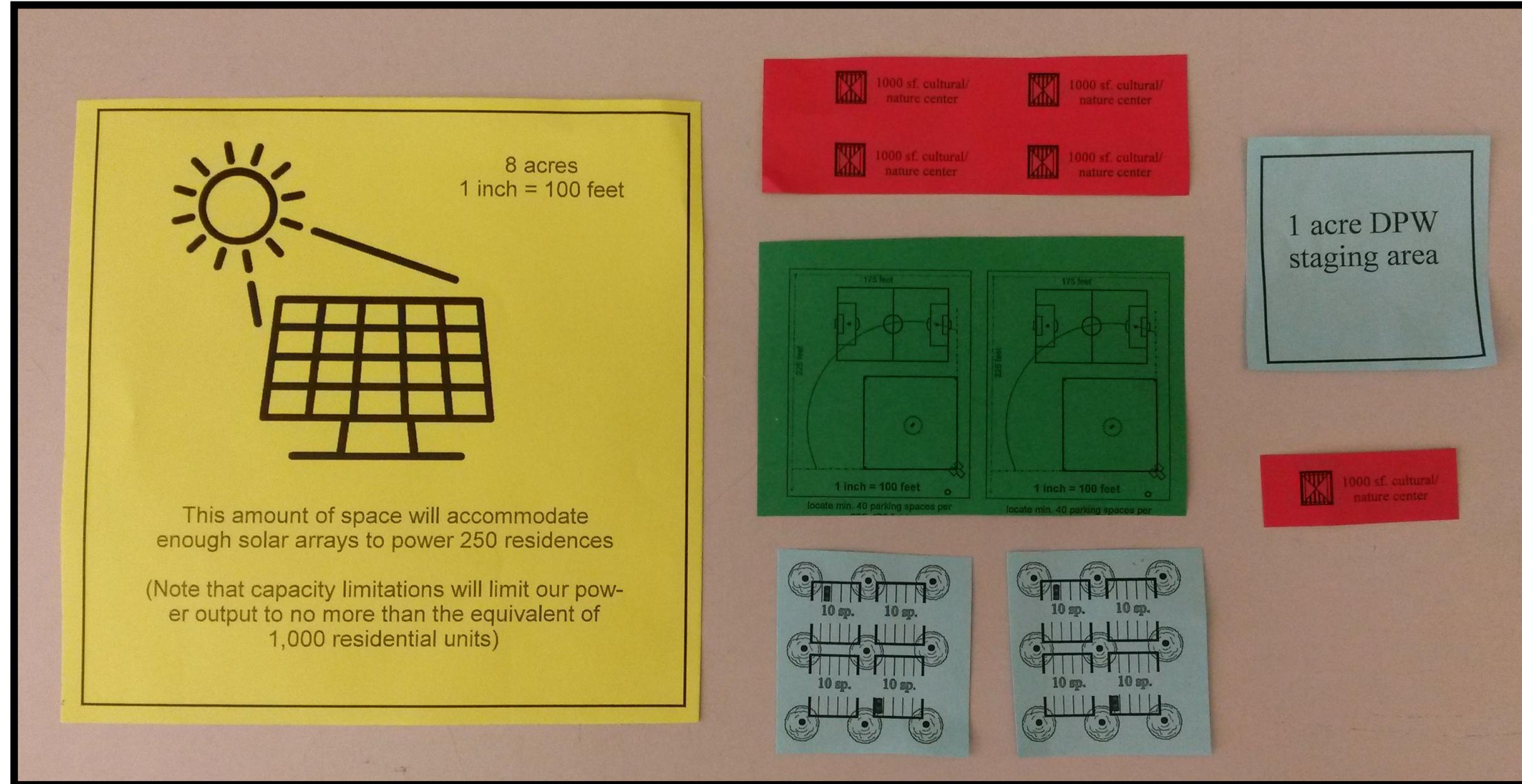
Group Number

1

Full Name	Are you a Nevada City resident with a 3-digit address? (circle one)	Do you travel Airport Road to get to your residence or do you live adjacent to the Airport property? (circle one)	If you are not already on the email notification list for Old Airport property please provide it below
Erin Jorgensen	Y <input type="radio"/> N <input checked="" type="radio"/>	Y <input type="radio"/> N <input checked="" type="radio"/>	ejorgensen1942@gmail.com
ELIZA THOR	<input checked="" type="radio"/> Y <input type="radio"/> N	Y <input type="radio"/> N <input checked="" type="radio"/>	eliza@nevada-county-arts.org
ANNETTE SEABURY	Y <input type="radio"/> N <input checked="" type="radio"/>	<input checked="" type="radio"/> Y <input type="radio"/> N	netsnuthouse@yahoo.com
