



**REGULAR CITY COUNCIL MEETING
WEDNESDAY, AUGUST 26, 2020**

**Closed Session – 6:00 PM
Regular Meeting - 6:30 PM**

**City Hall – Beryl P. Robinson, Jr. Conference Room
317 Broad Street, Nevada City, CA 95959**

MISSION STATEMENT

The City of Nevada City is dedicated to preserving and enhancing its small town character and historical architecture while providing quality public services for our current and future residents, businesses and visitors.

Erin Minett, Mayor

**Douglass Fleming, Council Member
Daniela Fernández, Council Member**

**Duane Strawser, Vice Mayor
Vacant, Council Member**

The City Council welcomes you to its meetings which are scheduled at 6:30 PM on the 2nd and 4th Wednesdays of each month. Your interest is encouraged and appreciated. This meeting is recorded on DVD and is televised on local public television Channel 17. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting. Please turn off all cell phones or similar devices. Action may be taken on any agenda item. Agenda notices are available at City Hall. Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Hall at 317 Broad Street, Nevada City, CA during normal business hours.

In order to minimize the spread of the COVID 19 virus Governor Newsom has issued Executive Orders that temporarily suspend requirements of the Brown Act. Please be advised that the Council Chambers are closed to the public and that some, or all, of the City of Nevada City, City Council Members may attend this meeting telephonically.

1. You are strongly encouraged to observe the City Council meetings live on PUBLIC TELEVISION CHANNEL 17, ONLINE AT THE CITY'S WEBSITE WWW.NEVADACITYCA.GOV or Nevada City Public Meetings-YouTube Channel or at [HTTP://NEVCO.GRANICUS.COM/PLAYER/CAMERA/2?PUBLISH_ID=7](http://NEVCO.GRANICUS.COM/PLAYER/CAMERA/2?PUBLISH_ID=7) (If you are unable to view the meeting live on YouTube please use one of the other 3 methods).

2. If you wish to make a comment on a specific agenda item, please submit your comment via email to NEVADACITY.OLSON@GMAIL.COM. Comments will be accepted at the email provided through the live meeting. You can also go to the Nevada City website at www.nevadacityca.gov and go to the public comment button to submit comments. PLEASE INCLUDE YOUR NAME AND ADDRESS IN YOUR COMMENT, AS WELL AS, INCLUDING THE AGENDA ITEM LETTER AND NUMBER IN YOUR SUBJECT LINE. Please keep your written comments to 3 minutes or less. Every effort will be made to read your comment into the record, but some comments may not be read due to time constraints.

3. In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in this meeting, please contact the Deputy City Clerk at (530) 265-2496 x133. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II].

The City of Nevada City thanks you in advance for taking all precautions to prevent spreading the COVID 19 virus.

ANY MEMBER OF THE PUBLIC DESIRING TO ADDRESS THE COUNCIL ON ANY ITEM ON THIS AGENDA: After receiving recognition from the Mayor, give your name and address, and then your comments or questions. Please direct your remarks to the Councilmembers. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. All citizens will be afforded an opportunity to speak, consistent with their Constitutional rights. Time limits shall be at the Mayor's discretion. **IF YOU CHALLENGE** the Council's decision on any matter in court, you will be limited to raising only those issues you or someone else raised at the meeting or Public Hearing described on this agenda, or in written correspondence delivered to the City Council at, or prior to, the meeting or Public Hearing.

CLOSED SESSION: 6:00 PM

Under Government Code Section 54950 members of the public are entitled to comment on the closed session agenda before the Council goes into closed session.

1. Pursuant to Government Code Section 54956.9(d)(4) City Attorney, Crystal Hodgson, City Manager, Catrina Olson and Police Chief, Chad Ellis are requesting a closed session to discuss the potential for litigation being initiated by the City in a certain matter.

REGULAR MEETING – 6:30 PM - Call to Order

Roll Call: Mayor Minett, Vice Mayor Strawser, Council Members Fleming and Fernández

PLEDGE OF ALLEGIANCE

PROCLAMATIONS: Prostate Cancer Awareness Month – September 2020

PRESENTATIONS:

BUSINESS FROM THE FLOOR

1. PUBLIC COMMENT

Under Government Code Section 54954.3, members of the public are entitled to address the City Council concerning any item within the Nevada City Council's subject matter jurisdiction. Comments on items NOT ON THE AGENDA are welcome at this time. Normally, public comments are limited to no more than three minutes each. **Except for certain specific exceptions, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda.**

2. COUNCIL MEMBERS REQUESTED ITEMS, COMMITTEE REPORTS AND FUTURE AGENDA ITEMS:

3. CONSENT ITEMS:

All matters listed under the Consent Calendar are to be considered routine by the City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, members of the Council, City staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action.

A. Subject: Fire Activity Report – July 2020

Recommendation: Receive and file.

B. Subject: Second Reading and Adoption of Ordinance 2020-15, Relating to the General Plan Amendment and Pre-Zoning of the 35.2 Acres of Nevada County Territory to be Annexed into the City of Nevada City

Recommendation: Adopt Ordinance 2020-15, an Ordinance of the City of Nevada City relating to the General Plan Amendment and pre-zoning of the 35.2 acres of Nevada County territory to be annexed into the City of Nevada City.

C. Subject: Notice of Completion for Little Deer Creek Restoration Project Phase 2 in Nevada City

Recommendation: Pass Resolution 2020-XX, a Resolution for the City of Nevada City authorizing the Mayor to sign a Notice of Completion for Little Deer Creek Restoration Project Phase 2 in Nevada City and authorize the City Clerk to file said Notice of Completion with the Nevada County Recorder's Office.

D. Subject: Approval of the Subrecipient Agreement with Nevada County Transportation Commission for Transportation Planning

Recommendation: Pass Resolution 2020-XX, a Resolution approving the Subrecipient Agreement with the Nevada County Transportation Commission for transportation planning and Authorize the Mayor to sign.

E. Subject: Action Minutes August 12, 2020 Regular City Council Meeting

Recommendation: Review and approve regular City Council meeting action minutes of August 12, 2020.

4. DEPARTMENT REQUESTED ACTION ITEMS AND UPDATE REPORTS:

A. Subject: Memorandum of Understanding for Nevada County CARES Act Funding
Recommendation: Provide staff direction as to the acceptance, authorizing the City Manager to sign, or denial of the memorandum of understanding (MOU) for Nevada County CARES Act funding.

B. Subject: A Resolution of the City Council of the City of Nevada City Ratifying the Civil Defense and Disaster Council's August 20, 2020 Proclamation of the Existence of a Local Emergency by the Director of Defense and Disaster of the City of Nevada City Due to the Jones Fire

Recommendation: Pass Resolution 2020-XX, a Resolution of the City Council of the City of Nevada City ratifying the Civil Defense and Disaster Council's August 20, 2020 proclamation of the existence of a local emergency by the Director of Defense and Disaster of the City of Nevada City due to the Jones Fire.

C. Subject: Off Broadstreet Memorable Moments

Recommendation: Review and authorize the Off Broadstreet Memorable Moments street closure request per application.

5. PUBLIC HEARINGS:

6. OLD BUSINESS:

7. NEW BUSINESS:

A. Subject: Nevada County Transit Services Rebranding Project

Recommendation: Receive and file.

- B. Subject:** Pedestrian Friendly Commercial Street Project
Recommendation: Review Pedestrian Friendly Commercial Street Project and provide staff direction for developing a Final Phase II Commercial Street Improvement Plan.
- C. Subject:** Update on Tree Removal Proposal by PG&E – 263 Trees Along West Broad Street and Orchard Street
Recommendation: Receive and file.

8. CORRESPONDENCE:

9. ANNOUNCEMENTS:

10. CITY MANAGER’S REPORT:

11. ADJOURNMENT

Certification of Posting of Agenda

I, Gabrielle Christakes, Administrative Services Technician/Deputy City Clerk for the City of Nevada City, declares that the foregoing agenda for the August 26th, 2020 Regular Meeting of the Nevada City City Council was posted August 21st, 2020 at the entrance of City Hall. The agenda is also posted on the City’s website www.nevadacityca.gov.

Signed August 21st, 2020, at Nevada City, California

Gabrielle Christakes, Administrative Services Technician/Deputy City Clerk

**CITY OF NEVADA CITY
City Council
Long Range Calendar**

August 24, 2020	Strategic Planning - Cancelled
August 26, 2020	Regular Council Meeting
September 7, 2020	Holiday
September 9, 2020	Regular Council Meeting
September 23, 2020	Regular Council Meeting
October 12, 2020	Holiday
October 14, 2020	Regular Council Meeting
October 28, 2020	Regular Council Meeting

NOTE: This list is for planning purposes; items may shift depending on timing and capacity of a meeting.

NOTICE: *As presiding officer, the Mayor has the authority to preserve order at all City Council meetings, to remove or cause the removal of any person from any such meeting for disorderly conduct, or for making personal, impertinent, or slanderous remarks, using profanity, or becoming boisterous, threatening or personally abusive while addressing said Council and to enforce the rules of the Council.*

Prostate Cancer Awareness Month – September 2020

WHEREAS, prostate cancer is the most frequently diagnosed cancer in men and the second leading cause of cancer deaths in men; and

WHEREAS, the American Cancer Society estimates there will be 191,930 new cases of prostate cancer in the USA in 2020, resulting in an estimated 33,330 deaths; and

WHEREAS, it is estimated 20,160 men in California will be diagnosed with prostate cancer this year and it is estimated 3,890 California men will die from this disease this year; and

WHEREAS, Black men in the USA and Caribbean have the highest documented prostate cancer incidence rates in the world; and

WHEREAS, early prostate cancer usually has no symptoms and studies suggest strong familial predisposition may be responsible for 5% to 10% of the disease cases; and

WHEREAS, late stage prostate cancer commonly spreads to the bones, which can cause pain in the hips, spine, ribs, or other areas in the body; and

WHEREAS, the 5-year survival rate approaches 100% when prostate cancer is diagnosed and treated early, but drops to 31% when it spreads to the other parts of the body; and

WHEREAS, the rapid reduction in prostate cancer mortality is attributed to early detection through PSA testing and advancement in treatment, and

WHEREAS, the American Cancer Society recommends that men should have an opportunity to make an informed decision about whether to be tested for prostate cancer based on their personal values and preferences; and

WHEREAS, the City of Nevada City joins communities across our nation to increase the awareness about the importance for men to make an informed decision with their health care provider about early detection and testing for prostate cancer, and now, therefore be it

NOW, THEREFORE, I, Erin Minett, Mayor of the City of Nevada City proclaim that September 2020 be designated as Prostate Cancer Awareness Month.

IN WITNESS WHEREOF, I, Erin Minett, Mayor have hereunder set my hand and caused the official seal of the City of Nevada City to be affixed on this 26th day of August 2020.

Erin Minett, Mayor

Proposed Proclamation
for
Prostate Cancer Awareness Month
September 2020



Proposed Proclamation

Prostate Cancer Awareness Month – September 2020

Supplement

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8.	Reference: ACS Cancer Facts & Figures 2020
9.	White House Prostate Cancer Awareness Statement
10.	U.S. Senate Prostate Cancer Awareness Resolution (2 pages)
11.	California Senate & Assembly Prostate Cancer Awareness Resolution

The American Cancer Society document Cancer Facts & Figures 2020 is the source document for all of the information in this Proposed Proclamation. It can be found on the ACS website: www.cancer.org. In the Search box, type Cancer Facts & Figures 2020. The entire 70-page document is available in a PDF format.

Prepared by

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Proposed Proclamation

Prostate Cancer Awareness Month – September 2020

Discussion

The purpose of this Supplement is to assist government agencies issue a Proclamation designating September 2020 as Prostate Cancer Awareness Month. In this Supplement, the word “Resolution” may be substituted for the word “Proclamation” as required by the issuing government body. The proposed Proclamation on page 3 is in keeping with the national historical practice of recognizing September as Prostate Cancer Awareness Month.

The proposed Proclamation on the next page was prepared using the references listed in this Supplement. All of the references in this Supplement are from American Cancer Society 2020 sources. There is a page number in parenthesis after each WHEREAS. This page number refers to the location in this Supplement for the source of the WHEREAS. Information on each reference page has been underlined to assist the reader identify the source for each WHEREAS.

There are more than 3.1 million men alive in the USA with a history of prostate cancer. Prostate cancer is the most diagnosed cancer in men today, second only to skin cancer. The American Cancer Society estimates that 1 in 9 men will develop prostate cancer in their lifetime. Prostate cancer is the second leading cause of cancer deaths in men after lung cancer. Every 16 minutes, 24/7, an American man dies from prostate cancer.

More men are diagnosed with prostate cancer in California than any other state. California also has the highest number of deaths from this disease. It is estimated that this year in the state, 20,160 men will be diagnosed and 3,890 men will die from this disease.

The early stages of prostate cancer usually show no symptoms and there are no self-tests for this disease. Early detection is the key to prostate cancer survival. The 5-year survival rate for prostate cancer approaches 100% if the disease is treated early. The 5-year survival rate drops to 31% if the cancer has metastasized. Treatment options for prostate cancer vary depending on a man’s age, the cancer stage and grade, as well as the patient’s other medical conditions. The patient’s personal values and preferences are also a consideration.

Each year, the President of the United States, The United States Senate, and the Governors of many States issue Proclamations declaring September as Prostate Cancer Awareness Month. Many counties and cities across the country also recognize Prostate Cancer Awareness Month in September by issuing their own Proclamations.

Copies of last year’s Prostate Cancer Awareness Proclamations from the White House, US Senate, and California Senate and Assembly, are provided at the end of this Supplement for the reader to review the format and phrasing used in other Proclamations.

Proposed Proclamation

Prostate Cancer Awareness Month – September 2020

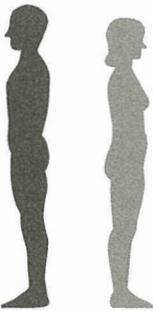
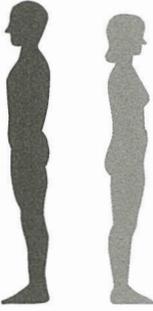
Note:

After each WHEREAS, there is a page reference in this Supplement for the source of each statement

This is a Proclamation to designate September 2020 as Prostate Cancer Awareness Month.

- 1 WHEREAS, prostate cancer is the most frequently diagnosed cancer in men and the second leading cause of cancer deaths in men; and (page 4)
- 2 WHEREAS, the American Cancer Society estimates there will be 191,930 new cases of prostate cancer in the USA in 2020, resulting in an estimated 33,330 deaths; and (page 4)
- 3 WHEREAS, it is estimated 20,160 men in California will be diagnosed with prostate cancer this year and it is estimated 3,890 California men will die from this disease; and (pages 5 & 6)
- 4 WHEREAS, Black men in the USA and Caribbean have the highest documented prostate cancer incidence rates in the world; and. (page 7)
- 5 WHEREAS, early prostate cancer usually has no symptoms and studies suggest strong familial predisposition may be responsible for 5% to 10% of the disease cases; and (page 7)
- 6 WHEREAS, late stage prostate cancer commonly spreads to the bones, which can cause pain in the hips, spine, ribs, or other areas in the body; and (page 7)
- 7 WHEREAS, the 5-year survival rate approaches 100% when prostate cancer is diagnosed and treated early, but drops to 31% when it spreads to the other parts of the body; and (page 8)
- 8 WHEREAS, the rapid reduction in prostate cancer mortality is attributed to early detection through PSA testing and advancement in treatment, and (page7)
- 9 WHEREAS, the American Cancer Society recommends that men should have an opportunity to make an informed decision about whether to be tested for prostate cancer based on their personal values and preferences; and. (page 7)
- 10 WHEREAS, the (name of issuing governing body) joins communities across our nation to increase the awareness about the importance for men to make an informed decision with their health care provider about early detection and testing for prostate cancer, and now, therefore be it
- 11 RESOLVED, that the (name of issuing government body) designate September 2020 as Prostate Cancer Awareness Month.

Figure 3. Leading Sites of New Cancer Cases and Deaths – 2020 Estimates

	Male				Female		
Estimated New Cases	Prostate	191,930	21%		Breast	276,480	30%
	Lung & bronchus	116,300	13%		Lung & bronchus	112,520	12%
	Colon & rectum	78,300	9%		Colon & rectum	69,650	8%
	Urinary bladder	62,100	7%		Uterine corpus	65,620	7%
	Melanoma of the skin	60,190	7%		Thyroid	40,170	4%
	Kidney & renal pelvis	45,520	5%		Melanoma of the skin	40,160	4%
	Non-Hodgkin lymphoma	42,380	5%		Non-Hodgkin lymphoma	34,860	4%
	Oral cavity & pharynx	38,380	4%		Kidney & renal pelvis	28,230	3%
	Leukemia	35,470	4%		Pancreas	27,200	3%
	Pancreas	30,400	3%		Leukemia	25,060	3%
	All sites	893,660			All sites	912,930	
Estimated Deaths	Lung & bronchus	72,500	23%		Lung & bronchus	63,220	22%
	Prostate	33,330	10%		Breast	42,170	15%
	Colon & rectum	28,630	9%		Colon & rectum	24,570	9%
	Pancreas	24,640	8%		Pancreas	22,410	8%
	Liver & intrahepatic bile duct	20,020	6%		Ovary	13,940	5%
	Leukemia	13,420	4%		Uterine corpus	12,590	4%
	Esophagus	13,100	4%		Liver & intrahepatic bile duct	10,140	4%
	Urinary bladder	13,050	4%		Leukemia	9,680	3%
	Non-Hodgkin lymphoma	11,460	4%		Non-Hodgkin lymphoma	8,480	3%
	Brain & other nervous system	10,190	3%		Brain & other nervous system	7,830	3%
	All sites	321,160			All sites	285,360	

Estimates are rounded to the nearest 10, and cases exclude basal cell and squamous cell skin cancers and in situ carcinoma except urinary bladder. Estimates do not include Puerto Rico or other US territories. Ranking is based on modeled projections and may differ from the most recent observed data.

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Selected Cancers

This section provides information on the occurrence, risk factors, symptoms, early detection, and treatment for the most commonly diagnosed cancers, and may have limited relevance to rarer cancers or cancer subtypes. (For information on rare cancers, see the Special Section in *Cancer Facts & Figures 2017* at cancer.org/statistics.) Cancer incidence trends are based on data from 2000 through 2016 from the National Cancer Institute’s Surveillance, Epidemiology, and End Results (SEER) registries, and mortality trends are based on deaths from 1975 through 2017 reported by the National Center for Health Statistics. Generally, trends are described based on the average annual percent change in the most recent 5 or 10 years, as appropriate. See Sources of Statistics on page 67 for more information.