RANDY NEWSOME	Y <input type="radio"/> N <input checked="" type="radio"/>	<input checked="" type="radio"/> Y <input type="radio"/> N	RANJACK58@COMCAST.NET
EVANS PHELPS	<input checked="" type="radio"/> Y <input type="radio"/> N	Y <input checked="" type="radio"/> N <input type="radio"/>	evansphelps@gmail.com
JOHN AGLE	Y <input type="radio"/> N <input checked="" type="radio"/>	Y <input type="radio"/> N <input checked="" type="radio"/>	john.agle816@gmail.com
Debbie Gibbs	Y <input type="radio"/> N <input checked="" type="radio"/>	Y <input type="radio"/> N <input checked="" type="radio"/>	debgibbs2020@gmail.com
	Y <input type="radio"/> N <input type="radio"/>	Y <input type="radio"/> N <input type="radio"/>	
	Y <input type="radio"/> N <input type="radio"/>	Y <input type="radio"/> N <input type="radio"/>	
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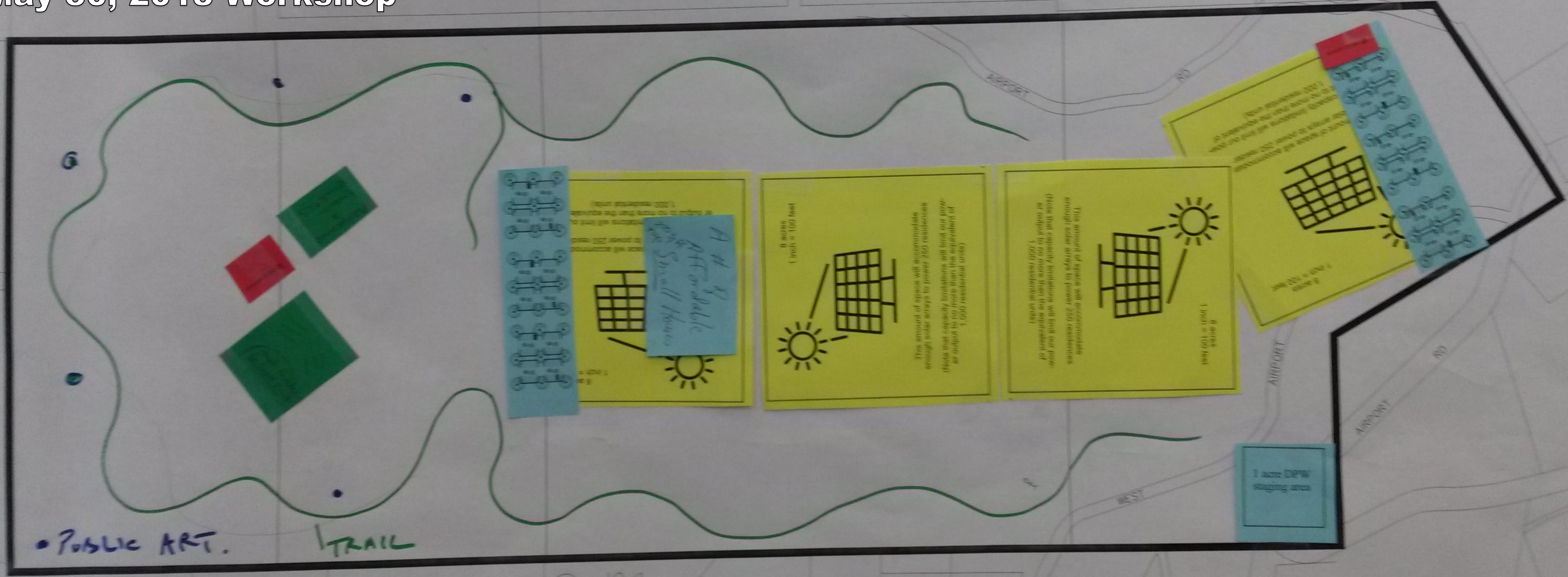
Site Plan Design Concept May 30, 2018 Workshop

Tools Provided to Workshop Participants



Site Plan Design Concept May 30, 2018 Workshop

GROUP 1



Site Plan Design Concept
May 30, 2018 Workshop

GROUP 2



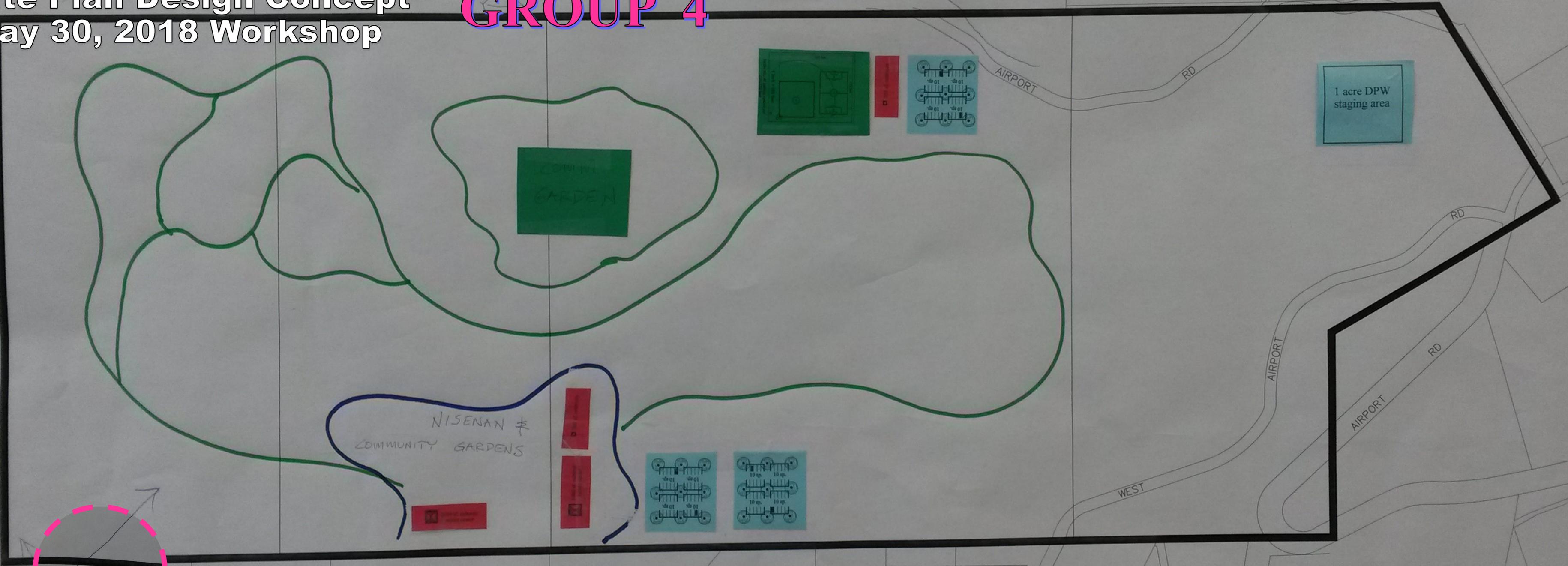
Site Plan Design Concept
May 30, 2018 Workshop

GROUP 3



Site Plan Design Concept
May 30, 2018 Workshop

GROUP 4



ADDL
POTENTIAL
ACCESS

Site Plan Design Concept
May 30, 2018 Workshop

GROUP 5



Group #5
① Solar must be raised
can top a) restroom b) open
air classrooms c) parking
spaces
② can provide shade for
community activities
③ can provide shade for
community garden or
Co-op gardening
no ground cover solar

City of Nevada City Survey for Old Airport Master Plan

The purpose of this survey is to broaden outreach to Nevada City residents and the community for input on development of the Old Airport Master Plan and to examine the priorities that came out of our previous workshops.

Background Information

The Old Airport Property includes 6 connecting parcels that total 108.74 acres. Although the property is annexed into the City, it is not connected to other city boundaries. Access exists via Airport Rd. There is an easement from Cement Hill Rd., but no access currently exists. The City has held two public workshops to collect ideas and thoughts from the community on the development of a Master Plan. The following questions are designed to clarify information gathered at the previous public workshops, collect more information from the public and find focus on priorities.

Questions

- 1. Previous workshops have shown that many people would like to see a large portion of the Old Airport Property that are designated as natural areas. Select the number of acres that you feel should be designated as natural.**

1-25 acres

26-50 acres

51-65 acres

65-80 acres

81+ acres

- 2. Select all of the following that you feel could be included in the natural areas.**

New Trails

Existing Trails

Ponds

Interpretive signs

Directional signs

Preservation of Heritage trees

Development of Botanical Garden/Felix Gillet Tree Grove

Plants

Amenities (parking/bathrooms)?

Other

3. What type of trails would you use?

Bike

Hike

Horse

All of the Above

None of the Above

Other

4. A solar farm (or some kind of solar option) have shown to be a high priority during public workshops. Which of the following do you think is the best option for the City – related to solar panels?

The City should lease land for a solar farm operation.

The City should construct a solar farm to feed City buildings, facilities and properties.

Solar panels should only be used on facilities constructed at the Old Airport. (for example: If a bathroom is built - solar panels would go on top to feed that facility.)

I'm not sure – I would need more information

Other:

5. Which of following would be your solar preference at the Old Airport?

Solar Farm (up to 32 acres)

Solar Farm (more than 32 acres)

Solar covered parking areas or facilities, rather than ground constructed solar farm

I'm not sure – I would need more information

Other:

6. Which of the following do you believe should be the City's priority when making decisions about solar?

Financial Benefit to the City

Environmental Considerations

Assistance for low income residents

No solar at the Old Airport Property

Other

Additional Background Information

From previous workshops Active Recreation was a top contender. There were many various activities suggested under this category, but Single Track Mountain Bike Loops and Athletic Fields had more interest.

7. If the City were to develop Athletic Fields at the Old Airport Property, which of the following would you prefer to see? (Check all that apply)

Soccer fields

Baseball Fields

Softball fields

Multi Use Fields

Other

I do not want to see athletic fields at the Old Airport Property

8. If a field or fields are developed, what should be the target age group for use? (check all that apply)

5-12

13-17

Adults

Seniors

9. When considering the development of fields the City should focus on the following: (acreages include parking for that facility)

One field (Approximately 1 Acre)

Maximum 2 fields (Approximately 2 Acres)

A complex with 3-4 fields (Approximately 5 Acres)

10. If a Mountain Bike Trail is created, should it be a solo use trail or shared with hikers? (choose one)

Shared

Solo use

I don't think there should be any mountain bike trails

11. How long of a trail should be considered for a Mountain Bike Trail?

½ mile

1 mile

1 ½ miles

2 miles

Other:

An Educational Facility was another top choice that came out of previous workshops, with emphasis being on the Nevada City Rancheria – Nisenan Tribe.