Breast

New cases and deaths: In the US in 2020, there will be an estimated 276,480 new cases of invasive breast cancer diagnosed in women (Figure 3); 2,620 cases diagnosed in men; and an additional 48,530 cases of ductal carcinoma in situ (DCIS) diagnosed in women (Table 1). An estimated 42,690 breast cancer deaths (42,170 women, 520 men) will occur in 2020.

Incidence trends: From 2007 to 2016, invasive female breast cancer incidence rates increased slightly, by 0.3% per year.

Mortality trends: The female breast cancer death rate peaked at 33.2 (per 100,000) in 1989, then declined by 40% to 19.8 in 2017. This progress reflects earlier detection (through screening, as well as increased awareness of symptoms) and improved treatment, and translates to an

Table 2. Estimated Number* of New Cases for Selected Cancers by State, US, 2020

State	All sites	Female breast	Uterine cervix	Colon & rectum	Uterine corpus	Leukemia	Lung & bronchus	Melanoma of the skin	Non-Hodgkin lymphoma	Prostate	Urinary bladder
Alabama	28,570	4,120	240	2,460	780	810	4,230	1,550	1,000	3,530	1,090
Alaska	2,960	510	†	320	120	90	400	120	120	340	160
Arizona	36,730	5,630	260	3,010	1,240	990	4,200	2,380	1,500	3,830	1,810
Arkansas	17,200	2,430	140	1,540	500	630	2,760	800	650	1,860	760
California	172,040	30,650	1,630	15,530	7,030	6,060	18,040	10,980	8,200	20,160	7,780
Colorado	27,290	4,530	190	2,040	920	910	2,550	1,920	1,150	3,140	1,250
Connecticut	20,300	3,590	130	1,520	910	400	2,650	1,110	930	2,320	1,080
Delaware	6,660	960	†	470	220	230	890	420	260	770	320
Dist. of Columbia	3,600	510	†	250	120	110	300	90	130	370	80
Florida	150,500	19,900	1,130	11,310	4,460	3,370	18,150	8,750	7,170	13,950	6,780
Georgia	55,190	8,340	440	4,660	1,710	1,550	7,240	3,190	2,280	6,840	2,110
Hawaii	6,800	1,300	60	730	330	230	870	520	290	700	300
Idaho	8,540	1,340	60	730	310	340	990	740	390	1,160	470
Illinois	71,990	11,020	540	6,240	2,850	2,400	9,210	3,700	2,920	8,000	3,310
Indiana	37,940	5,410	270	3,410	1,430	1,290	5,700	2,370	1,590	3,570	1,720
Iowa	18,460	2,710	110	1,600	700	840	2,440	1,150	800	1,920	870
Kansas	16,170	2,390	110	1,320	560	620	2,020	890	650	1,730	640
Kentucky	26,500	3,800	200	2,440	870	920	4,890	1,330	1,040	2,440	1,130
Louisiana	26,480	3,910	260	2,370	690	930	3,700	1,030	1,110	2,970	1,050
Maine	8,180	1,370	50	670	390	160	1,430	520	390	800	520
Maryland	34,710	5,500	250	2,570	1,300	820	3,930	1,780	1,330	4,410	1,360
Massachusetts	36,990	6,690	220	2,650	1,630	580	5,150	2,190	1,670	3,890	1,970
Michigan	61,770	8,800	360	4,620	2,380	2,060	8,140	3,290	2,450	6,820	2,890
Minnesota	33,210	4,670	140	2,320	1,200	1,600	3,580	1,750	1,350	2,880	1,460
Mississippi	17,190	2,390	160	1,730	450	500	2,510	620	570	2,050	630
Missouri	37,540	5,360	270	3,090	1,290	1,370	5,540	1,820	1,410	3,540	1,580
Montana	5,850	960	†	500	220	250	770	450	250	680	330
Nebraska	10,560	1,580	70	940	390	480	1,270	610	450	980	470
Nevada	16,540	2,310	130	1,480	480	520	1,850	840	650	1,780	780
New Hampshire	8,060	1,350	†	590	370	180	1,220	530	370	910	510
New Jersey	53,340	8,260	440	4,250	2,240	2,100	6,100	2,770	2,340	6,010	2,640
New Mexico	9,800	1,570	80	890	370	340	1,040	610	410	920	410
New York	117,910	17,540	930	8,910	4,840	4,600	13,370	4,980	5,120	11,470	5,590
North Carolina	59,620	9,340	430	4,540	2,030	1,640	8,470	3,680	2,480	7,200	2,510
North Dakota	4,060	590	†	360	140	190	460	230	170	400	200
Ohio	71,850	10,350	440	5,910	2,790	2,280	10,110	4,100	2,820	7,030	3,190
Oklahoma	20,530	3,130	170	1,870	620	860	3,200	940	860	2,130	920
Oregon	23,330	3,880	160	1,740	910	740	2,930	1,730	1,000	2,470	1,150
Pennsylvania	80,240	12,180	530	6,520	3,390	3,050	10,710	4,410	3,480	8,300	4,350
Rhode Island	5,930	1,020	†	430	260	100	920	340	270	650	320
South Carolina	31,710	4,790	230	2,550	970	1,220	4,460	1,900	1,300	3,390	1,270
South Dakota	4,960	720	†	430	170	230	590	270	200	520	240
Tennessee	39,360	5,760	330	3,540	1,220	1,280	6,300	2,110	1,580	3,990	1,700
Texas	129,770	19,590	1,410	11,430	4,120	5,260	14,830	4,530	5,650	12,110	4,590
Utah	11,900	1,780	80	840	450	500	730	1,230	550	1,380	460
Vermont	3,740	630	†	270	170	90	570	270	170	330	210
Virginia	47,550	7,410	320	3,530	1,660	1,370	5,960	2,920	1,940	6,200	2,010
Washington	36,290	6,690	250	2,970	1,480	1,430	4,790	2,800	1,740	4,040	1,930
West Virginia	12,380	1,680	80	1,040	440	480	2,030	680	500	1,110	620
Wisconsin	35,280	5,120	200	2,540	1,410	1,420	4,290	2,190	1,460	3,560	1,740
Wyoming	2,880	430	†	260	100	110	320	220	120	400	150
United States	1,806,590	276,480	13,800	147,950	65,620	60,530	228,820	100,350	77,240	191,930	81,400

*Rounded to the nearest 10. Excludes basal and squamous cell skin cancers and in situ carcinomas except urinary bladder. Estimates for Puerto Rico are unavailable.

†Estimate is fewer than 50 cases. These estimates are offered as a rough guide and should be interpreted with caution. State estimates may not sum to US total due to rounding and exclusion of state estimates fewer than 50 cases.

Please note: Estimated cases for additional cancer sites by state can be found in Supplemental Data at cancer.org/statistics or via the Cancer Statistics Center (cancerstatisticscenter.cancer.org).

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Table 3. Estimated Number* of Deaths for Selected Cancers by State, US, 2020

State	All sites	Brain/ nervous system	Female breast	Colon & rectum	Leukemia	Liver†	Lung & bronchus	Non- Hodgkin lymphoma	Ovary	Pancreas	Prostate
Alabama	10,530	340	690	960	370	520	2,790	290	230	790	520
Alaska	1,090	†	70	120	†	50	190	†	†	90	60
Arizona	12,580	400	900	1,120	520	680	2,590	410	310	1,070	760
Arkansas	6,730	190	410	610	240	290	1,890	190	140	450	280
California	60,660	1,980	4,620	5,480	2,400	3,880	10,210	2,140	1,590	4,840	3,890
Colorado	8,220	290	640	700	330	410	1,450	260	210	620	590
Connecticut	6,390	210	430	460	260	310	1,370	230	160	520	480
Delaware	2,130	60	150	160	90	120	510	80	50	190	90
Dist. of Columbia	1,020	†	100	100	†	80	180	†	†	90	70
Florida	45,300	1,290	3,040	3,930	1,800	2,200	10,580	1,500	1,000	3,570	2,800
Georgia	17,990	540	1,380	1,730	600	760	4,210	530	400	1,300	990
Hawaii	2,540	60	160	240	90	180	520	90	†	240	130
Idaho	3,100	100	230	260	110	160	590	120	90	260	210
Illinois	24,220	670	1,720	2,160	900	1,080	5,710	750	560	1,780	1,560
Indiana	13,630	370	880	1,170	510	550	3,570	450	290	990	640
Iowa	6,440	190	380	560	250	260	1,530	240	150	500	340
Kansas	5,520	170	350	500	240	250	1,300	180	120	410	290
Kentucky	10,540	290	630	870	370	440	2,910	330	180	670	430
Louisiana	9,300	240	640	880	320	580	2,330	280	160	750	450
Maine	3,350	100	180	240	120	120	870	110	70	240	180
Maryland	10,790	300	850	920	410	580	2,310	340	260	870	580
Massachusetts	12,430	410	780	910	480	640	2,810	390	310	1,020	660
Michigan	21,000	600	1,380	1,700	770	890	5,220	720	480	1,720	1,030
Minnesota	10,040	330	630	790	430	420	2,210	390	210	820	590
Mississippi	6,700	180	460	670	220	320	1,740	160	120	520	360
Missouri	13,010	340	850	1,090	480	570	3,250	390	250	940	570
Montana	2,140	70	140	190	70	100	460	70	50	160	150
Nebraska	3,520	120	240	320	150	120	800	120	80	280	190
Nevada	5,460	210	400	590	200	240	1,230	170	150	400	310
New Hampshire	2,830	90	170	290	110	120	700	90	70	200	150
New Jersey	15,710	480	1,230	1,440	620	700	3,230	560	390	1,340	810
New Mexico	3,730	110	280	360	120	250	670	120	110	280	230
New York	34,710	960	2,430	2,950	1,370	1,610	6,510	1,230	870	2,890	1,850
North Carolina	20,410	570	1,440	1,640	710	850	5,020	610	430	1,500	1,010
North Dakota	1,260	†	80	110	60	†	280	50	†	100	70
Ohio	25,380	700	1,710	2,170	930	1,090	6,460	850	550	1,930	1,200
Oklahoma	8,430	230	560	800	330	410	2,180	270	190	570	430
Oregon	8,280	260	550	660	310	480	1,750	270	240	680	500
Pennsylvania	27,860	780	1,910	2,440	1,070	1,270	6,460	950	640	2,270	1,390
Rhode Island	2,120	60	120	160	80	110	540	70	†	170	110
South Carolina	10,780	310	750	910	390	520	2,610	320	210	830	590
South Dakota	1,690	60	110	170	70	70	400	60	†	130	90
Tennessee	14,780	380	950	1,260	530	730	3,990	460	310	1,010	660
Texas	41,810	1,260	3,060	4,070	1,620	2,740	8,420	1,350	930	3,130	2,310
Utah	3,350	140	290	300	170	160	430	130	110	280	240
Vermont	1,450	60	70	130	50	50	350	50	†	110	70
Virginia	15,220	450	1,140	1,400	540	730	3,450	490	370	1,180	800
Washington	13,020	440	900	1,050	490	720	2,740	450	330	1,000	750
West Virginia	4,750	120	290	440	180	200	1,300	150	90	310	190
Wisconsin	11,610	380	720	920	470	450	2,690	400	250	950	660
Wyoming	960	†	60	80	50	60	190	†	†	70	50
United States	606,520	18,020	42,170	53,200	23,100	30,160	135,720	19,940	13,940	47,050	33,330

*Rounded to the nearest 10. †Estimate is fewer than 50 deaths. ‡Liver includes intrahepatic bile duct. These estimates are offered as a rough guide and should be interpreted with caution. State estimates may not sum to US total due to rounding and exclusion of state estimates fewer than 50 deaths. Estimates are not available for Puerto Rico.

Please note: Estimated deaths for additional cancer sites by state can be found in Supplemental Data at cancer.org/statistics or via the Cancer Statistics Center (cancerstatisticscenter.cancer.org).

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to a low of 18.8 in 2017, although it appears to have stabilized in recent years. The rapid reduction in prostate cancer mortality is attributed to earlier detection through PSA testing and advances in treatment.

Risk factors: Well-established risk factors for prostate cancer are increasing age, African ancestry, a family history of the disease, and certain inherited genetic conditions (e.g., Lynch syndrome and *BRCA1* and *BRCA2* mutations). Black men in the US and the Caribbean have the highest documented prostate cancer incidence rates in the world. Genetic studies suggest that strong familial predisposition may be responsible for 5%-10% of prostate cancers. There is accumulating evidence that smoking increases the risk of fatal prostate cancer and excess body weight increases risk of aggressive and fatal prostate cancer.

Early detection: No organization presently endorses routine prostate cancer screening for men at average risk because of concerns about the high rate of overdiagnosis (detecting disease that would never have caused symptoms or harm), along with the high potential for serious side effects associated with prostate cancer treatment. Rather, many organizations recommend an “informed decision-making” approach whereby men are educated about screening and encouraged to make a personal choice. The American Cancer Society recommends that beginning at age 50, men who are at average risk of prostate cancer and have a life expectancy of at least 10 years have a conversation with their health care provider about the benefits and limitations of PSA testing and make an informed decision about whether to be tested based on their personal values and preferences. Men at high risk of developing prostate cancer (black men and those with a close relative diagnosed with prostate cancer before the age of 65) should have this discussion beginning at age 45, and men at even higher risk (those with several close relatives diagnosed at an early age) should have this discussion beginning at 40.

Signs and symptoms: Early-stage prostate cancer usually has no symptoms. More advanced disease shares symptoms with benign prostate conditions, including weak or interrupted urine flow; difficulty starting or

stopping urine flow; the need to urinate frequently, especially at night; blood in the urine; or pain or burning with urination. Late-stage prostate cancer commonly spreads to the bones, which can cause pain in the hips, spine, ribs, or other areas.

Treatment: Recent changes in the grading system for prostate cancer have improved tumor characterization and disease management. Careful monitoring of disease progression (called active surveillance) instead of immediate treatment is appropriate for many patients, particularly men who are diagnosed at an early stage, have less aggressive tumors, and are older. Treatment options for early-stage disease include surgery, external beam radiation, or radioactive seed implants (brachytherapy). Hormone therapy may be used along with surgery or radiation in more advanced cases. Treatment often impacts a man’s quality of life due to side effects or complications, such as urinary and erectile difficulties, which may be temporary or long term. Current research is exploring new biologic markers for prostate cancer, which could be used to minimize unnecessary treatment by distinguishing early-stage cancers that are potentially more aggressive from those that are less likely to progress if left untreated.

Late-stage prostate cancer treatment options include hormonal therapy, chemotherapy, and/or radiation therapy. Hormone treatment may control advanced prostate cancer for long periods of time by shrinking the size or limiting the growth of the cancer, thus helping to relieve pain and other symptoms. An option for some men with advanced prostate cancer that is no longer responding to hormones is a cancer vaccine designed to stimulate the patient’s immune system to attack prostate cancer cells specifically. Other types of drugs can be used to treat prostate cancer that has spread to the bones.

Survival: The vast majority (90%) of prostate cancers are discovered at a local or regional stage, for which the 5-year relative survival rate approaches 100%. The 5-year survival for disease diagnosed at a distant stage is 31%. The 10-year survival rate for all stages combined is 98%.

Table 8. Five-year Relative Survival Rates* (%) by Stage at Diagnosis, US, 2009-2015

	All stages	Local	Regional	Distant		All stages	Local	Regional	Distant
Breast (female)	90	99	86	27	Oral cavity & pharynx	65	84	66	39
Colon & rectum	64	90	71	14	Ovary	48	92	75	29
Colon	63	90	71	14	Pancreas	9	37	12	3
Rectum	67	89	71	15	Prostate	98	>99	>99	31
Esophagus	20	47	25	5	Stomach	32	69	31	5
Kidney†	75	93	70	12	Testis	95	99	96	73
Larynx	60	77	45	33	Thyroid	98	>99	98	56
Liver‡	18	33	11	2	Urinary bladder§	77	70	36	5
Lung & bronchus	19	57	31	5	Uterine cervix	66	92	56	17
Melanoma of the skin	92	99	65	25	Uterine corpus	81	95	69	17

*Rates are adjusted for normal life expectancy and are based on cases diagnosed in the SEER 18 areas from 2009-2015, all followed through 2016. †Includes renal pelvis. ‡Includes intrahepatic bile duct. §Rate for in situ cases is 96%.

Local: an invasive malignant cancer confined entirely to the organ of origin. **Regional:** a malignant cancer that 1) has extended beyond the limits of the organ of origin directly into surrounding organs or tissues; 2) involves regional lymph nodes; or 3) has both regional extension and involvement of regional lymph nodes. **Distant:** a malignant cancer that has spread to parts of the body remote from the primary tumor either by direct extension or by discontinuous metastasis to distant organs, tissues, or via the lymphatic system to distant lymph nodes.

Source: Source: Howlader N, Noone AM, Krapcho M, et al (eds). *SEER Cancer Statistics Review, 1975-2016*, National Cancer Institute, Bethesda, MD, https://seer.cancer.gov/csr/1975_2016/, based on November 2018 SEER data submission, posted to the SEER website, April 2019.

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syndrome) are at increased risk. Other medical conditions and characteristics associated with increased risk include a personal history of breast cancer, endometriosis, or pelvic inflammatory disease, and adult height. Modifiable factors associated with increased risk include excess body weight, menopausal hormone therapy (estrogen alone or combined with progesterone), and cigarette smoking, which is associated with a rare subtype (mucinous). Factors associated with lower risk include pregnancy, fallopian tube ligation or removal (salpingectomy), and use of oral contraceptives (OCs), with risk reductions of 40% among long-term (10+ years) OC users. It is unclear whether genital talc-based powder use increases the risk of ovarian cancer, in part because most of the evidence is from case-control studies, which are especially prone to bias, and because the type of body powder (i.e., with or without talc) and location of use (i.e., genital vs. non-genital) was sometimes unclear.

Early detection: Currently, there is no recommended screening test for ovarian cancer, although clinical trials to identify effective strategies are underway. Women who are at high risk or have symptoms may be offered a thorough pelvic exam in combination with transvaginal ultrasound and a blood test for the CA125 tumor marker, although this strategy has not been proven to be effective in reducing ovarian cancer mortality and is associated with serious harms due to false-positive diagnoses.