12. An outside vendor should operate a cultural center at the Old Airport Property.

Agree

Disagree

I don't think there should be a cultural center

13. The City should fund construction and maintenance of a Cultural Center

Agree

Disagree

14. A Cultural Center at the Old Airport should be...

Less than 1,000 sq. ft.

Approximately 1,000 sq. ft.

More than 1,000 sq. ft.

15. The City should oversee management and operations a cultural center at the Old Airport.

Agree

Disagree

16. Additional Comments:

DRAFT

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

July 11, 2018

TITLE: Monthly Update On City Council Six-Month Strategic Objectives

RECOMMENDATION: Receive and file.

CONTACT: Catrina Olson, City Manager

BACKGROUND/DISCUSSION:

On February 7, 2018, the City Council, Planning Commission and executive staff held a planning retreat to discuss three-year goals and to update six-month strategic objectives to guide the organization.

Consistent with the City Council's direction, a monthly status report has been prepared to provide an update on attainment of the Council's six-month objectives. The attached grid outlines the status of each objective and, where appropriate, includes comments to provide additional information about select objectives.

ENVIRONMENTAL CONSIDERATIONS: None.

FINANCIAL CONSIDERATIONS: None.

ATTACHMENT:

- ✓ 6-Month Strategic Objectives Grid

NEVADA CITY
SIX-MONTH STRATEGIC OBJECTIVES
February 7, 2018 – August 1, 2018

THREE-YEAR GOAL: <i>Enhance and maintain the infrastructure and facilities</i>						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. By May 1, 2018	City Engineer and Councilmember Reinette Senum	Identify and present to the City Council for direction and to the public for input, options for one-way or closed streets for downtown.		X		Town Hall workshop scheduled for June 2, 2018 @ 11am Another Town Hall tentative 7/24/18 9am-12pm
2. By June 1, 2018	City Engineer (lead), Public Works Superintendent and City Manager	Provide to the City Council for consideration recommendations for funding, including a possible Measure S amendment, to include water/sewer collection/distribution improvements.			X	By August 1, 2018
3. By June 1, 2018	City Engineer and Mayor Duane Strawser	Develop and present to the City Council for consideration schematic plans for Spring Street/National Alley parking, with pedestrian connections and right-of-ways.			X	By August 1, 2018
4. By August 1, 2018	City Engineer, working with Water Treatment staff	Present a procurement proposal to BLM for their property for the Water Plant and surrounding property.		X		
5. By August 1, 2018	Mayor and City Engineer, working with CalTrans	Present to the City Council for action a plan to change the existing aluminum rails on Nevada City bridges to a more compatible historic theme.		X		

THREE-YEAR GOAL: *Improve and manage fiscal stability and sustainability*

WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. By March 15, 2018	City Attorney (lead), City Manager and City Planner	Present a proposal to the City Council for consideration for refinement/slowing down the cannabis business application process to be more efficient and for better utilization of staff and funding resources.	X			Contract with SCI Consulting group for medical cannabis consulting services to be reviewed at
2. By April 15, 2018	City Manager (lead), Admin Services Manager, Accountant, Customer Service Rep, working with staff and MGT consultant	Update the City's A87 Cost Allocation Plan (direct and indirect City costs) and present to the City Council during the budget process.			X	June 30, 2018
3. By July 15, 2018	City Manager and Admin Services Manager	Complete a Wastewater Rate Study and bring to City Council for consideration an updated 5-Year Rate Schedule.			X	Rate study is complete. The information will come to Council in late June/July.
4. By June 1, 2018	Admin Services Manager (lead), City Manager and City Engineer	Complete a RFP and bring a contract to the City Council for a consultant to complete the AB1600 Study regarding impact fees.			X	AB1600 study to go out the week of July 31, 2018.
5. By June 15, 2018	City Manager (lead), Admin Services Manager and Councilmember Valerie Moberg	Identify non-compliant AirBnBs and identify methods of better TOT collection.		X		Council Member Moberg has identified 30 non-compliant AirBnBs. The City Planner has sent letters. Awaiting responses.
6. By June 15, 2018	City Planner (lead), City Manager and Admin Services Manager	Assess cannabis business costs and permitting processes to determine appropriate fees and the permit renewal process.	X			\$1,500 deposit permit fee was implemented. All cannabis fees will need to be reviewed after the 1 st year of operations.

THREE-YEAR GOAL: *Reduce homelessness and transient population*

WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. By April 1, 2018	Mayor Duane Strawser, Police Chief and City Manager, working with Brendan Phillips of County Social Services, the County Court System, Local Police Agencies and the DA's Office	Develop collaborative strategies to reduce homelessness.		X		Mayor Strawser and City Manager have been working with the County on reduction of homelessness. Ongoing. Met with Sierra Roots regarding warming shelter for upcoming year
2. At the May 23, 2018 Council meeting	Police Chief (lead), Mayor Duane Strawser and City Attorney	Prepare ordinance amendments to elevate the penalties regarding quality of life violations to misdemeanors and present to the City Council for consideration.			X	July 15, 2018
3. At the July 25, 2018 Council meeting	City Planner (lead), City Attorney and Planning Commissioner Jason Rainey, with input from the Planning Commission	Draft an ordinance that addresses incentives for developers and residents for affordable housing and present to the City Council for consideration.		X		

THREE-YEAR GOAL: *Increase community communication, awareness and involvement*

WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. Bimonthly (by the 15 th of the month prior to utility billings)	Mayor and the Department Heads	Provide written information about current/upcoming projects for inclusion in the Nevada City Newsletter.	X			Completed - ongoing
2. By March 1, 2018	Parks and Recreation Supervisor	Distribute the Volunteer Coordinator job description to community groups (e.g., Chamber of Commerce, Service Clubs) to assist in recruiting.	X			Completed
3. At the May 9, 2018 Council meeting	City Manager and Parks and Recreation Supervisor	Report to the City Council the guidelines for use of the City social media accounts by staff.			X	June 20, 2018 City Council Meeting
4. By July 1, 2018	City Manager (lead), Admin Services Manager, Parks and Recreation Supervisor and consultant Jesse Lockes	Create City social media accounts.			X	July 31, 2018

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

July 11, 2018

TITLE: A Resolution Of The City Council Of The City Of Nevada City Superseding Resolution No. 2017-50 And Changing Other Medical Cannabis Business Application Fees To A Deposit

RECOMMENDATION: Pass Resolution 2018-XX which supersedes Resolution 2017-50 and changes other Medical Cannabis Business application fees to a deposit against time and materials incurred during processing.

CONTACT: Catrina Olson, City Manager
Amy Wolfson, City Planner

BACKGROUND / DISCUSSION:

On June 28, 2017, the City Council adopted Ordinance 2017-10 authorizing medical cannabis cultivation, manufacturing, distributing, transporting, and testing laboratory businesses to operate within Nevada City, provided they receive a permit from the City and comply with all state and local legal requirements. The ordinance required the City to adopt fees for medical cannabis business applications for permits (for businesses other than dispensaries).

On August 9, 2017 the City Council passed Resolution 2017-50 outlining the following fees:

- ✓ Medical Cannabis Business Permit Fees (for non-dispensary businesses) in the amount of \$1,550.00 for a single cannabis business type, and 50% of that fee (\$775.00) for every subsequent business type requested by the same applicant(s) in a single application.
- ✓ Each principal of an applicant's business must pay up to \$300 for a state background check fee if the application is submitted before the City receives FBI clearance to receive federal background check results;
- ✓ Each principal of an applicant's businesses must pay a \$72 Live Scan fee;
- ✓ Applicants must pay up to \$2,461.33 for the preparation of a Zoning Verification Letter for each location proposed; and
- ✓ Applicants must also pay for the cost of the preparation of the radius map to notice property owners within 300 feet of the proposed business location, \$100 for the preparation of the notice, and \$15 per notice for mailing costs.

The original fees adopted by Resolution 2017-50 were based on best estimates at the time but have turned out to be low. After an analysis of time and material cost recovery with the applications that have been processed, based on the current fee structure, and the City's decision to enter into an agreement with SCI Consulting Group to provide additional assistance in the application process, staff is recommending the City move away from the fixed fees originally adopted and move to a deposit. The recommended deposit will be \$5,000 (for non-dispensary businesses) and an additional \$2,500 for each subsequent business type. Below

are the hourly rates that would be charged against the deposit for staff time, consultant's time (if used), materials and any other related ancillary costs associated to processing the application(s):

Nevada City Staff	Rate
City Planner	\$75
Police Chief	\$75
Fire Chief	\$75
City Engineer	\$75
Consulting Attorney	\$175
Administration	\$75

SCI Consultants Approved Staff	Rate
John Bliss, President, Fee Engineer	\$245
Neil Hall, Senior Cannabis Consultant	\$275
Kyle Tankard, Cannabis Consultant	\$175
Sonia Ortega, Cannabis Consultant	\$175
Support Staff	\$65

The goal of updating the fee to a deposit is to completely cost recover for time, materials and all other associated costs to application review and processing. Staff recommends that Council pass the attached Resolution to update the fees to a deposit.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: The City's recommended deposit amount is intended to provide full cost recovery for all time and materials.

ATTACHMENTS:

- ✓ Resolution 2018-XX - A Resolution of the City Council of the City of Nevada City Superseding Resolution No. 2017-50 and Changing Other Medical Cannabis Business Application Fees to a Deposit

RESOLUTION NO. 2018-XX

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEVADA CITY SUPERCEDING
RESOLUTION NO. 2017-50 AND CHANGING OTHER MEDICAL CANNABIS BUSINESS
APPLICATION FEES TO A DEPOSIT**

WHEREAS, the City Council adopted Ordinance No. 2017-06 which established Chapter 9.22, together with the amendment Ordinance No. 2017-10 of the Municipal Code which established regulations for the permitting and operation of medical cannabis businesses within Nevada, provided that business operators received a permit from the City and comply with all other state and local legal requirements; and

WHEREAS, section 9.22.050 of the newly adopted Chapter 9.22 requires the City Council to adopt a fee schedule for the processing of medical cannabis business permits and applications; and

WHEREAS, the City of Nevada City desires to supersede Resolution No. 2017-50 which was passed and adopted on August 9, 2018 establishing fees for applications for permits.