Signs and symptoms: Early ovarian cancer usually has no obvious symptoms. However, some women experience persistent, nonspecific symptoms, such as back pain, bloating, pelvic or abdominal pain, difficulty eating or feeling full quickly, or urinary urgency or frequency in the months before diagnosis. Women who experience such symptoms daily for more than a few weeks should seek prompt medical evaluation. The most common sign of ovarian cancer is swelling of the abdomen, which is caused by the accumulation of fluid.

Treatment: Treatment includes surgery and often chemotherapy and targeted therapy. Surgery usually involves removal of both ovaries and fallopian tubes (bilateral salpingo-oophorectomy), the uterus (hysterectomy), and the omentum (fatty tissue attached to some of the organs in the belly), along with biopsies of the peritoneum (lining of the abdominal cavity). Additional abdominal organs may be removed in women with advanced disease, whereas only the involved ovary and fallopian tube may be removed in younger women with very early-stage tumors who want to preserve fertility. The goal of surgery is to remove as much of the tumor as possible, referred to as debulking, and stage the cancer. More accurate surgical staging (microscopic examination of tissue from different parts of the pelvis and abdomen) has been associated with better outcomes among patients with early-stage disease. For advan



**Statement from President Donald J. Trump
on
National Prostate Cancer Awareness Month
September 1, 2019**

Throughout National Prostate Cancer Awareness Month, we reaffirm our commitment to bring attention to prostate cancer and to better understand the risk factors and early symptoms of this horrible disease. We also renew our Nation's pledge to diligently work to find a cure.

Prostate cancer is the most common form of cancer and the second leading cause of cancer deaths for men in America. Prostate cancer, however, is treatable. Patients diagnosed with a localized or regional stage of prostate cancer have a nearly 100 percent 5-year Relative Survival Rate. It is critical for men of all ages to become familiar with the common signs and symptoms of prostate cancer and to immediately report concerns to a physician or healthcare provider. Additionally, recognizing the factors that can increase the risk of developing this cancer, such as family history, age, alcohol and tobacco use, and diet, can be beneficial in improving overall health.

My Administration is committed to ensuring that our health system works for Americans afflicted by this disease, as well as other serious health conditions. That is why we are taking action to end surprise medical billing and ensure Americans are not burdened by unknown or unforeseen expenses. In June, I signed an Executive Order "Improving Price and Quality Transparency in American Healthcare to Put Patients First," delivering on my promise to bring increased transparency to healthcare and drug pricing. At my direction, the Department of Health and Human Services is working to make information about out-of-pocket costs more readily available to patients before they receive care while also instructing hospitals to publicly disclose amounts that reflect what insurers pay for services in easy-to-read formats. Together, we will work to ensure patients know the true price and quality of the healthcare they receive and are given the information they need to make informed choices.

During National Prostate Cancer Awareness Month, we continue to support those who are fighting cancer. We are also committed to learning about the common warning signs of prostate cancer and sharing this information with family and friends. Through our collective efforts, we can assist in the early detection and diagnosis of this disease, leading to more optimistic prognoses for our loved ones.

Ref: <https://www.whitehouse.gov/briefings-statements/presidential-message-national-prostate-cancer-awareness-month-2019/>



116th CONGRESS – 1st Session

S. RES. 321

Designating September 2019 as National Prostate Cancer Awareness Month

IN THE SENATE OF THE UNITED STATES

September 19, 2019

RESOLUTION

Mr. Menendez (for himself, Mr. Crapo, Mr. Coons, Mr. Van Hollen, Mr. Booker, Mr. Hawley, Mr. Cardin, Mrs. Capito, Mr. Markey, and Mr. Wyden) submitted the following resolution; which was considered and agreed to

Whereas more than 2,900,000 men in the United States live with prostate cancer;

Whereas 1 in 9 men in the United States will be diagnosed with prostate cancer in their lifetimes and 1 in 41 men in the United States will die from prostate cancer;

Whereas prostate cancer is the most commonly diagnosed non-skin cancer and the second-leading cause of cancer-related deaths among men in the United States;

Whereas the American Cancer Society estimates that, in 2019, 174,650 men will be diagnosed with, and more than 31,620 men will die of, prostate cancer;

Whereas 41.9 percent of newly diagnosed prostate cancer cases occur in men under the age of 65;

Whereas the odds of developing prostate cancer rise rapidly after age 50;

Whereas African-American men suffer from a prostate cancer incidence rate that is significantly higher than that of White men and have more than double the prostate cancer mortality rate than that of White men;

Whereas having a father or brother with prostate cancer more than doubles the risk of a man developing prostate cancer, with a higher risk for men who have a brother with the disease and the highest risk for men with several affected relatives;

Whereas screening by a digital rectal examination and a prostate-specific antigen blood test can detect the disease at the earlier, more treatable stages, which could increase the chances of survival for more than 5 years to nearly 100 percent;

Whereas only 30 percent of men survive more than 5 years if diagnosed with prostate cancer after the cancer has metastasized;

Whereas there are no noticeable symptoms of prostate cancer in the early stages, making appropriate screening critical;

Whereas, in fiscal year 2019, the Director of the National Institutes of Health supported approximately \$271,000,000 in research projects focused specifically on prostate cancer;

Whereas ongoing research promises further improvements in prostate cancer prevention, early detection, and treatment; and

Whereas educating people in the United States, including health care providers, about prostate cancer and early detection strategies is crucial to saving the lives of men and preserving and protecting families: Now, therefore, be it

That the Senate

(1) designates September 2019 as National Prostate Cancer Awareness Month;

(2) declares that steps should be taken

(A) to raise awareness about the importance of screening methods for, and treatment of, prostate cancer;

(B) to encourage research

(i) to improve screening and treatment for prostate cancer;

(ii) to discover the causes of prostate cancer; and

(iii) to develop a cure for prostate cancer; and

(C) to continue to consider ways to improve access to, and the quality of, health care services for detecting and treating prostate cancer; and

(3) calls on the people of the United States, interest groups, and affected persons

(A) to promote awareness of prostate cancer;

(B) to take an active role in the fight to end the devastating effects of prostate cancer on individuals, families, and the economy; and

(C) to observe National Prostate Cancer Awareness Month with appropriate ceremonies and activities.

• • •



Assembly Concurrent Resolution No. 111
Relative to Prostate Cancer Awareness Month

August 27, 2019

ACR 111, Kiley. Prostate Cancer Awareness Month.

WHEREAS, Prostate cancer is the most frequently diagnosed cancer in men and the second leading cause of cancer deaths in men; and

WHEREAS, The American Cancer Society estimates there will be 174,650 new cases of prostate cancer in the United States in 2019, resulting in an estimated 31,620 deaths; and

WHEREAS, It is estimated 24,550 men in California will be diagnosed with prostate cancer this year and it is estimated 4,470 California men will die from this disease; and

WHEREAS, Black men in the United States and the Caribbean have the highest documented prostate cancer incidence rates in the world; and

WHEREAS, Early prostate cancer usually has no symptoms and studies suggest strong familial predisposition may be responsible for 5 to 10 percent of the disease cases; and

WHEREAS, Late stage prostate cancer commonly spreads to the bones, which can cause pain in the hips, spine, ribs, or other areas in the body; and

WHEREAS, The five-year survival rate approaches 100 percent when prostate cancer is diagnosed and treated early, but drops to 30 percent when it spreads to the other parts of the body; and

WHEREAS, The American Cancer Society recommends that men should have an opportunity to make an informed decision about whether to be tested for prostate cancer based on their personal values and preferences; and

WHEREAS, Prostate cancer treatment decisions should be based on clinician recommendations and patient values and preferences; now, therefore be it

Resolved by the Assembly of the State of California, the Senate thereof concurring, That the Legislature designates September 2019 as Prostate Cancer Awareness Month; and be it further

Resolved, That the Legislature joins communities across our nation to increase awareness about the importance for men to make an informed decision with their health care provider about early detection and testing for prostate cancer, and be it further

Resolved, That the Chief Clerk of the Assembly transmit copies of this resolution to the author for appropriate distribution.

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

August 26, 2020

TITLE: Fire Activity Report – July 2020

RECOMMENDATION: Receive and file.

CONTACT: Sam Goodspeed, Division Chief



BACKGROUND / DISCUSSION: The attached Fire Activity Report reviews the monthly responses including incident type, location and participation for Nevada City Fire Station 54.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Not applicable.

ATTACHMENTS:

- ✓ Station 54 Incident Responses
- ✓ Nevada City Incident Responses
- ✓ Station 54 Incident Type Summary
- ✓ Year to Date Incident Participation

Station 54 Incident Responses

Alarm Date Between {07/01/2020} And {07/31/2020}

Alm Date	Alm Time	Location	Incident Type
07/01/2020	09:14:15	825 OLD TUNNEL RD /Grass	611 Dispatched & cancelled en ro
07/02/2020	04:48:44	115 UNION JACK ST #60 /Gr	320 Emergency medical service, o
07/02/2020	07:15:00	145 S BOST AV /nevada cit	733 Smoke detector activation du
07/02/2020	07:15:00	145 S BOST AV /nevada cit	733 Smoke detector activation du
07/02/2020	18:16:10	State Higway 20 HWY & Rim	463 Vehicle accident, general cl
07/02/2020	19:22:10	State Highway 49 HWY & De	463 Vehicle accident, general cl
07/03/2020	15:59:42	Excelsior Ditch Camp RD &	300 Rescue, EMS incident, other
07/04/2020	07:10:02	145 BOST AVE /Nevada City	743 Smoke detector activation, n
07/04/2020	22:02:49		
07/04/2020	22:02:49		
07/05/2020	08:14:29	145 S BOST AV /Nevada Cit	743 Smoke detector activation, n
07/06/2020	12:48:58	775 OLD TUNNEL RD /314/Gr	320 Emergency medical service, o
07/07/2020	01:58:02		
07/07/2020	10:36:21	821 ZION ST /Space B5/nev	320 Emergency medical service, o
07/07/2020	12:48:26	11855 TENSY LN /grass val	622 No Incident found on arrival
07/07/2020	13:29:16	11390 CALEDONIA WY /Nevad	320 Emergency medical service, o
07/07/2020	13:52:15	12656 BANNER LAVA CAP RD	320 Emergency medical service, o
07/08/2020	00:23:54	State Highway 49 HWY & Su	463 Vehicle accident, general cl
07/08/2020	04:56:37	244 DORSEY DR /Grass Vall	142 Brush or brush-and-grass mix
07/08/2020	05:10:28	150 SUTTON WY #117 /Grass	320 Emergency medical service, o
07/08/2020	14:15:05	10141 EVENING STAR DR /9/	320 Emergency medical service, o
07/09/2020	09:58:17	844 OLD TUNNEL RD /Grass	320 Emergency medical service, o
07/09/2020	15:57:51	13368 GRASS VALLEY AV	
07/09/2020	16:31:52	HWY 20 AND DORSEY DR /Gra	324 Motor Vehicle Accident with
07/09/2020	16:42:28	300 SIERRA COLLEGE DR #10	
07/10/2020	13:38:48	TYLER FOOTE CROSSING RD A	551 Assist police or other gover
07/10/2020	22:47:40	400 RAILROAD AVE /4/Nevad	320 Emergency medical service, o
07/11/2020	01:15:14	328 Bridge WAY /Nevada Ci	320 Emergency medical service, o
07/11/2020	15:46:06	BRUNSWICK RD AND LOMA RIC	320 Emergency medical service, o
07/12/2020	13:36:48	HWY 20 AND GOLD FLAT RD /	324 Motor Vehicle Accident with
07/12/2020	14:50:05	HOYT CROSSING @ =L(39.297	320 Emergency medical service, o
07/12/2020	18:02:58	South Yuba River @ 1/2 up	363 Swift water rescue
07/13/2020	12:14:02	775 OLD TUNNEL RD /314/Gr	611 Dispatched & cancelled en ro
07/13/2020	17:29:58	South Yuba River at Hoyts	320 Emergency medical service, o
07/14/2020	06:12:54	267 CORNWALL AV /Grass Va	321 EMS call, excluding vehicle
07/15/2020	09:49:43	410 CROWN POINT CIR /410/	320 Emergency medical service, o
07/15/2020	14:52:44	210 Sutton WAY /109/Grass	320 Emergency medical service, o
07/15/2020	15:18:12	12042 Deer Park DR /Nevad	611 Dispatched & cancelled en ro
07/15/2020	15:38:54	815 ZION ST /Nevada City,	320 Emergency medical service, o
07/16/2020	12:31:55	18750 COOPER RD /Nevada C	611 Dispatched & cancelled en ro
07/16/2020	13:40:49	107 SACRAMENTO ST /Nevada	622 No Incident found on arrival
07/16/2020	14:49:52	Idaho Maryland RD & Silk	463 Vehicle accident, general cl
07/17/2020	17:27:23	542 BROCK RD	
07/18/2020	06:02:59	10743 RIDGE RD	
07/18/2020	12:03:27	267 CORNWALL AV /Grass Va	111 Building fire
07/18/2020	15:41:22	825 OLD TUNNEL RD /101/Gr	320 Emergency medical service, o
07/18/2020	16:38:02	625 ESKATON CIR /383/Gras	320 Emergency medical service, o
07/18/2020	18:28:20	210 SUTTON WY /#137/Grass	320 Emergency medical service, o
07/19/2020	01:00:22	IDAHO MARYLAND RD AND E M	320 Emergency medical service, o

Station 54 Incident Responses

Alarm Date Between {07/01/2020} And {07/31/2020}

Alm Date	Alm Time	Location	Incident Type
07/19/2020	12:00:26	Highway 49 /Independence	381 Rescue or EMS standby
07/19/2020	21:48:41	195 Russel AVE /Susanvill	141 Forest, woods or wildland fi
07/20/2020	12:33:10	14360 MILL CREEK LN /Neva	445 Arcing, shorted electrical e
07/20/2020	13:03:45	13235 Anvil RD /Grass Val	320 Emergency medical service, o
07/20/2020	13:40:07		
07/20/2020	18:07:13	210 Jordan ST /Nevada CIT	320 Emergency medical service, o
07/21/2020	08:52:58	11614 RED DOG RD /Nevada	320 Emergency medical service, o
07/21/2020	13:36:57	13413 Grass Valley AVE /1	611 Dispatched & cancelled en ro
07/21/2020	17:31:59	145 S BOST AV /Nevada Cit	743 Smoke detector activation, n
07/22/2020	09:08:05	16958 OLD DOWNIEVILLE HWY	320 Emergency medical service, o
07/22/2020	15:45:44	15498 Pine Knoll CT /Neva	320 Emergency medical service, o
07/22/2020	18:56:44	825 OLD TUNNEL RD #101 /1	320 Emergency medical service, o
07/22/2020	19:55:19	123 ARGALL WY /nevada cit	320 Emergency medical service, o
07/23/2020	14:02:18	150 SUTTON WY #114A /Gras	320 Emergency medical service, o
07/24/2020	14:11:33	75 N BOST AV /Nevada City	445 Arcing, shorted electrical e
07/24/2020	15:38:30	12976 MADRONA LEAF CT	
07/25/2020	11:40:49	114 Sierra Blanca CT /gra	320 Emergency medical service, o
07/25/2020	12:01:04	112 Blackbird LN /grass v	320 Emergency medical service, o
07/26/2020	01:48:32	LEAF LN AND GREENHORN RD	611 Dispatched & cancelled en ro
07/26/2020	04:48:01	1473 SEGSWORTH WY /7/Gras	320 Emergency medical service, o
07/26/2020	08:30:36	347 Brock RD /Nevada City	320 Emergency medical service, o
07/26/2020	15:19:02	19987 RECTOR RD /Nevada C	743 Smoke detector activation, n
07/26/2020	20:04:35	COYOTE ST AND N BLOOMFIEL	324 Motor Vehicle Accident with
07/27/2020	17:45:25	825 OLD TUNNEL RD #107 /G	320 Emergency medical service, o
07/27/2020	21:04:58	760 ZION ST /Nevada City,	743 Smoke detector activation, n
07/29/2020	03:53:50	825 OLD TUNNEL RD #107 /G	320 Emergency medical service, o
07/29/2020	18:11:27	OLD TUNNEL RD AND BANNER	320 Emergency medical service, o
07/29/2020	18:48:48	12350 LOMA RICA DR /Grass	611 Dispatched & cancelled en ro
07/31/2020	02:26:20	17707 GREENHORN RD /Grass	141 Forest, woods or wildland fi
07/31/2020	10:49:28	39 16"50" N x 120 59"16"	320 Emergency medical service, o
07/31/2020	12:22:55	825 OLD TUNNEL RD #107 /g	320 Emergency medical service, o
07/31/2020	13:41:25	12771 LOST LAKE RD /Grass	320 Emergency medical service, o
07/31/2020	16:14:07	320 Bridge ST /nevada cit	320 Emergency medical service, o
07/31/2020	22:24:11	220 S PINE ST /Nevada CIT	622 No Incident found on arrival