WHEREAS, Conditions of approval may include application review, evaluation, compliance checks, reporting and tracking of costs for applications by City staff and/or approved consultant; and

WHEREAS, the City of Nevada City desires to seek full cost recovery for staff and consultant related costs, as well as, any other expenses related to application review and processing via applicant-paid deposits.

NOW, THEREFORE, BE IT RESOLVED the City Council establish Medical Cannabis Business (for non-dispensary businesses) application for permit deposits, with a minimum deposit of \$5,000 for one business and \$2,500 for every subsequent visit. A schedule of hourly rates are attached to this Resolution (Exhibit A).

PASSED AND ADOPTED at the regular meeting of the City Council of the City of Nevada City on the 11th day of July, 2018, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

David Parker, Mayor

ATTEST:

Niel Locke, City Clerk

Exhibit A

Staff has recommended a \$5,000 Fee Deposit based on an estimate of required staff hours and related expenses. The fee deposit recommendation is based on the following rates and staff hours needed to review and make recommendations to the Planning Commission:

<u>Nevada City Staff</u>	<u>Rate</u>
City Planner	\$75
Police Chief	\$75
Fire Chief	\$75
City Engineer	\$75
Consulting Attorney	\$175
Administration	\$75

<u>SCI Consultants Approved Staff</u>	<u>Rate</u>
John Bliss, President, Fee Engineer	\$245
Neil Hall, Senior Cannabis Consultant	\$275
Kyle Tankard, Cannabis Consultant	\$175
Sonia Ortega, Cannabis Consultant	\$175
Support Staff	\$65

The fee deposit resolution mandates that the applicant pay the following costs for a medical cannabis business application for permit deposit (for non-dispensary businesses):

If an applicant applies for more than one type of business in a single application, staff recommends a \$2,500 additional fee deposit for each subsequent business type submitted by the same applicant(s) on a single application to cover the cost of additional staff review time and incidental costs, which fee would be \$2,500 per subsequent business type.

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

July 11, 2018

TITLE: A Resolution Of The City Of Nevada City Entering Into An Agreement With SCI Consulting Group For Assistance In Review And Inspections Of Medical Cannabis Businesses Applying For Permits To Operate In The City Of Nevada City

RECOMMENDATION: Pass Resolution 2018-XX, review agreement with SCI Consulting Group to provide assistance in the review and inspections of Medical Cannabis Businesses applying for permits to operate in the City of Nevada City and authorize the City Manager to sign.

CONTACT: Catrina Olson, City Manager

BACKGROUND:

On February 7, 2018, the City Council, Planning Commission and executive staff held a planning retreat to discuss three-year goals and to update six-month strategic objectives to guide the organization.

One of the goals listed was to present a proposal to the City Council for consideration for refinement of the cannabis business application process to be more efficient and for better utilization of staff and funding resources.

City staff completed a request for proposal (RFP) process and reviewed to applications from the following:

1. SCI Consulting Group
2. MuniServices

After careful review and interview staff selected SCI Consulting Group as being the appropriate candidate to provide the City staff additional medical cannabis business support.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Any fees will be passed through to the medical cannabis business applicant.

ATTACHMENTS:

- ✓ Resolution 2018-XX - A resolution of the City of Nevada City entering into an agreement with SCI Consulting Group for assistance in review and inspections of medical cannabis businesses applying for permits to operate in the Nevada City
- ✓ SCI Consulting Group Agreement
- ✓ Cannabis Review Summary Report Template

RESOLUTION NO. 2018-XX

A RESOLUTION OF THE CITY OF NEVADA CITY ENTERING INTO AN AGREEMENT WITH SCI CONSULTING GROUP FOR ASSISTANCE IN REVIEW AND INSPECTIONS OF MEDICAL CANNABIS BUSINESSES APPLYING FOR PERMITS TO OPERATE IN THE CITY OF NEVADA CITY

WHEREAS, the City of Nevada City Council determined during its annual planning retreat on February 7, 2018, the need for refinement of the cannabis business application process to be more efficient and for better utilization of staff and funding resources; and

WHEREAS, City staff, after reviewing responses to a City Request for Proposals and interviews, recommended selection of SCI Consulting Group as the most appropriate candidate to provide additional Medical Cannabis business application support to City staff in accord with Council authorization;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Nevada City to pass Resolution 2018-XX entering into an agreement with SCI Consulting Group to provide assistance in the review and inspections of Medical Cannabis Businesses applying for permits to operate in the City of Nevada City and authorize the City Manager to sign the agreement.