Total Incident Count 83

Nevada County Consolidated Fire District

Nevada City Incident List

Alarm Date Between {07/01/2020} And {07/31/2020}

Alm Date	Alm Time	Location	Incident Type
07/01/2020	08:41:46	728 Nevada ST /5/Nevada City,	320 Emergency medical service, other
07/02/2020	07:15:00	145 S BOST AV /nevada city,	733 Smoke detector activation due to
07/03/2020	21:37:58	108 N PINE ST /Nevada City,	555 Defective elevator, no occupants
07/04/2020	07:10:02	145 BOST AVE /Nevada City, CA	743 Smoke detector activation, no
07/05/2020	08:14:29	145 S BOST AV /Nevada City,	743 Smoke detector activation, no
07/07/2020	10:36:21	821 ZION ST /Space B5/nevada	320 Emergency medical service, other
07/08/2020	18:00:01	505 Nursury ST /Nevada City,	320 Emergency medical service, other
07/09/2020	08:02:12	995 HELLING WY /Nevada City,	320 Emergency medical service, other
07/10/2020	16:20:29	109 N PINE ST /Nevada City,	320 Emergency medical service, other
07/10/2020	22:47:40	400 RAILROAD AVE /4/Nevada	320 Emergency medical service, other
07/11/2020	01:15:14	328 Bridge WAY /Nevada City,	320 Emergency medical service, other
07/12/2020	10:27:50	728 Nevada ST /4A/Nevada	320 Emergency medical service, other
07/12/2020	13:36:48	HWY 20 AND GOLD FLAT RD	324 Motor Vehicle Accident with no
07/13/2020	00:53:06	925 MAIDU AVE /Nevada City,	320 Emergency medical service, other
07/15/2020	13:16:57	925 MAIDU AV /Nevada City, CA	320 Emergency medical service, other
07/15/2020	15:38:54	815 ZION ST /Nevada City, CA	320 Emergency medical service, other
07/16/2020	13:40:49	107 SACRAMENTO ST /Nevada	622 No Incident found on arrival at
07/17/2020	17:27:23	542 BROCK RD	
07/17/2020	19:34:06	925 MAIDU AVE /Nevada City,	320 Emergency medical service, other
07/20/2020	18:07:13	210 Jordan ST /Nevada City,	320 Emergency medical service, other
07/21/2020	17:31:59	145 S BOST AV /Nevada City,	743 Smoke detector activation, no
07/22/2020	19:55:19	123 ARGALL WY /nevada city,	320 Emergency medical service, other
07/23/2020	21:14:09	475 SPRING ST /3F/Nevada	320 Emergency medical service, other
07/24/2020	12:09:29	251 WILLOW VALLEY RD	320 Emergency medical service, other
07/24/2020	12:32:56	317 BROAD ST /Nevada City, CA	320 Emergency medical service, other
07/24/2020	14:11:33	75 N BOST AV /Nevada City, CA	445 Arcing, shorted electrical
07/26/2020	08:30:36	347 Brock RD /Nevada City, CA	320 Emergency medical service, other
07/27/2020	21:04:58	760 ZION ST /Nevada City, CA	743 Smoke detector activation, no
07/28/2020	19:10:13	S PINE ST AND SPRING ST	410 Combustible/flammable gas/liquid
07/30/2020	12:36:21	950 MAIDU AVE /Nevada City,	320 Emergency medical service, other
07/30/2020	14:35:48	416 COMMERCIAL ST /Nevada	320 Emergency medical service, other
07/31/2020	09:34:45	925 Maidu AVE /Nevada City,	320 Emergency medical service, other
07/31/2020	16:14:07	320 Bridge ST /nevada city,	320 Emergency medical service, other
07/31/2020	22:24:11	220 S PINE ST /Nevada City,	622 No Incident found on arrival at

Total Incident Count 34

Nevada City Incident Type Summary

Alarm Date Between {07/01/2020} And {07/31/2020}

District	False	Fire	Good	Hazard	Overpressu	Rescue	Service	Special
01	0	1	0	0	0	1	0	0
02	0	1	1	0	0	14	0	0
54	3	0	6	1	0	12	0	0
84	0	0	1	3	0	9	0	0
86	0	0	0	1	0	2	0	0
87	0	0	1	0	0	0	0	0
CDF	0	1	0	0	0	0	0	0
GRS	0	0	0	0	0	1	0	0
NCCFD	1	1	0	0	0	1	0	0
NEV	3	0	1	1	0	6	0	0
NSJ	0	0	0	0	0	0	1	0
	<u>7</u>	<u>4</u>	<u>10</u>	<u>6</u>	<u>0</u>	<u>46</u>	<u>1</u>	<u>0</u>

Nevada County Consolidated Fire District

NEV Year-to-date Incident Participation

**Activity Date Between {07/01/2020} And
{07/31/2020}**

Staff Id/Name	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total	Percent
NEV-03 Cartzdafner, Kevin L	0	0	0	0	0	0	18	0	0	0	0	0	18	11.61
NEV-019 Ellison, Connor	0	0	0	0	0	0	10	0	0	0	0	0	10	6.45
NEV-71 Ellison, Connor	0	0	0	0	0	0	61	0	0	0	0	0	61	39.35
NEV-72 Foster, Sean	0	0	0	0	0	0	68	0	0	0	0	0	68	43.87
NEV-15 Paulus, Daniel H	0	0	0	0	0	0	12	0	0	0	0	0	12	7.74
NEV-74 Stark, Blake	0	0	0	0	0	0	24	0	0	0	0	0	24	15.48

Total Runs by Month											
Jan	0	Feb	0	Mar	0	Apr	0	May	0	Jun	0
Jul	155	Aug	0	Sep	0	Oct	0	Nov	0	Dec	0

Grand Total Runs: 155

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

August 26, 2020

TITLE: Second Reading and Adoption of Ordinance 2020-15, Relating to the General Plan Amendment and Pre-Zoning of the 35.2 Acres of Nevada County Territory to be Annexed into the City of Nevada City

RECOMMENDED ACTION: Adopt Ordinance 2020-15, an Ordinance of the City of Nevada City relating to the General Plan Amendment and pre-zoning of the 35.2 acres of Nevada County territory to be annexed into the City of Nevada City.

CONTACT: Amy Wolfson, City Planner
Bryan McAlister, City Engineer

BACKGROUND / DISCUSSION:

On August 28, 2019, the City Council approved a Resolution of Intent (Resolution 2019-53) to proceed with the process of pre-zoning the above properties to accompany an annexation request that the City will ultimately file with the Nevada County Local Area Formation Commission (LAFCo). One additional property is being added to the current annexation proposal at that property owner's request. The following table provides list of properties proposed for annexation within city limits:

- **Area A (3.73 acre area along Gold Flat Road)**
 - 10709 Gold Flat Road (037-050-035), property owner on record: DUNN J LINDA TRSTE
 - 10681 Gold Flat Road (037-060-006), property owner on record: WALKER CLYDE E ETAL
 - 10643 Gold Flat Road (037-060-075), property owner on record: BEARDSLEY WILLIAM G ETAL
 - 10613 Gold Flat Road (037-060-009), property owner on record: BARBER AMY J TRSTE ETAL
 - 10597 Gold Flat Road (037-060-010), property owner on record: ANGELINI FRED & ANNE C TRSTES
 - 10549 Gold Flat Road (037-060-011), property owner on record: 2018 ANGELINI IRREVOCABLE TRUST
- **Area B (27.64 acres at Gold Flat Road and State Highway 49)**
 - 10310 Granholm Lane (037-230-037), property owner on record: STATE OF CALIFORNIA
 - 10266 Granholm Lane (035-230-036) property owner on record: STATE OF CALIFORNIA

- 10057 Gold Flat Road (035-230-035), property owner on record: STATE OF CALIFORNIA, DIVISION OF HIGHWAYS-MAINTENANCE
- 10114 Granholm Lane (035-230-033), property owner on record: APPLGATE E MARK TRSTE
- **Area C (3.83 acres along Bourbon Hill Road)**
 - 11667 Bourbon Hill Road (036-301-036), property owner on record: THOMPSON WENDY J TRSTE ETAL
 - 11629 Bourbon Hill Road (036-301-067), property owner on record: CHRISTINE & KENNETH KRUGLER LIVING TRUST
 - 11615 Bourbon Hill Road (036-301-068), property owner on record: DUNBAR BRION L & ALICE T TRSTES
 - 11577 Bourbon Hill Road (036-301-038), property owner on record: DUNBAR BRION L & ALICE T TRSTES
 - 11595 Bourbon Hill Road (036-301-039), property owner on record: EBERHART ALLAN R TRSTE & SWEETSER ALISON R TRSTE
 - 11567 and 11569 Bourbon Hill Road (036-301-040), property owner on record: TOBEY VICKIE TRSTE
 - 11693 Bourbon Hill Road (036-301-035), property owner on record: DENNIS JULIE A

The first reading of Ordinance 2020-XX of the City of Nevada City for the General Plan amendment and pre-zoning of 35.2 acres of Nevada County territory to be annexed into the City of Nevada City was read by title only at the August 12, 2020 City Council Meeting

At the August 12, 2020 meeting Council also approved Resolution 2020-60 authorizing staff to file a Notice of Exemption for the pre-zoning and annexation of the 35.2 acres being considered for annexation and also approved Resolution 2020-61, initiating an annexation application with LAFCo for all that territory delineated in the map known as Annexation #56

ENVIRONMENTAL CONSIDERATION

Staff and the Planning Commission recommend that the City Council approve a Resolution Approving a Notice of Exemption finding that the adoption of the Ordinance is exempt from the requirements of the California Environmental Quality Act (“CEQA”) pursuant to Title 14, Chapter 3, California Code of Regulations (CEQA Guidelines) Section 15061(b)(3) because it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment. The pre-zoning will provide land use designations that are either compatible with existing developed uses or compatible with the Nevada City General Plan Land Use Designations and the planned use of the properties to be annexed for which an EIR was prepared and certified in 1986.

PLANNING COMMISSION RECOMMENDATION: At their regular meeting held on July 16, 2020, the Planning Commission voted to recommend the general plan amendment and pre-zoning and annexation of the subject territory as presented by staff with a modification to the General Plan land use designation amendment, which has been incorporated into draft Ordinance 2020-15, attached.

FISCAL IMPACT: The costs involved are estimated at \$1,900 (State Board of Equalization), \$3,500 (map & legal), \$2,500 (LAFCo deposit against costs, part of which may be refunded), total \$7,900, plus city staff time

ATTACHMENTS:

- ✓ Recommended Pre-zoning Map
- ✓ City General Plan and Zoning Descriptions
- ✓ Draft Ordinance 2020-15 for pre-zone (w/ attached boundary map, legal description, and pre-zoning map)

AUGUST 12, 2020

Re: Annexation 56

Staff Report Attachment list with hyperlinks

ATTACHMENTS:

- 1 Recommended Pre-zoning Map

- 2 City General Plan and Zoning Descriptions

- 3 Draft Ordinance 2020-15 for pre-zone (w/ attached boundary map, legal description, and pre-zoning map)

Attachment 1: Pre-zoning Map, PC Annexation Staff Report 7/16/20

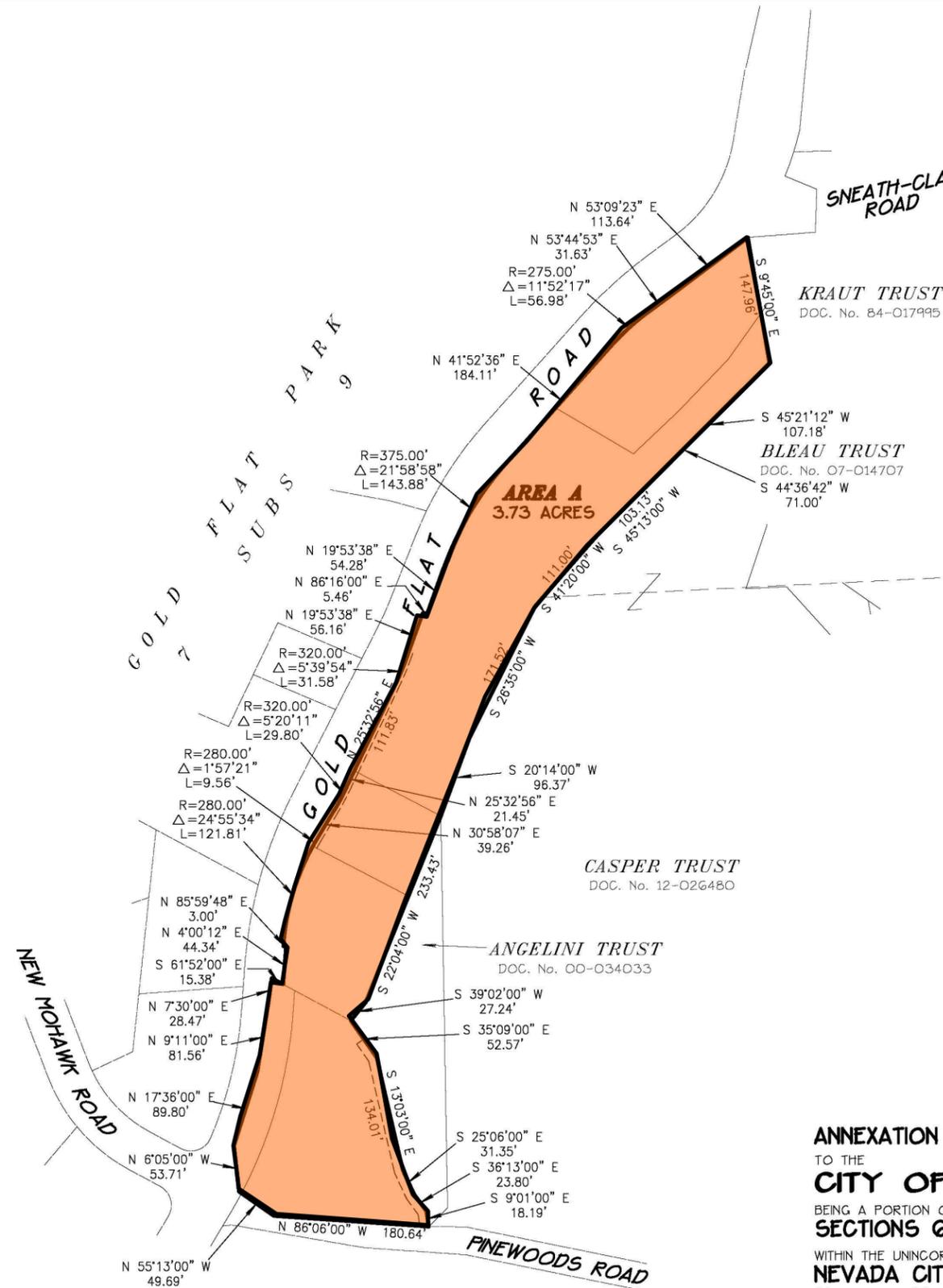
Legend

Base Zoning Districts:

-  Public (P)
-  Light Industrial (LI)
-  Rural Residential (RR)
-  General Plan Amendment Recommendation to from Single Family (SF) to Employment Center (EC)

Base Zoning Districts:

-  SC: Scenic Corridor
-  PD: Planned Development
- AN: Annexation (applicable to all annexed properties)



ANNEXATION 20-0000
 TO THE
CITY OF NEVADA CITY
 BEING A PORTION OF THE
SECTIONS 6 AND 7. T. 16 N., R. 9 E., M.D.M.
 WITHIN THE UNINCORPORATED TERRITORY OF
NEVADA CITY, CALIFORNIA
 SCALE: 1" = 100' MAY, 2020
NEVADA CITY ENGINEERING, INC.
 505 COYOTE STREET * P.O. BOX 1437 * NEVADA CITY * CALIFORNIA

Attachment 1: Pre-zoning Map, PC Annexation Staff Report 7/16/20

Legend

Base Zoning Districts:

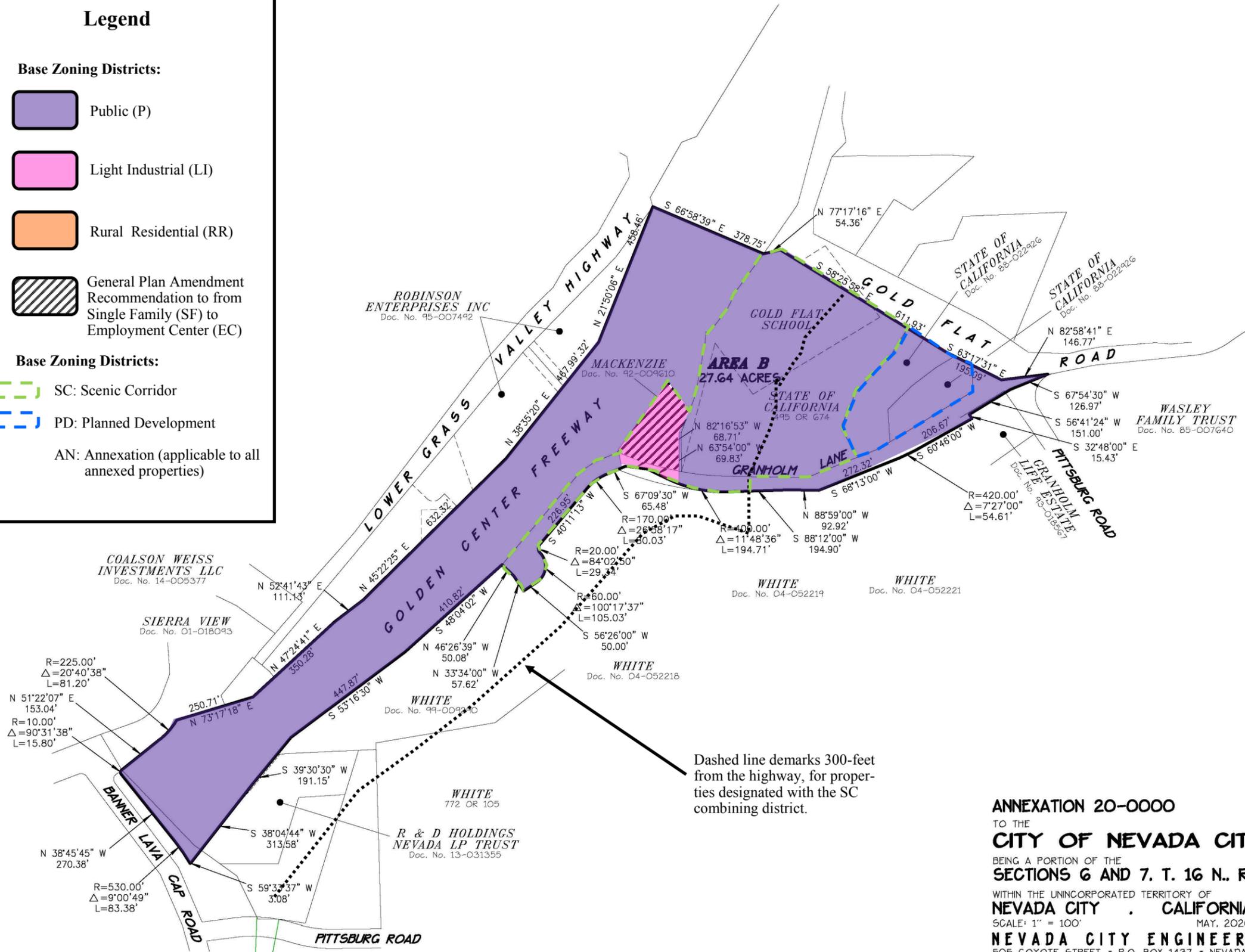
-  Public (P)
-  Light Industrial (LI)
-  Rural Residential (RR)
-  General Plan Amendment Recommendation to from Single Family (SF) to Employment Center (EC)

Base Zoning Districts:

-  SC: Scenic Corridor
-  PD: Planned Development
- AN: Annexation (applicable to all annexed properties)



SCALE: 1" = 200'



Dashed line demarks 300-foot from the highway, for properties designated with the SC combining district.