PASSED AND ADOPTED at the regular meeting of the City Council of the City of Nevada City on the 11th day of July, 2017, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

David Parker, Mayor

ATTEST:

Niel Locke, City Clerk

CONSULTANT SERVICES AGREEMENT

THIS AGREEMENT is made on _____, 20__, between the **City of Nevada City**, ("City") and **SCI Consulting Group** ("Consultant" or "SCI"), a California Corporation, who agree as follows:

- 1. Scope of Work ("Work").** Upon request from the City, Consultant shall perform work and render the services that may include all or part of that described in the Scope of Work section below. The Consultant shall provide all labor, equipment, material and supplies required or necessary to properly and competently perform the Work assigned to it, and determine the method, details and means of doing the Work.
- 2. Payment.**
 - a.** In exchange for the Work, City shall pay to the Consultant a fee for completed phases of the Work. The total fee for the Work shall not exceed amounts set forth in the Fee Schedule shown in the Scope and Fee Schedule section below. There shall be no compensation for extra or additional work or services by the Consultant unless approved in advance in writing by City. The Consultant's fee shall include all of the Consultant's costs and expenses related to the Work.
 - b.** At the completion of each phase of the Work, the Consultant shall submit to the City an invoice for the Work performed. If the Work is satisfactorily completed and the invoice is accurately computed, the City shall pay the invoice within 30 days of its receipt.
- 3. Term.** This Agreement shall take effect on the above date and shall continue in effect until completion of the Work.
- 4. Insurance.**
 - a. Types & Limits.** The Consultant, at its sole cost and expense, shall procure and maintain for the duration of this Agreement the following types and limits of insurance:

Commercial General Liability	\$2,000,000 per occurrence \$4,000,000 aggregate
Automobile Liability	\$2,000,000 per accident
Workers' Compensation	Statutory limits
Professional Liability	\$2,000,000 per claim
Excess Liability (over General Liability & Auto Liability)	\$1,000,000 per occurrence & \$1,000,000 aggregate
 - b. Other Requirements.** The general liability policy(ies) shall be endorsed to name the City, its officers and employees as additional insureds regarding liability arising out of the Work.
 - c. Proof of Insurance.** Upon request, the Consultant shall provide to the City proof of insurance.

- 5. Indemnification.** The Consultant shall indemnify, defend, protect, and hold harmless the City, and its officers and employees from and against any and all liability, losses, claims, damages, expenses, demands, and costs (including, but not limited to, attorney, expert witness and consultant fees, and litigation costs) arising out of the Consultant's performance of the Work and caused by willful misconduct of or by the Consultant or its employees, agents and subcontractors.
- 6. Entire Agreement.** This writing represents the sole, final, complete, exclusive and integrated expression and statement of the terms of this contract between the parties concerning the Work, and supersedes all prior oral and/or written negotiations, representations or contracts. This Agreement may be amended only by a subsequent written contract approved and executed by both parties.
- 7. Independent Contractor.** The Consultant's relationship to the City is that of an independent contractor.
- 8. Successors and Assignment.** This Agreement shall bind and inure to the benefit of the heirs, successors and assigns of the parties; however, the Consultant shall not subcontract, assign or transfer this Agreement or any part of it without the prior written consent of the City.
- 9. No Waiver of Rights.** Any waiver at any time by either party of its rights as to a breach or default of this Agreement shall not be deemed to be a waiver as to any other breach or default.
- 10. Severability.** If any part of this Agreement is held to be void, invalid or unenforceable, then the remaining parts will nevertheless continue in full force and effect.
- 11. Governing Law and Venue.** This Agreement will be governed by and construed in accordance with the laws of the State of California.
- 12. Default.** In the event that the Consultant defaults in the obligations of the Consultant under this Agreement, or the Consultant defaults in the performance of the terms and conditions of this Agreement, the City may, at its option, declare this Agreement to be in default and, at any time thereafter, may do any one or more of the following: a) enforce performance of the Agreement by the Consultant; or b) terminate this Agreement. In the event that this Agreement is terminated, payment shall still be due for all Work performed by the Consultant through the date of the termination.
- 13. Cancellation.** The City or the Consultant may cancel this Agreement without cause. The party desiring to cancel this Agreement shall notify the other party in writing. In the event that this Agreement is cancelled, payment shall still be due for all Work performed by the Consultant through the date of the notification of cancellation.
- 14. Attorney's Fees.** In the event any legal action is brought to enforce or construe this Agreement, the prevailing party shall be entitled to an award of reasonable attorney's fees, expert witness and consulting fees, and litigation costs.

15. Notice. Any notice, invoice or other communication that is required or permitted to be given under this Agreement shall be in writing and either served personally or sent by prepaid, first class U.S. mail or by commercial delivery service, addressed as follows:

Public Agency:

City of Nevada City
317 Broad Street
Nevada City, CA 95959

Consultant:

SCI Consulting Group
4745 Mangels Boulevard
Fairfield, CA 94534

Any party may change its address by notifying the other party of the change in the manner provided below:

_____	_____
_____	_____
_____	_____
_____	_____

SCOPE OF WORK AND FEE SCHEDULE

The Scope of Work and Fee Schedule are shown in the attached Proposal dated May 15, 2018 and referenced as Commercial Medical Cannabis Permit Program Application Evaluation Services.

SCOPE OF WORK

Review and evaluate commercial cannabis permit applications; check for application compliance; report scores and recommendations; and track costs

Our staff will thoroughly review each application, check for completeness and ensure each application satisfies the City's requirements and State regulations. We will uniformly score each application based upon the scoring rubric, report our findings and recommendations and track our costs for each application.

We also will provide assistance to the City when you get questions from about minor details and how the City differs from either what the applicant wants or is different than the State regulations.

Facility inspection

SCI will conduct on-site inspections for each applicant facility to ensure compliance with City ordinances when commercial cannabis activities commence. These inspections can include on-site inspections, waste review, water control and sources, product testing, signage, odor control, labelling, employee records and application processing as needed.

FEE SCHEDULE

In consideration for the work accomplished, as outlined in this proposal, the SCI Team shall be compensated as detailed below:

- 1. Review, evaluate, compliance checks, reporting, and tracking of costs for applications**
Compensation for Services as described in the Scope of Work shall be charged hourly based upon the rates in the table below not to exceed \$5,000 per application without approval from the City.
- 2. Facility Inspections**
Compensation for Services as described in the Scope of Work shall be charged hourly based upon the rates in the table below not to exceed \$5,000 per inspection without approval from the City.

Billing for out of scope services shall be based upon hourly rates shown in the table below:

SCI Staff	Hourly Rates
John Bliss, President, Fee Engineer	\$ 245
Neil Hall, Senior Cannabis Consultant	\$ 275
Kyle Tankard, Cannabis Consultant	\$ 175
Sonia Ortega, Cannabis Consultant	\$ 175
Support Staff	\$ 65

Incidental costs incurred by SCI for the purchase of travel and other out-of-pocket expenses will be reimbursed at actual cost, with the total not to exceed \$2,500 without prior authorization from the City. The scope of services includes two staff meetings and any additional staff meetings, if required, shall be billed at the rate of \$1,050 per person, per meeting.

SIGNATURE PAGE

By signing below, we agree to the terms of this Agreement.

Accepted:

Accepted:

Catrina Olson
City Manager
City of Nevada City

John W. Bliss
President
SCI Consulting Group

Date

Date

Friar Tuck's Restaurant
111 N. Pine St. Nevada City, Ca 95959
530-265-9093 friartucks.com

June 27, 2018

Dear Nevada City Council Members,

We would like to state our concern and opposition about the proposed town square idea. This concept will not help local businesses and certainly not ours. Our entire business model is to create a place for people to get together, hangout and enjoy local musicians, food and drinks. Our business model is not to look out our windows at a street that is closed to traffic and parking and watch people hangout.

Here is a list of our concerns:

1. Encourages loitering and vagrants.

The current boardwalk on Commercial is a great example of a mini version of this concept and how it doesn't work. Sometimes, there are people enjoying food from Heartwood and that is great. However, that is not the majority of what we see there. The people who hang out there all day are not people who are spending money in local businesses. Families will not utilize this space; it will be a hot spot for the homeless, street musicians, drugs and other activities not tolerated within businesses.

2. Conflicts with local business concepts.

Established businesses are not necessarily set-up to accommodate an outdoor area. One argument in favor of the outdoor area is that it will benefit businesses by allowing a space to order to-go food and hand out outside. Our business is not set-up to accommodate that model, nor do we profit from a large to-go demand.

3. Traffic and parking.

We can't afford to loose parking spots. Traffic is already a nightmare on Commercial Street and loosing it will only push more traffic onto other streets, and possibly prevent people from coming to downtown Nevada City.

4. Why are we not putting the money/time into sprucing up an existing "town square"?

We currently have 2 town squares: Calanan Park and Robinson Plaza. Why not use the resources planned to put into closing a street into enhancing one of these areas instead? Why neglect a space that's already part of the way there?

Thank you for listening to our concerns.
Sincerely,

Rona Cook
Owner

Carissa Stroh
General Manager



The Children's Festival

June 19, 2018

Catrina Olson, City Manager
City of Nevada City
317 Broad Street
Nevada City, CA 95959

Dear Ms. Olson:

The Children's Festival committee is preparing for this year's Renaissance themed children's fair in Pioneer Park on Friday July 27. Historically the City has waived the park use fee in support of our Festival. We hope that this will be the case again this year. We bring over 2000 attendees into town for the day and spread good will among all. We are usually able to make a donation to the City for park improvements after the Festival, and hope to do so again this year.

Thank you all for your support for our event, and your consideration in waiving fees in support of our Festival. We look forward to working with you to bring this year's event to for the children of our community!

Sincerely,

A handwritten signature in black ink, appearing to read 'Katrina Olson'.

The Children's Festival Committee
knelson349@gmail.com

cc: Dawn Zydonis, Parks & Rec Supervisor

Dear Nevada City Parks Rec,

We are so grateful to you and your company for donating to this year's Deer Creek Elementary Casino Night Fundraiser. Thanks to your generous contribution, we met our financial goal to continue funding our school's programs. The majority of our funds go directly to our Healthy Kids program, which is a program that teaches healthy living through diet, exercise and mind/body health. It is a program that is unique to our school and we work very hard to keep it front and center on our budget. We would not be able to offer this and many other of our valuable school programs if it was not for community support like yours. Thank you for showing such an interest in our students and their education. We look forward to working with you in the future!

Sincerely,

The Parent/Teacher Club at Deer Creek Elementary School
Nevada City, CA.