ANNEXATION 20-0000
 TO THE
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 WITHIN THE UNINCORPORATED TERRITORY OF
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SHEET 3 OF 4

Attachment 1: Pre-zoning Map, PC Annexation Staff Report 7/16/20

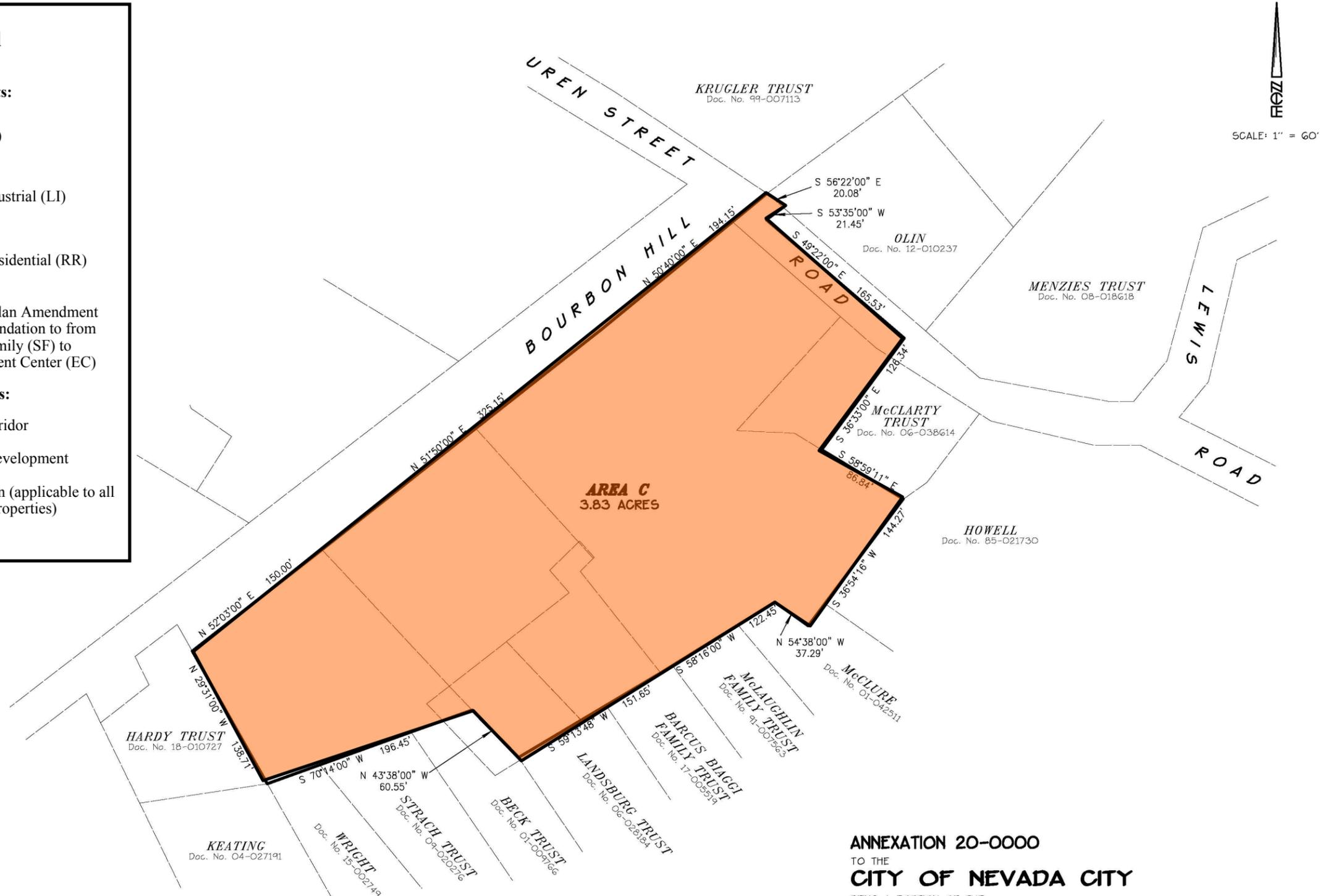
Legend

Base Zoning Districts:

-  Public (P)
-  Light Industrial (LI)
-  Rural Residential (RR)
-  General Plan Amendment Recommendation to from Single Family (SF) to Employment Center (EC)

Base Zoning Districts:

-  SC: Scenic Corridor
-  PD: Planned Development
- AN: Annexation (applicable to all annexed properties)



SCALE: 1" = 60'

ANNEXATION 20-0000
 TO THE
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 BEING A PORTION OF THE
SECTIONS 6 AND 7, T. 16 N., R. 9 E., M.D.M.
 WITHIN THE UNINCORPORATED TERRITORY OF
NEVADA CITY, CALIFORNIA
 SCALE: 1" = 60' MAY, 2020
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 505 COYOTE STREET * P.O. BOX 1437 * NEVADA CITY * CALIFORNIA

Nevada City General Plan and Zoning Descriptions

General Plan Designation Descriptions:

The above City General Plan Designations are defined as follows in the Land Use Section of the General Plan:

- Open Space Preserve (OS): Land of high scenic, recreational, and/or resource value in an essentially unimproved state.
- Public (P): Sites or facilities intended to remain in long-term public use.
- Public/Recreation (P/R): Areas for public use, providing recreational facilities by public entities
- Agricultural/Forestry (AF): Farmland, timberland, and other areas suitable for only very rural uses. (5 –acre minimum lot size)
- Rural (R): Areas outside of projected public service boundaries that should remain very low density agricultural and/or residential use (maximum 1 dwelling unit/1-5 acres)
- Estate (E): Areas outside of projected public service boundaries that should remain very low density agricultural and/or residential use. (Maximum 1 dwelling unit/1-3 acres).
- Single-Family Residential (SF): Historic or other sensitive single-family neighborhoods inappropriate for increased densities.
- Mixed Residential (MF): Areas suitable for increased housing density by such means as smaller lot sizes, planned unit development, townhouse, or garden apartment site plans (Maximum 8 dwelling units/acre)
- Urban High density Multiple Family Residential (UHD). The UHD land use designation is intended to accommodate town house style units, apartments and condominiums without distinction as to owner or renter occupancy. The primary purpose of the UHD land use designation is to fulfill the Housing Element needs to provide adequate sites to accommodate the City's regional requirements for Very Low and Low income households as defined in Section 50079.5 and 50105 respectively of the California Health and Safety Code. As such, lands that are designated shall be done as part of the implementation of the Housing Element. Notwithstanding, additional lands may be designated through the general plan amendment process if the City finds that such lands would meet the needs of the future Housing Elements. The R3, High Density Multiple Family Residential zoning district implements this general plan and land use designations.
- General Commercial (CG): Businesses and services oriented to community-wide or tourist needs, with the inclusion of mixed residential uses, and while complementing the nature and scale of Nevada City's central business district. (Analogous to General Business zoning classification)
- Service Commercial (SC): Shops and services catering to the day-to-day needs of nearby residents. Mixed residential uses are also encouraged. (Analogous to Local Business zoning classification)

- Service Lodging (SL): Existing hotels, motels, and lodging facilities located outside of service commercial or general commercial designations in areas suited for future lodging facilities. Based on future zoning ordinance implementation, this designation is also ideal for mixed-use residential uses to provide both short and long-term employee housing while advancing the residential-office transition.
- Office and Professional (OP): Professional offices, general business offices, and research and development facilities not oriented toward general retail sales located in areas of transition between residential and more intensive land uses and/or where traffic access and circulation is good, but not sufficient for retail commercial. The Office and Professional land use designation is also ideal for mixed use residential uses to provide both short and long-term employee housing while advancing the residential-office transition.
- Employment Center (EC): Light commercial or light industrial development concentrations which address the city's need for jobs and revenue but which do not harm the essential visual character of "historic town surrounded by open forest," and which remain sensitive to established neighborhoods. This designation is intended to include existing light industrial development and future development opportunities. Future zoning and development under this designation should fall within the following different categories, based on zoning and/or site plan review considering the nature of the neighborhood and surroundings [further EC requirements are outlined in the General Plan, but are omitted from this exhibit due to it not being germane to this particular staff report}
- Mixed Use Residential (MF): Mixed use residential land uses, including livework units are encouraged in the General Commercial, Service Commercial and Office and Professional land use designations. Mixed use development is an important ingredient that reflects Nevada City's downtown character, livability, sense of community and place while promoting a high quality of life. It is also one of the cornerstones of the General Plan that is intended to promote walkability, energy conservation, keeping eyes on the street, and a variety of smart growth principles. Mixed use residential development within commercial and professional offices is encouraged to be included within a second or third story as a means to maximize use of infrastructure, encourage a high degree of pedestrian activity, promote a safe town environment through maintaining human activity throughout the day and evening. Mixed uses will encourage infill, reinforce a compact form and help maintain the clear edge between the forested surrounding and the historic urban
- Planned Development (PD): Large ownerships or other special opportunities for clustering or mixed-use development "Planned development" classification allows more creative solutions to provision of open space and amenities than do the standard setback, coverage, and height requirements. However, it also requires more attention to design review.

Evaluation standards should be similar to those for "employment center" classification:

- Street pattern and lot subdivision should be appropriate for the intended use and should be sensitive to adjacent uses.
- Access should be well integrated with the surrounding traffic context.

- A generously landscaped buffer zone should screen the view from surrounding roads, and existing tree cover should be retained insofar as possible.
- Private open space should link into and reinforce the citywide open space trail system.
- At least 25% should be vegetated open space, preferably by preserving existing trees.

Clustering of development should enable the provision of generous landscaping, open space, and conservation areas.

This PD designation may be combined with other land use designations (such as SF-PD for single-family-planned development) where clustering of development providing generous open space, and other planned development features are clearly desirable.

When using the planned development designation in combination with another land use designation, the density standards of the other designation apply.

Zoning District Descriptions:

The Zoning Ordinance (Title 17 of the Municipal Code) establishes the purpose of each of the above zoning designations as follows:

- **AF Agricultural Forestry Zone:** The purpose of the AF zone is to preserve in agricultural and forestry use in the urban fringe, land suited to eventual development in other uses, pending proper timing for the economical provision of utilities, major streets and other facilities, so that compact, orderly development will occur. Change of zoning from AF to any other zone shall only be made in general accord with the Nevada City General Plan. This zone is consistent with all residential general plan designations.
- **Rural Residential:** The purpose of the RR zone is to stabilize and protect the residential characteristics of district and to promote and encourage a suitable environment for family. The rural residential zone is intended to be used only for single-family and services appurtenant thereto. This zoning district is consistent with residential General Plan designations, except agriculture/forestry and rural.
- **R1 Single-Family Residential Zone:** The purpose of the R1 zone is to stabilize and protect the residential characteristics of district and to promote and encourage a suitable environment for family. The R1 zone is intended to be used only for single-family homes and service appurtenant thereto. This zoning district is consistent with the single-family and mixed residential General Plan designations.
- **R2 Multiple Family Residential Zone:** The purpose of the R2 multiple-family residential zone is to stabilize and protect the residential characteristics of a district where a compatible mingling of single-family dwellings and multi-family dwellings is likely to occur, and to promote and encourage a suitable environment for family life. The R2 zone is intended for residence and the community services appurtenant thereto. This zoning district is consistent with the mixed residential general plan designations
- **R3 High Density Multiple Family Residential Zone:** The purpose of the R3 high density multiple-family residential zone is to implement the general plan urban high density land use designation. The primary purposes are to provide lands where greater density to accommodate affordable housing sites as required by the housing element. Suitable lands shall contain public sewer service, a public water supply, dry utilities, and have frontage on an improved city street with adequate capacity. To the extent possible, selected sites should be within walking distance of schools,

shopping, parks and located on or in close proximity to a public transit route. Having access to such city services and facilities will minimize development costs and daily living expenses.

The provisions of the chapter supersede other sections of the Zoning Code. To the extent that this chapter is silent regarding other requirements of the Zoning Code, those applicable provisions shall apply. The city planner shall clarify any provisions herein or otherwise interpret and apply the applicable provisions of the Zoning Code as long as said interpretation or clarification is consistent with the requirements and/or standards of this chapter

- **OP Office and Professional Zone:** The OP zoning district is established to accommodate the need for the development of office space and mixed use residential uses. The inclusion of mixed use residential land uses in commercial areas is encouraged to increase the area's population and pedestrian activity while reducing air pollution, energy consumption and transportation costs. Normally this zoning will serve as a transition between commercial areas and residential areas and it is intended that the development permitted by this zoning shall be designed and landscaped so as to be in harmony with adjacent residential uses. This zoning district is consistent with the Office and Professional, General Commercial, and Service Commercial land use designations of the General Plan.
- **LB Local Business Zone:** The purpose of the LB zone is to provide a neighborhood shopping zone where retail business or service establishments supply commodities or perform services to the daily needs of the residential neighborhoods or to meet the unique commercial demands placed upon Nevada City. This district is intended to allow most uses which are primarily involved in conducting retail sales and can accommodate mixed use residential uses. The inclusion of mixed use residential land uses in commercial areas is encouraged to increase the area's population and pedestrian activity while reducing air pollution, energy consumption and transportation costs. This district is consistent with the Service Commercial General Plan designation
- **GB General Business Zone:** The purpose of the GB zone is to provide a location for the sale of commodities, performance of services, repair facilities, tourist oriented sales, and other types of general enterprise. The GB zone can also accommodate mixed use residential uses. The inclusion of mixed use residential land uses in commercial areas is encouraged to increase the area's population and pedestrian activity while reducing air pollution, energy consumption and transportation costs
- **EC Employment Center:** The purpose of the EC zone is to encourage the development of light assembly, manufacturing, and research and development uses, which are compatible with surrounding neighborhoods and environment. Permitted uses shall be primarily employment oriented, with incidental retail sales permitted with approved uses. This zone shall be consistent with the Employment Center designation of the General Plan
- **LI Light Industrial Zone:** The purpose of the LI zone is to encourage sound industrial development of the non-nuisance type by providing and protecting an area for such development, which area in turn shall be compatible with adjoining nonindustrial uses. This zoning district is consistent with the Employment Center General Plan designation
- **SL Service Lodging Zone:** The purpose of the SL zoning district is to provide for and encourage the continuation, enhancement, and development of hotels, motels, and bed and breakfast facilities, together with incidental uses to these facilities. This zoning district is consistent with the Service Lodging, Service Commercial, General Commercial, and Employment Center designations of the General Plan
- **OS Open Space Zone:** The purpose of the OS zoning district is to provide for and encourage the creation and permanent maintenance of open space, both natural and landscaped, for the purposes of maintaining and enhancing aesthetics, recreational opportunities, resource management, public health

and safety, and mitigation of development. This zoning district is consistent with all General Plan designations.

- **P Public Zone:** The purpose of the P zoning district is to provide zoning for areas occupied by federal, state, county and city government uses, along with recreation areas and parks, cemeteries. This district is also intended to accommodate quasi-public and public utility uses, along with uses incidental to public services. This zoning district is consistent with all General Plan land use designations.
- **PR Public/Recreation Zone:** Public/recreation zoning provides for public use with development limited to providing recreational facilities by public entities for the use of the general public. Up to twenty-five percent of such property including parking areas of such property may be utilized for compatible public uses such as a school, fire station, library, community center or other similar public service uses

Combining Districts: The purpose of the combining district regulations is to provide additional development standards for selected special cases, as defined in each of the combining district regulations. The combining district designation is combined with the base zoning district to achieve the desired level of development standards and land use application processing. It is intended that more than one combining district may be attached to the base zoning district. As an example, OP-HD-SC, would indicate the base zoning district of Office and Professional, with the Historical District and Scenic Corridor Combining District regulations.

- **HD** The city council finds and declares that the area described in this section is one of great historical interest and aesthetic value. Within said district are many places and buildings which are important historical exhibits and unique architectural specimens. Said places and buildings are symbolic of the city's historical past as a mining town during the days of the California gold rush and thereafter
- **PD Planned Development Combining District:** The purpose of the PD planned development combining district is to provide for greater flexibility in the design of integrated development in context with the general character of the city which would not be otherwise possible through strict interpretation or application of district regulations. It is the intent of this section to encourage the design of well planned facilities which offer a variety of housing or other land uses through creative and imaginative planning, which may be reviewed under the conditional use permit process. The standards and regulations of this combining district may be utilized in reviewing the proposed development of any property having the "-PD" combining district attached to the base zoning district. When shown on the Zone District Map, the regulations herein are encouraged to be utilized during the development of vacant lands.
- **MH** The purpose of this article is to regulate the use of land for mobile home parks and to establish standards for the development of such parks in order to protect the health and safety of the community. The provisions of this section shall apply to zoning districts designated with the MH combining district
- **SC Scenic Corridor Combining District:** The SC scenic corridor combining district classification is intended to be applied to land areas which are adjacent to roads and highways which are indicated on the General Plan with the symbol for scenic corridors, and as may be designated by the city council from time to time. These roadways are generally entryways to Nevada City which were recognized in the General Plan as being particularly important to protect the existing essential character of Nevada City, namely that of a small, compact historical town surrounded by green, wooded hills, by hiding development from view from the highways and preserving the existing tree cover to the greatest extent possible, and assuring visually pleasing corridors through design control.
- **SP Site Performance Combining District:** The SP Site Performance Combining District, when attached to the base zoning district, is intended to provide for a greater level of mitigation of land use impacts

than is otherwise possible under the broad development standards of the base zone. This combining district is also intended to allow for conditional approval of rezonings and prezonings.

- DA The Development Agreement combining district is intended to be attached to base zoning districts which are further restricted or governed by a development agreement between the land owner and the city. This combining district is an administrative district for purposes of indicating on the Zone District Map that such an agreement exists. The city staff is authorized to place this combining district on the Zone District Map, after such an agreement has been executed by the city
- The X Excluding Subdivision combining district is intended to prohibit further division of the lands where the combining district is shown on the Zone District Map. The purpose of the district is to provide a method of mitigating the impacts of current projects by allowing the city to permanently freeze parcel sizes. As an example, a planned development project might cluster development or lots on one portion of a large parcel while leaving the remaining area of the parcel as open space. By applying the "-X" combining district to the open space parcel, future additional divisions of the property can be avoided
- AN Annexation Combining District: The AN Annexation combining district is intended to be attached to the base zoning districts of parcels annexed after April 24, 1985. The district is administrative in nature and the city staff is authorized to attach the combining district to any such annexed lands. The purpose of the combining district is to identify lands which are affected by ordinances requiring payment of development fees or other mitigation measures, so that such fees or conditions may be required at the time of site plan, conditional use permit, or land division approval. Such fees shall be payable prior to the issuance of a building permit or prior to the recording of the final or parcel map, whichever occurs first
- In any zoning district, the minimum lot size provided therein may be increased to an alternative minimum lot size requirement by utilizing the minimum lot area combining district defined herein. All other provisions of the base zoning district, including, but not limited to, land uses, frontages, setbacks, and building heights shall remain in effect. The purpose of this combining district is to provide for greater flexibility in establishing lot development density where necessary. This designation is for the purpose of controlling future subdivision and shall not prohibit lots in existence at the time of this article amendment from reasonable improvement of their property consistent with the site development standards of the base zoning district. When used in conjunction with the PD combining district, the minimum area designation shall establish the density allowed in developing the property so designated.

- 11629 Bourbon Hill Road (036-301-067), property owner on record: CHRISTINE & KENNETH KRUGLER LIVING TRUST
- 11615 Bourbon Hill Road (036-301-068), property owner on record: DUNBAR BRION L & ALICE T TRSTES
- 11577 Bourbon Hill Road (036-301-038), property owner on record: DUNBAR BRION L & ALICE T TRSTES
- 11595 Bourbon Hill Road (036-301-039), property owner on record: EBERHART ALLAN R TRSTE & SWEETSER ALISON R TRSTE
- 11567 and 11569 Bourbon Hill Road (036-301-040), property owner on record: TOBEY VICKIE TRSTE
- 11693 Bourbon Hill Road (036-301-035), property owner on record: DENNIS JULIE A

Project Location – County: Nevada

Project Description: The City of Nevada City is filing the appropriate application to annex the above properties, which are currently outside of the City limits but within the Sphere of Influence boundary. All 35.2 acres are located within either the current horizon or the 2013 horizon boundaries. The annexation territory includes approximately 16 acres of public right-of-way area.

Name of Public Agency Approving Project: City of Nevada City

Name of Person or Agency Carrying Out Project: City of Nevada City

Exempt Status: (Check One)

- _____ Ministerial (Section 21080(b)(1); 15268);
- _____ Declared Emergency (Section 21080(b)(3); 15269(a));
- _____ Emergency Project (Section 21080(b)(4); 15269(b)(c));
- X "Common Sense" Exception (Section 15061(b)(3))
- _____ Categorical Exemption. Type and section number:
- _____ Statutory Exemptions. State code number:

Reasons why project is exempt: The project includes a Resolution to initiate an annexation with LAFCo for property within the City's Sphere of Influence (SOI) and an Ordinance for pre-zoning of all that territory proposed to be annexed. All of the proposed annexation territory can be served by sewer or currently being served by sewer and the City's waste water treatment facility has the capacity to serve the entire territory at the land use intensities specified by the pre-zoning as verified by the City Engineer. Further, the City currently participates in a Joint Operational Area (JOA) master agreement with the City of Grass Valley and with Nevada County Consolidated Fire District to provide reciprocal fire protection and emergency medical response services to the area identified within that annexation territory. Finally, The City's Police Department increased to 11 sworn staff when Measure C took effect in April 2017, resulting in a 3.4 ratio of officers per 1,000 residents (higher than the 2.2 national average for small cities). Therefore, the project is exempt from CEQA as there is no possibility that the project will have a significant impact on the environment (Title 14, Chapter 3, Section 15061(b)(3)).

Lead Agency Contact Person: Amy Wolfson, City Planner **Number:** 530-265-2496 X130

Signature & Title: _____ **Date:** _____

Signed by Lead Agency **Signed by Applicant** **Date received for filing:** _____

ORDINANCE 2020-XX

AN ORDINANCE APPROVING THE ANNEXATION, PREZONING, AND GENERAL PLAN AMENDMENT OF 35.2 ACRES WITHIN THE UNINCORPORATED AREA OF NEVADA COUNTY IN THREE DISTINCT AREAS ALONG BOURBON HILL ROAD AND GOLD FLAT ROAD

The City Council of the City of Nevada City does hereby ordain as follows:

SECTION I:

Upon certification of the annexation by the Nevada County Local Agency Formation Commission, the official City Map of Nevada City shall be amended to reflect the annexation of the following properties and including approximately 16 acres of existing, right-of-way area within the unincorporated area of Nevada County to the City limits of Nevada City and more particularly described as shown on the attached Exhibit A:

- **Area A (3.73 acre area along Gold Flat Road)**
 - 10709 Gold Flat Road (037-050-035), property owner on record: DUNN J LINDA TRSTE
 - 10681 Gold Flat Road (037-060-006), property owner on record: WALKER CLYDE E ETAL
 - 10643 Gold Flat Road (037-060-075), property owner on record: BEARDSLEY WILLIAM G ETAL
 - 10613 Gold Flat Road (037-060-009), property owner on record: BARBER AMY J TRSTE ETAL
 - 10597 Gold Flat Road (037-060-010), property owner on record: ANGELINI FRED & ANNE C TRSTES
 - 10549 Gold Flat Road (037-060-011), property owner on record: 2018 ANGELINI IRREVOCABLE TRUST
- **Area B (27.64 acres at Gold Flat Road and State Highway 49)**
 - 10310 Granholm Lane (037-230-037), property owner on record: STATE OF CALIFORNIA
 - 10266 Granholm Lane (035-230-036) property owner on record: STATE OF CALIFORNIA
 - 10057 Gold Flat Road (035-230-035), property owner on record: STATE OF CALIFORNIA, DIVISION OF HIGHWAYS-MAINTENANCE
 - 10114 Granholm Lane (035-230-033), property owner on record: APLEGATE E MARK TRSTE
- **Area C (3.83 acres along Bourbon Hill Road)**
 - 11667 Bourbon Hill Road (036-301-036), property owner on record: THOMPSON WENDY J TRSTE ETAL
 - 11629 Bourbon Hill Road (036-301-067), property owner on record: CHRISTINE & KENNETH KRUGLER LIVING TRUST

- 11615 Bourbon Hill Road (036-301-068), property owner on record: DUNBAR BRION L & ALICE T TRSTES
- 11577 Bourbon Hill Road (036-301-038), property owner on record: DUNBAR BRION L & ALICE T TRSTES
- 11595 Bourbon Hill Road (036-301-039), property owner on record: EBERHART ALLAN R TRSTE & SWEETSER ALISON R TRSTE
- 11567 and 11569 Bourbon Hill Road (036-301-040), property owner on record: TOBEY VICKIE TRSTE
- 11693 Bourbon Hill Road (036-301-035), property owner on record: DENNIS JULIE A

SECTION II:

Attached hereto as Exhibit B is a document entitled “Properties Proposed for Prezoning, And Annexation to the City of Nevada City”, which is made a part hereof by reference. This exhibit lists each parcel to be annexed to the City of Nevada City and sets forth the prezoning. The City Council hereby approves the prezoning for each parcel and one General Plan Amendment for as set forth in Exhibit B. The prezoning and General Plan Amendment shall not become effective unless and until the annexation of the property which is subject to the prezone is certified by the Nevada County Local Agency Formation Commission.

SECTION III:

In approving this prezoning, the City Council finds as follows:

1. The prezoning and General Plan Amendment is consistent with the goals, objectives and policies of the Nevada City General Plan.
2. The proposed prezoning and General Plan Amendment will not adversely affect the public health, safety and welfare or result in an illogical land use.
3. The Planning Commission conducted a duly noticed public hearing and, after review of all verbal and written testimony, recommended to the City Council the approval of the prezoning and General Plan Amendment.
4. That the proposed project could not have a significant effect on the environment, and that any anticipated effects of future ministerial projects would be mitigated by existing City development standards, which would govern such projects.
5. That any anticipated effects of future discretionary projects would be mitigated as necessary by future environmental documents prepared to analyze such a proposal along with existing City development standards, which would govern such projects.
6. City staff shall attach the AN Annexation classification to all parcels annexed in order to facilitate administrative processing pursuant to the zoning ordinance.

SECTION IV:

This ordinance shall take effect thirty (30) days from the date of its adoption and a copy of this ordinance shall be posted in at least three (3) public places in the City of Nevada City within fifteen (15) days after its passage.

PASSED AND ADOPTED at a regular scheduled meeting of the City Council in the City of Nevada City on _____, 2020 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Erin Minnett, Mayor

ATTEST:

Niel Locke, City Clerk

Attachment 1: Pre-zoning Map, PC Annexation Staff Report 7/16/20

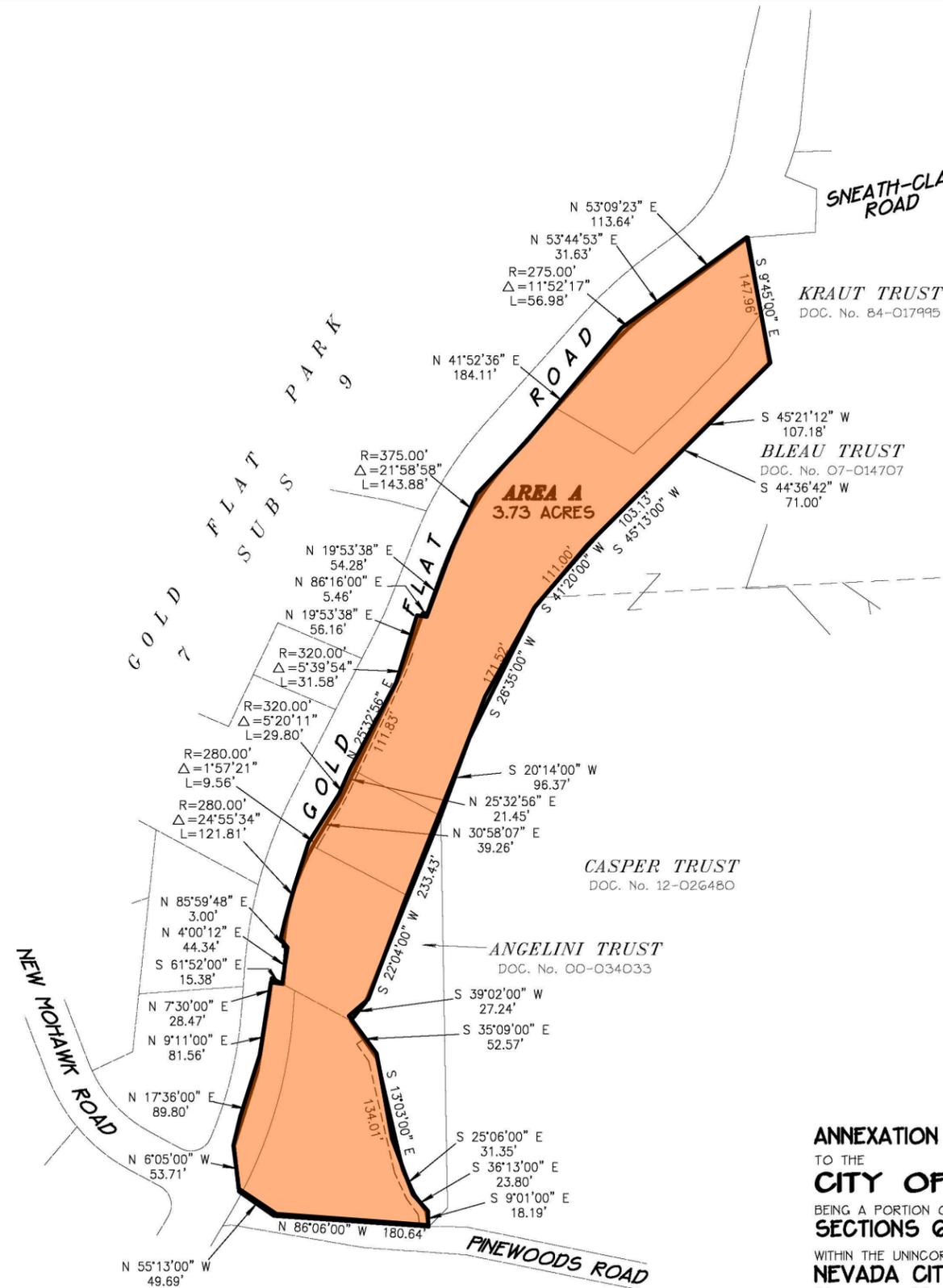
Legend

Base Zoning Districts:

-  Public (P)
-  Light Industrial (LI)
-  Rural Residential (RR)
-  General Plan Amendment Recommendation to from Single Family (SF) to Employment Center (EC)

Base Zoning Districts:

-  SC: Scenic Corridor
-  PD: Planned Development
- AN: Annexation (applicable to all annexed properties)



ANNEXATION 20-0000
TO THE
CITY OF NEVADA CITY
BEING A PORTION OF THE
SECTIONS 6 AND 7. T. 16 N., R. 9 E., M.D.M.
WITHIN THE UNINCORPORATED TERRITORY OF
NEVADA CITY, CALIFORNIA
SCALE: 1" = 100' MAY, 2020
NEVADA CITY ENGINEERING, INC.
505 COYOTE STREET * P.O. BOX 1437 * NEVADA CITY * CALIFORNIA

92-150-33

Attachment 1: Pre-zoning Map, PC Annexation Staff Report 7/16/20

Legend

Base Zoning Districts:

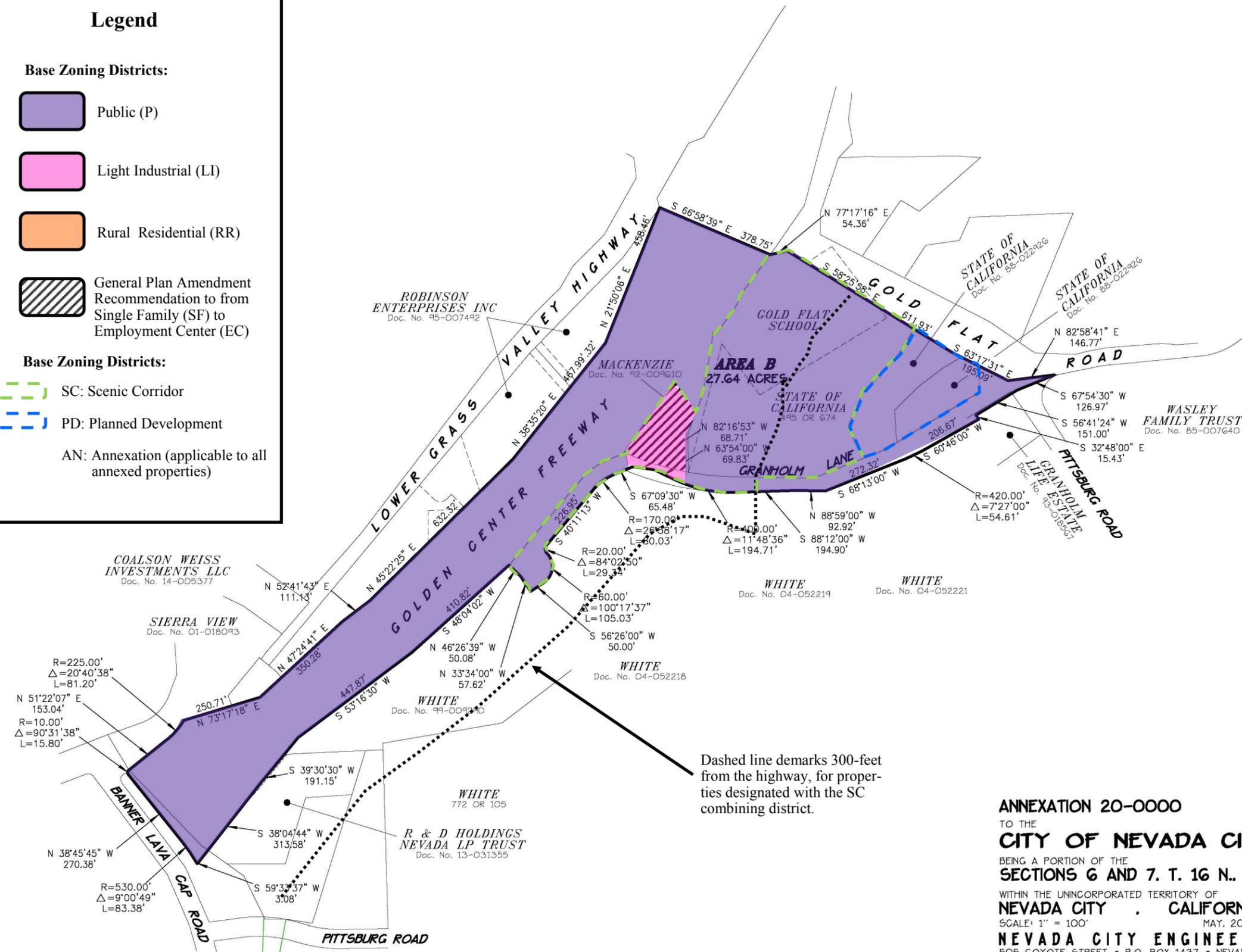
-  Public (P)
-  Light Industrial (LI)
-  Rural Residential (RR)
-  General Plan Amendment Recommendation to from Single Family (SF) to Employment Center (EC)

Base Zoning Districts:

-  SC: Scenic Corridor
-  PD: Planned Development
- AN: Annexation (applicable to all annexed properties)



SCALE: 1" = 200'



Dashed line demarks 300-foot from the highway, for properties designated with the SC combining district.

ANNEXATION 20-0000
 TO THE
CITY OF NEVADA CITY
 BEING A PORTION OF THE
SECTIONS 6 AND 7, T. 16 N., R. 9 E., M.D.M.
 WITHIN THE UNINCORPORATED TERRITORY OF
NEVADA CITY, CALIFORNIA
 SCALE: 1" = 100' MAY, 2020
NEVADA CITY ENGINEERING, INC.
 505 COYOTE STREET * P.O. BOX 1437 * NEVADA CITY * CALIFORNIA

SHEET 3 OF 4

Attachment 1: Pre-zoning Map, PC Annexation Staff Report 7/16/20

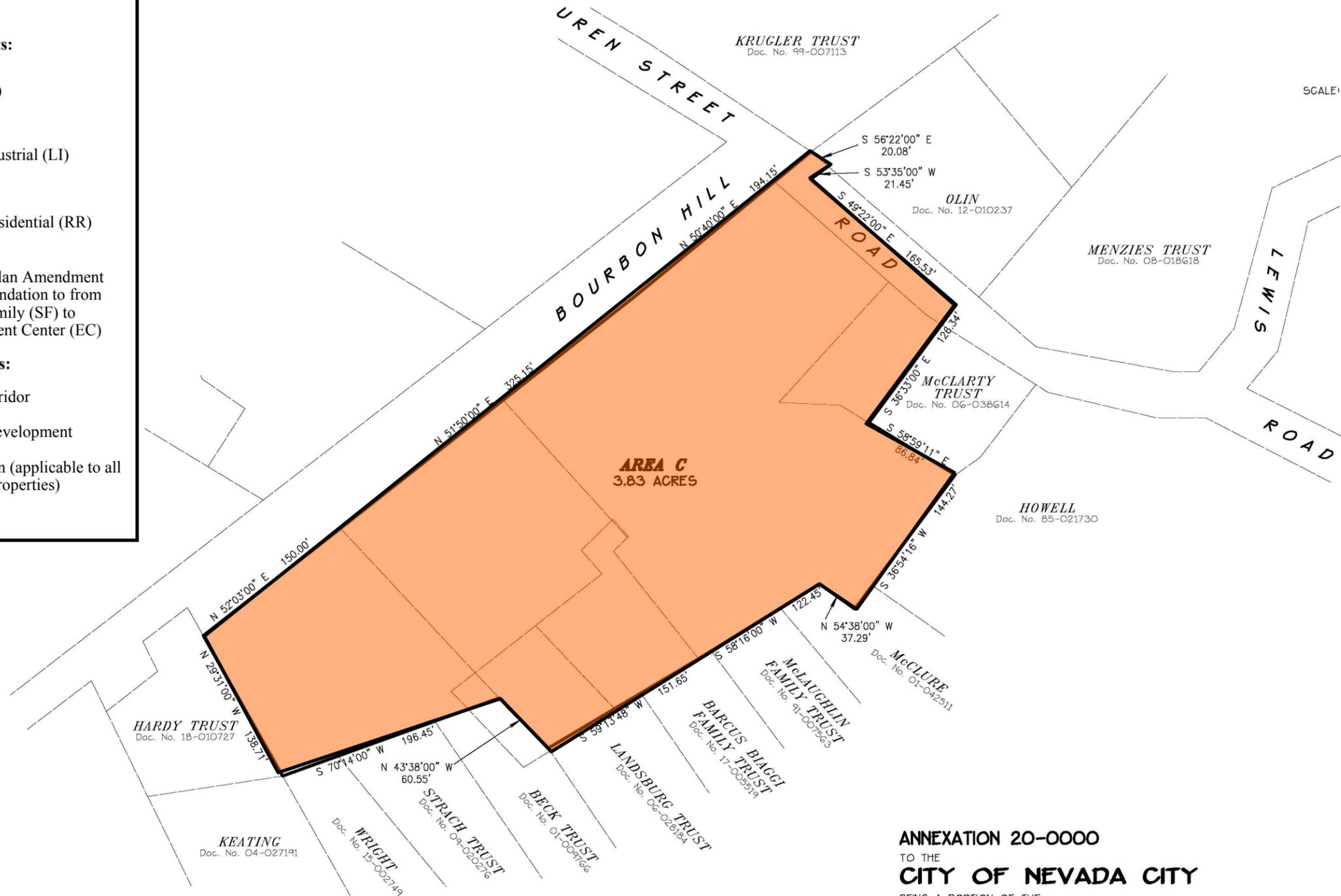
Legend

Base Zoning Districts:

-  Public (P)
-  Light Industrial (LI)
-  Rural Residential (RR)
-  General Plan Amendment Recommendation to from Single Family (SF) to Employment Center (EC)

Base Zoning Districts:

-  SC: Scenic Corridor
-  PD: Planned Development
- AN: Annexation (applicable to all annexed properties)



ANNEXATION 20-0000
 TO THE
CITY OF NEVADA CITY
 BEING A PORTION OF THE
SECTIONS 6 AND 7, T. 16 N., R. 9 E., M.D.M.
 WITHIN THE UNINCORPORATED TERRITORY OF
NEVADA CITY, CALIFORNIA
 SCALE: 1" = 60' MAY, 2020
NEVADA CITY ENGINEERING, INC.
 505 COYOTE STREET * P.O. BOX 1437 * NEVADA CITY * CALIFORNIA

SHEET 4 OF 4

ORDINANCE 2020-XX (Prezoning)

Exhibit B

	<i>Property</i>	<i>APN</i>	City GP Designation*	Current Use	Pre-zoning Recommendation**	GP Amendment Recommendation (where applicable)*	Acreage
<i>Area A</i>	10709 Gold Flat Road	037-050-035	E	Single-family dwelling	RR-AN		0.63
	10681 Gold Flat Road:	037-060-006	E	Single-family dwelling	RR-AN		0.75
	10643 Gold Flat Road	037-060-075	E	Single-family dwelling	RR-AN		0.67
	10613 Gold Flat Road	037-060-009	E	Vacant	RR-AN		0.16
	10597 Gold Flat	037-060-010	E	Single-family dwelling	RR-AN		0.43
	10549 Gold Flat Road	037-060-011	E	Single-family dwelling	RR-AN		0.89
<i>Area B</i>	10310 Granholm Lane	037-230-037	SF	Vacant (State-owned)	P-PD-AN		0.71
	10266 Granholm Lane	035-230-036	P	Vacant (State-owned)	P-PD-AN		1.10
	10057 Gold Flat Road	035-230-035	P	Caltrans Maintenance Yard	P-SC-AN		8.03
	10114 Granholm Lane	035-230-033	SF	Commercial Child Care Facility	LI-SC-AN	Light Industrial (LI)	1.5
<i>Area C</i>	11667 Bourbon Hill Rd	036-301-036	E	Single-family dwelling	RR-AN		0.5
	11629 Bourbon Hill Rd	036-301-067	E	Single-family dwelling	RR-AN		0.45
	11615 Bourbon Hill Rd	036-301-068	E	Single-family dwelling	RR-AN		0.83
	11577 Bourbon Hill Rd	036-301-038	E	Single-family dwelling	RR-AN		0.43
	11595 Bourbon Hill Rd	036-301-039	E	Single-family dwelling	RR-AN		0.77
	11567/ 11569 Bourbon Hill Rd	036-301-040	E	Single-family dwelling	RR-AN		0.65
	11693 Bourbon Hill Rd	036-301-035	E	Single-family dwelling	RR-AN		0.43

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

August 26, 2020

TITLE: Notice of Completion for Little Deer Creek Restoration Project Phase 2 in Nevada City

RECOMMENDATION: Pass Resolution 2020-XX, a Resolution for the City of Nevada City authorizing the Mayor to sign a Notice of Completion for Little Deer Creek Restoration Project Phase 2 in Nevada City and authorize the City Clerk to file said Notice of Completion with the Nevada County Recorder's Office.

CONTACT: Bryan McAlister, City Engineer

BACKGROUND / DISCUSSION:

City of Nevada City is the recipient of an Urban Streams Restoration Program Grant offered by the California Department of Water Resources for the Little Deer Creek Restoration Project Phase 2.

City staff solicited bids for the Little Deer Creek Restoration Project Phase 2. Edward T. Navickis was awarded the contract by City Council on September 12th, 2018 and the project was completed in April 2019.

FISCAL IMPACT: The project was funded by the Urban Streams Restoration Program Grant offered by the California Department of Water Resources.

ATTACHMENT:

- ✓ Resolution 2020-XX, a Resolution for the City of Nevada City Authorizing the Mayor to sign a Notice of Completion for Little Deer Creek Restoration Project Phase 2
- ✓ Exhibit 'A', Notice of Completion

RESOLUTION NO. 2020-XX

**RESOLUTION FOR THE CITY OF NEVADA CITY AUTHORIZING THE
MAYOR TO SIGN A NOTICE OF COMPLETION FOR LITTLE DEER CREEK
RESTORATION PROJECT PHASE 2**

IT IS HEREBY RESOLVED by the City Council of the City of Nevada City that the Mayor is authorized to sign a "Notice of Completion", a copy of which is attached hereto and labeled "Exhibit A" which completes the construction of the Little Deer Creek Restoration Project Phase 2 in Nevada City.

IT IS FURTHER RESOLVED, that the City Clerk is authorized to file said "Notice of Completion", Exhibit A (attached) with the Nevada County Recorder's Office.

PASSED AND ADOPTED at the regular meeting of the City Council of the City of Nevada City on August 26, 2020, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Erin Minett, Mayor

ATTEST:

Niel Locke, City Clerk

EXHIBIT A

RECORDING REQUESTED BY and
WHEN RECORDING MAIL TO:

**DEPUTY CITY CLERK
CITY OF NEVADA CITY
317 Broad Street
Nevada City, CA 95959**

SPACE ABOVE THIS LINE FOR DEPUTY CITY CLERK'S USE ONLY

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. That the undersigned is OWNER or agent of the OWNER of the interest of estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is: City of Nevada City
3. The FULL ADDRESS of the OWNER is: 317 Broad St, Nevada City, CA 95959
4. The nature of the INTEREST or Estate of the undersigned is: **FEE**
5. A work of improvement on the property hereinafter described was COMPLETED: April 30, 2019
6. The work of improvement completed is described as follows: Little Deer Creek Restoration Project Phase 2 improvements in the City of Nevada City.
7. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is: Edward T. Navickis
8. The location of said project work is: Pioneer Park at 421 Nimrod Street in Nevada City
9. The property of which said work of improvement was completed is in the City of Nevada City, County of Nevada, State of California and is described as follows: Pioneer Park, being a public City park.

City of Nevada City

Owner

by: _____
Erin Minett, Mayor

"I certify under penalty of perjury that the foregoing is true and correct."

(Date and Place)

(Signature)

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City CA 95959
www.nevadacityca.gov

August 26, 2020

TITLE: Approval of the Subrecipient Agreement with Nevada County Transportation Commission for Transportation Planning

RECOMMENDATION: Pass Resolution 2020-XX, a Resolution approving the Subrecipient Agreement with the Nevada County Transportation Commission for transportation planning and Authorize the Mayor to sign.

CONTACT: Bryan McAlister, City Engineer

BACKGROUND/DISCUSSION:

Nevada City and the Nevada County Transportation Commission (NCTC) are each empowered by law to conduct, participate in and provide regional transportation planning activities and desire to cooperate in the exercise of those powers. NCTC has been awarded Rural Planning Assistance (RPA) and State Transportation Improvement Program (STIP) Planning Programming and Monitoring (PPM) funds administered through the California Department of Transportation (“Caltrans”), to implement and support regional transportation planning activities. The City of Nevada City (Subrecipient) is eligible to apply for and receive state and federal financial assistance and to participate with NCTC, local and state agencies, the general public, and the private sector in planning efforts to identify and plan policies, strategies, programs and actions that maximize and implement the regional transportation infrastructure.

Staff is recommending the Council adopt a Resolution acknowledging its approval of the Subrecipient Agreement with NCTC for transportation planning.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Not applicable.

ATTACHMENT:

- ✓ Resolution 2020-XX, a Resolution Approving the Subrecipient Agreement with the Nevada County Transportation Commission for Transportation Planning and Authorize the Mayor to sign
- ✓ NCTC-Subrecipient Agreement for Transportation Planning

RESOLUTION NO. 2020-XX

RESOLUTION APPROVING THE SUBRECIPIENT AGREEMENT WITH NEVADA COUNTY TRANSPORTATION COMMISSION FOR TRANSPORTATION PLANNING AND AUTHORIZE THE MAYOR TO SIGN

WHEREAS, the City of Nevada City and the Nevada County Transportation Commission (NCTC) are each empowered by law to conduct, participate in and provide regional transportation planning activities and desire to cooperate in the exercise of those powers; and

WHEREAS, since 1994 the Nevada County Transportation Commission (NCTC) has had a “Memorandum of Understanding (MOU) Regarding Regional Transportation Planning” in place with its member agencies, the Cities of Grass Valley and Nevada City, the Town of Truckee, and Nevada County. The MOU provides that NCTC will adopt an annual work program after submitting the proposed work program to each party to the MOU for its review and comment. Each party acknowledges its approval of the projects contained in the proposed annual work program by adoption of a resolution.

WHEREAS, during 2015, Caltrans Division of Audits and Investigations conducted a “pre-award audit” of NCTC’s management practices. Notwithstanding the MOU that is in place, the Caltrans auditor recommended that NCTC enter into contractual agreements with local agencies that perform work identified in the annual work program. In response to the Caltrans auditor’s recommendation, NCTC’s legal counsel has prepared the attached Subrecipient Agreement between the NCTC and the City of Nevada City.

BE IT RESOLVED by the City Council of the City of Nevada City hereby acknowledges its approval of the Subrecipient Agreement with the Nevada County Transportation Commission for Transportation Planning and authorizes the Mayor to sign.

PASSED AND ADOPTED at the regular meeting of the City Council of the City of Nevada City held on the 26th day of August, 2020 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Erin Minett, Mayor

ATTEST:

Niel Locke, City Clerk

**FY 2020/21 SUBRECIPIENT AGREEMENT
BETWEEN THE
NEVADA COUNTY TRANSPORTATION COMMISSION
AND
THE CITY OF NEVADA CITY**

FOR LOCAL AGENCY PARTICIPATION IN THE REGIONAL TRANSPORTATION
PLANNING PROCESS DURING FISCAL YEAR 2020/21

THIS SUBRECIPIENT AGREEMENT is made and entered into effective **July 1, 2020**, by and between the **CITY OF NEVADA CITY** (“Subrecipient”), and the **NEVADA COUNTY TRANSPORTATION COMMISSION** (“NCTC”), the Regional Transportation Planning Agency for Nevada County, California.

WHEREAS, NCTC has been awarded Rural Planning Assistance (RPA) and State Transportation Improvement Program (STIP) Planning, Programming, and Monitoring (PPM) funds administered through the California Department of Transportation (“Caltrans”), to implement and support regional transportation planning activities; and

WHEREAS, Subrecipient is eligible to apply for and receive state and federal financial assistance as a public body corporate and politic of the State of California; and

WHEREAS, Subrecipient has agreed to participate with NCTC, local and state agencies, the general public, and the private sector in planning efforts to identify and plan policies, strategies, programs and actions that maximize and implement the regional transportation infrastructure, consistent with NCTC’s adopted Overall Work Program, and to participate in the regional planning process; and

WHEREAS, the parties wish to enter into this Subrecipient Agreement (“Agreement”) to document the terms and conditions of NCTC’s reimbursement to Subrecipient for Subrecipient’s services.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. **Scope of Work:** Subrecipient will participate in the activities identified in “Exhibit A”, attached hereto and incorporated herein by this reference (hereinafter “Project”). Exhibit A includes a detailed scope of the work to be performed by Subrecipient, as well as Project deliverables, a timeline, and budget. Any proposed amendment to Exhibit A must be agreed to in advance by the parties pursuant to a written amendment in accordance with Section 11 and is subject to approval by Caltrans, FHWA or any other federal or state agency having jurisdiction.
2. **Time of Performance:**
 - a. Subrecipient will commence work upon the effective date of this Agreement and will complete work as expeditiously as is consistent with generally accepted standards of professional skill and care and the orderly progress of work.

Subrecipient agrees to follow, and to require its consultants to follow, the timeline identified in Exhibit A. If a substantive change to the identified timeline is desired, Subrecipient’s Project Manager will provide an immediate written request for

approval to the NCTC's Project Manager, including the reasons for the requested change. Approval by NCTC's Project Manager will not be unreasonably withheld.

- b. All work will be completed and this Agreement will expire on **June 30, 2021** unless otherwise terminated as provided for in this Agreement or extended by written agreement between the parties, which agreement is subject to approval by Caltrans, FHWA or any other federal or state agency having jurisdiction.
3. Compliance with Laws: Subrecipient will comply with all applicable federal, state, and local laws, codes, ordinances, regulations, orders, circulars, and directives, including, without limitation, all federal regulatory requirements associated with the applicable federal funding.
4. Funding Amount: Under this Agreement, Subrecipient will be reimbursed by NCTC for Subrecipient's staff time related to the Project. Subrecipient will also be reimbursed for all related consultant invoices paid by Subrecipient. NCTC shall pay Subrecipient in full for all services performed pursuant to this Agreement, a total sum not to exceed **Seven Thousand Five Hundred Dollars (\$7,500)**. Subrecipient will not perform work, nor be required to perform work, outside those services specified in this Agreement or which would result in billings in excess of **\$7,500**, without the prior written agreement of both parties. In no instance will NCTC be liable for any unauthorized or ineligible costs.
5. Reporting and Payment:
 - a. On a quarterly basis, Subrecipient will provide NCTC with both a written report on the progress made on the Scope of Work in Exhibit A and an invoice for reimbursement pursuant to Subsection 5(b) of this Agreement.
 - b. Payments to Subrecipient will be made in arrears. Subrecipient will submit a detailed and properly documented invoice for reimbursement not more often than quarterly, which will include the following: (i) a description of the work performed, (ii) a detailed accounting of costs incurred, and (iii) evidence that Subrecipient has already incurred costs for the project.
 - c. Subrecipient will be notified within ten (10) business days following receipt of its invoice by NCTC of any circumstances or data identified in Subrecipient's invoice that would cause withholding of approval and subsequent payment. Subrecipient's invoice will include documentation of reimbursable expenses and billed items sufficient for NCTC, in its opinion, to substantiate billings. NCTC reserves the right to withhold payment of disputed amounts.
 - d. Subrecipient agrees that the Contract Cost Principles and Procedures, found in 2 CFR, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Chapter I Part 200 et seq (formerly found in the Office of Management and Budget Circular A-87, Revised "Cost Principles for State, Local, and Indian Tribal Governments") will be used to determine the allowability of individual items of cost.

- e. NCTC also agrees to comply with Federal procedures in 2 CFR, Part 200, “Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.”
 - f. Any costs for which payment has been made to NCTC that are determined by subsequent audit or are otherwise determined to be unallowable under 2 CFR, Chapters I and II, Parts 200, 215, 220, 225, and 230 (formerly set forth in 48 CFR, Federal Acquisition Regulations System, Chapter 1, Part 31 et seq.); Office of Management and Budget Circular A-87, Revised “Cost Principles for State, Local, and Indian Tribal Governments”; or 2 CFR Part 200, Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, are subject to repayment by Subrecipient to NCTC. Disallowed costs must be reimbursed to NCTC within sixty (60) days unless NCTC approves in writing an alternative repayment plan.
 - g. Any subcontract in excess of \$25,000 entered into as a result of this Agreement, will contain all of the provisions of Subsections 5(e) through 5(g) above.
6. Independent Contractor: Subrecipient, and the agents and employees of Subrecipient, in the performance of this Agreement, will act as and be independent contractors and not officers or employees or agents of NCTC. Subrecipient, its officers, employees, agents, and subcontractors, if any, will have no power to bind or commit NCTC to any decision or course of action, and will not represent to any person or business that they have such power. Subrecipient has and will retain the right to exercise full control of the supervision of the work and over the employment, direction, compensation and discharge of all persons assisting Subrecipient in the performance of work funded by this Agreement. Subrecipient will be solely responsible for all matters relating to the payment of its employees and contractors, including but not limited to compliance with all laws, statutes, and regulations governing such matters.
7. Termination:
- a. Either party may terminate this Agreement for any reason, with or without cause, at any time, by giving the other party fifteen (15) days written notice. The notice will be deemed served and effective for all purposes on the date it is deposited in the U.S. mail, certified, return receipt requested, addressed to the other party at the address indicated in Section 15 below.
 - b. If either party issues a notice of termination, NCTC will reimburse Subrecipient for work actually performed up to the effective date of the notice of termination, subject to the limitations in Section 5 and less any compensation to Subrecipient for damages suffered as a result of Subrecipient's failure to comply with the terms of this Agreement.
 - c. Subrecipient will have the right to terminate this Agreement in the event NCTC is unable to make required payments, including, without limitation, a failure of Caltrans to appropriate funds. In such event, Subrecipient will provide NCTC with seven (7) days written notice of termination. The notice will be deemed served and effective on the date it is deposited in the U.S. mail, certified, return receipt requested, addressed to NCTC at the address indicated in Section 15.

NCTC will make payment to Subrecipient through the date of termination, subject to the provisions of Section 5 above including, but not limited to, the provisions of Subsection 5(d).

8. Assignment: The parties understand that NCTC entered into this Agreement based on the Project proposed by Subrecipient. Therefore, without the prior express written consent of NCTC, this Agreement is not assignable by the Subrecipient either in whole or in part.
9. Binding Agreement: This Agreement will be binding on the parties hereto, their assigns, successors, administrators, executors, and other representatives.
10. Time: Time is of the essence in this Agreement and will follow the timeline set forth in the Scope of Work in Exhibit A, unless modified pursuant to Section 11.
11. Amendments: No alteration or variation of the terms of this Agreement will be valid unless made in writing and signed by the parties hereto, and no oral understanding or agreement not incorporated herein, will be binding on any of the parties hereto.
12. Contractors and Subcontractors: Subrecipient will be fully responsible for all work performed by its contractors and subcontractors.
 - a. NCTC reserves the right to review and approve any contract or agreement to be funded in whole or in part using funds provided under this Agreement.
 - b. Any contract or subcontract to be funded in whole or in part using funds provided under this Agreement will require the contractor and its subcontractors, if any, to:
 - (1) Comply with applicable state and federal requirements that pertain to, among other things, labor standards, non-discrimination, the Americans with Disabilities Act, Equal Employment Opportunity, Drug-Free Workplace, 48 CFR, Federal Acquisition Regulations System, Chapter 1, Part 31.000, *et seq.*, and 2 CFR, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Chapters I and II, Parts 200, 215, 220, 225, and 230.
 - (2) Maintain at least the minimum state-required Workers' Compensation Insurance for those employees who will perform the work or any part of it.
 - (3) Maintain unemployment insurance and disability insurance as required by law, along with liability insurance in an amount that is reasonable to compensate any person, firm, or corporation who may be injured or damaged by the Subrecipient or any subcontractor in performing work associated with this Agreement or any part of it.
 - (4) Retain all books, records, accounts, documentation, and all other materials relevant to this Agreement for a period of three (3) years from the date of termination of this Agreement, or three (3) years from the conclusion or resolution of any and all audits or litigation relevant to this Agreement and any amendments, whichever is later.

- (5) Permit NCTC and/or its representatives, upon reasonable notice, unrestricted access to any or all books, records, accounts, documentation, and all other materials relevant to this Agreement for the purpose of monitoring, auditing, or otherwise examining said materials.
- (6) Comply with all applicable requirements of Title 49, Part 26 of the Code of Federal Regulations, as set forth in Section 28.

13. Indemnity: Subrecipient specifically agrees to indemnify, defend, and hold harmless NCTC, its directors, officers, agents, and employees (collectively the “Indemnitees”) from and against any and all actions, claims, demands, losses, costs, expenses, including reasonable attorneys' fees and costs, damages, and liabilities (collectively “Losses”) arising out of or in any way connected with the performance of this Agreement, excepting only Losses caused by the sole, active negligence or willful misconduct of an Indemnitee. Subrecipient shall pay all costs and expenses that may be incurred by NCTC in enforcing this indemnity, including reasonable attorneys' fees. The provisions of this Section shall survive the expiration, termination, or assignment of this Agreement.

14. Audit, Retention and Inspection of Records:

- a. NCTC or its designee will have the right to review, obtain, copy, and audit all books, records, computer records, accounts, documentation, and any other materials (collectively “Records”) pertaining to performance of this Agreement, including any Records in the possession of any contractors or subcontractors. Subrecipient agrees to provide NCTC or its designee with any relevant information requested and will permit NCTC or its designees access to its premises, upon reasonable notice, during normal business hours, for the purpose of interviewing employees and inspecting and copying such Records for the purpose of determining compliance with any applicable federal and state laws and regulations. Subrecipient further agrees to maintain such Records for a period of three (3) years after final payment under the Agreement, or three (3) years from the conclusion or resolution of any and all audits or litigation relevant to this Agreement and any amendments, whichever is later.
- b. If so directed by NCTC upon expiration of this Agreement, Subrecipient will cause all Records relevant to the Scope of Work to be delivered to NCTC as depository.

15. Project Managers: NCTC’s Project Manager for this Agreement is **Daniel B. Landon**, unless NCTC otherwise informs Subrecipient in writing. With the exception of notice of termination sent by certified mail pursuant to Section 7 above, any notice, report, or other communication required by this Agreement will be mailed by first-class mail to NCTC’s Project Manager at the following address:

Daniel B. Landon, Executive Director
Nevada County Transportation Commission
101 Providence Mine Road, Suite 102
Nevada City, California 95959
Telephone: (530) 265-3202

Subrecipient's Project Manager for this Agreement is **Bryan McAlister**. No substitution of Subrecipient's Project Manager is permitted without prior written agreement by NCTC, which agreement will not be unreasonably withheld. With the exception of notice of termination sent by certified mail pursuant to Section 7(a) above, any notice, report, or other communication to Subrecipient required by this Agreement will be mailed by first-class mail to:

Bryan McAlister, City Engineer
City of Nevada City
317 W. Broad Street
Nevada City, California 95959
Telephone: (530) 265-2496

16. Successors: This Agreement will be binding on the parties hereto, their assigns, successors, administrators, executors, and other representatives.
17. Waivers: No waiver of any breach of this Agreement will be held to be a waiver of any prior or subsequent breach. The failure of NCTC to enforce at any time the provisions of this Agreement or to require at any time performance by the Subrecipient of these provisions, will in no way be construed to be a waiver of such provisions, nor to affect the validity of this Agreement or the right of NCTC to enforce these provisions.
18. Litigation: Subrecipient will notify NCTC immediately of any claim or action undertaken by it or against it that affects or may affect this Agreement or NCTC, and will take such action with respect to the claim or action as is consistent with the terms of this Agreement and the interests of NCTC.
19. Americans with Disabilities Act (ADA) of 1990: By signing this Agreement, Subrecipient assures NCTC that it complies with the Americans with Disabilities Act (ADA) of 1990 (42 U.S.C. § 12101, et seq.), which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA.
20. Compliance with Non-discrimination and Equal Employment Opportunity Laws: It is NCTC's policy to comply with state and federal laws and regulations including Title VI of the Civil Rights Act of 1964, ADA, and other federal discrimination laws and regulations, as well as the Unruh Civil Rights Act of 1959, the California Fair Employment and Housing Act, and other California State discrimination laws and regulations. NCTC does not discriminate against any employee or applicant for employment because of race, religion (including religious dress and grooming practices), color, national origin (includes use and possession of a driver's license issued to persons unable to prove their presence in the United States is authorized under federal law), ancestry, disability (including physical and mental, including HIV and AIDS), medical condition (including genetic characteristics, cancer or a record or history of cancer), military or veteran status, marital status, sex/gender (includes pregnancy, childbirth, breastfeeding, and/or related medical conditions), age (40 and above), gender identity, gender expression, or sexual orientation pursuant to Sections 12940 et seq. of the Government Code. NCTC prohibits discrimination by its employees, Subrecipient, and Subrecipient's contractors and consultants.

Subrecipient assures NCTC that it complies with, and that Subrecipient will require that its contractors and subcontractors comply with, the following non-discrimination and equal opportunity laws. Any failure by Subrecipient to comply with these provisions shall constitute a material breach of this Agreement, which may result in the termination of this Agreement or such other remedy as NCTC may deem appropriate.

- a. Subrecipient and its contractors and subcontractors shall comply with all provisions prohibiting discrimination on the basis of race, color, or national origin of Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C. §§ 2000d et seq., with U.S. D.O.T. regulations, “Nondiscrimination in Federally-Assisted Programs of the Department of Transportation - Effectuation of Title VI of the Civil Rights Act,” 49 C.F.R. Part 21, and with any applicable implementing federal directives that may be issued. Title VI provides that the recipients of federal assistance will implement and maintain a policy of nondiscrimination in which no person shall, on the basis of race, color, ancestry, national origin, religion, religious creed, sex, age, or disability, be excluded from participation in, denied the benefits of, or subject to discrimination under any program or activity by the recipients of federal assistance or their assignees and successors in interest.
- b. Subrecipient and its contractors and subcontractors shall comply with all applicable equal employment opportunity (EEO) provisions of 42 U.S.C. §§ 2000e, implementing federal regulations, and any applicable implementing federal directives that may be issued. Subrecipient and its contractors and subcontractors shall ensure that applicants and employees are treated fairly without regard to their race, color, creed, sex, disability, age, or national origin.
- c. Subrecipient and its contractors and subcontractors will act in accordance with Title VI and will not unlawfully discriminate, harass, or allow harassment, against any employee or applicant for employment because of sex, sexual orientation, race, color, ancestry, religion, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition, age or marital status. Subrecipient and its contractors and subcontractors will ensure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Subrecipient and its contractors and subcontractors will comply with all applicable federal and state employment laws and regulations including, without limitation, the provisions of the California Fair Employment and Housing Act (Government Code § 12900, et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, § 7285.0, et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code §§ 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Subrecipient and its contractors and subcontractors will give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement.
- d. Subrecipient and its subcontractors shall also comply with the Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of

age, Section 324 of Title 23 U.S.C., prohibiting discrimination based on gender, and Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

- e. Subrecipient, with regard to the work performed by it during the Agreement, shall act in accordance with Title VI. Specifically, Subrecipient shall not discriminate on the basis of race, color, ancestry, national origin, religion, religious creed, sex, age, or disability in the selection and retention of subcontractors, including procurement of materials and leases of equipment. Subrecipient shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the U.S. DOT's Regulations, including employment practices when the Agreement covers a program whose goal is employment.
- f. Subrecipient and its contractors will include the provisions of this Section 20 in all contracts to perform work funded under this Agreement.
- g. Sanctions for Noncompliance: In the event of the Subrecipient's noncompliance with the nondiscrimination provisions of this Agreement, NCTC shall impose such contract sanctions as it or the U.S. DOT may determine to be appropriate, including, but not limited to:
 - 1) Withholding of payments to the Subrecipient under this Agreement until the Subrecipient complies, and/or
 - 2) Cancellation, termination or suspension of the Agreement, in whole or in part.

21. Drug-Free Certification: By signing this Agreement, Subrecipient hereby certifies under penalty of perjury under the laws of the State of California that Subrecipient will comply with the requirements of the Drug-Free Workplace Act of 1990 (Government Code § 8350, et seq.) and will provide a drug-free workplace by taking the following actions:

- a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited, and specifying actions to be taken against employees for violations.
- b. Establish a Drug-Free Awareness Program to inform employees about:
 - (1) The dangers of drug abuse in the workplace;
 - (2) The person's or the organization's policy of maintaining a drug-free workplace;
 - (3) Any available counseling, rehabilitation, and employee assistance programs; and
 - (4) Penalties that may be imposed upon employees for drug abuse violations.
- c. Every employee of Subrecipient who works under this Agreement will:
 - (1) Receive a copy of Subrecipient's Drug-Free Workplace Policy Statement; and

- (2) Agree to abide by the terms of Subrecipient's Statement as a condition of employment on this Agreement.

22. Union Organizing: By signing this Agreement, Subrecipient hereby acknowledges the applicability of Government Code § 16645 through § 16649 to this Agreement, excluding § 16645.2 and § 16645.7.

- a. Subrecipient will not assist, promote, or deter union organizing by employees performing work on this Agreement if such assistance, promotion, or deterrence contains a threat of reprisal or force, or a promise of benefit.
- b. Subrecipient will not meet with employees or supervisors of NCTC or state property if the purpose of the meeting is to assist, promote, or deter union organizing, unless the property is equally available to the general public for meetings.

23. Prohibition of Expending State or Federal Funds for Lobbying:

- a. Subrecipient certifies, to the best of its knowledge or belief, that:
 - (1) No State or Federal appropriated funds have been paid or will be paid, by or on behalf of Subrecipient, to any person for influencing or attempting to influence an officer or employee of any State or Federal agency, a Member of the State Legislature or United States Congress, an officer or employee of the Legislature or Congress, or any employee of a Member of the Legislature or Congress in connection with the awarding of any State or Federal contract, the making of any State or Federal grant, the making of any State or Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any State or Federal contract, grant, loan, or cooperative agreement.
 - (2) If any funds, other than Federally appropriated funds, have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or any employee of a Member of Congress in connection with this Federal Agreement, Subrecipient will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- b. This certification is a material representation of fact upon which reliance was placed when this Agreement was entered into. Submission of this certification is a prerequisite for making or entering into this Agreement imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification will be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
- c. Subrecipient also agrees by signing this Agreement that it will require that the language of this certification be included in all lower tier contracts and subcontracts.

24. Prevailing Wage and Labor Requirements:

- a. Should Subrecipient award any construction contracts utilizing Federal funds under this Agreement, Subrecipient agrees to comply with all pertinent statutes, rules and regulations promulgated by the federal government including, but not limited to, (i) prevailing wage requirements of the Davis Bacon Act (40 U.S.C. §276a, *et seq.*) and related regulations (29 CFR Part 5); (ii) anti-kickback and payroll records requirements of the Copeland “Anti-Kickback” Act (40 U.S.C. §276c and 18 U.S.C. §874) and related regulations (29 CFR Part 3); and (iii) workweek computation and overtime requirements of the Contract Work Hours and Safety Standards Act (40 U.S.C. §327-333) and related regulations (29 CFR Part 5).
- b. Should Subrecipient award any “public work” contract, as defined by California Labor Code Section 1720, utilizing State funds under this Agreement, Subrecipient agrees to comply with all pertinent California statutes, rules, and regulations including, but not limited to, prevailing wage provisions of Labor Code Section 1771.
- c. Any contract or subcontract entered into as a result of this Agreement will contain all of the provisions of this section.

25. Disadvantaged Business Enterprise (DBEs) Participation: This Agreement is subject to, and Subrecipient agrees to comply with, Title 49, Part 26 of the Code of Federal Regulations (CFR) entitled “Participation by Disadvantaged Business Enterprises in Department of Transportation (DOT) Financial Assistance Programs.” DBE’s and other small businesses, as defined in Title 49 CFR Part 26, are encouraged to participate in the performance of agreements financed in whole or in part with federal funds; however, DBE participation is not a condition of award. Subrecipient agrees to complete the NCTC DBE Information Form so that NCTC may compile statistics for federal reporting purposes. The NCTC DBE Information Form is attached hereto as “Exhibit B” and incorporated herein by this reference.

- a. Non-Discrimination: Subrecipient shall not discriminate on the basis of race, color, national origin, or sex in the performance of this Agreement. Subrecipient shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of United States Department of Transportation assisted contracts. Failure by Subrecipient to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy, as NCTC deems appropriate.
- b. Prompt Payments to DBE and Non-DBE Subcontractors: Subrecipient shall insert the following clauses in any contract funded under this Agreement:
 - (1) Contractor agrees to pay each subcontractor under this Agreement for satisfactory performance of its contract no later than 30 days from the receipt of each payment Contractor receives from Subrecipient. Any delay or postponement of payment from the above-referenced time frame may

occur only for good cause following written approval of Subrecipient. This clause applies to both DBE and non-DBE subcontracts.

- (2) Contractor agrees to return retainage payments to each subcontractor within 30 days after the subcontractor's work is satisfactorily completed. Any delay or postponement of payment from the above-referenced time frame may occur only for good cause following written approval of Subrecipient. Pursuant to 49 CFR Section 26.29, a subcontractor's work will be deemed satisfactorily completed when all the tasks called for in the subcontract have been accomplished and documented as required by Subrecipient agency. If Subrecipient makes an incremental acceptance of a portion of the work hereunder, the work of a subcontractor covered by that acceptance will be deemed satisfactorily completed. This clause applies to both DBE and non-DBE subcontracts.

In the event Contractor fails to promptly return retainage as specified above, Subrecipient shall consider it a breach of this Agreement, which may result in the termination of this Agreement or other such remedy as Subrecipient agency deems appropriate including, but not limited to, administrative sanctions or penalties, including the remedies specified in Section 7108.5 of the California Business and Professions Code.

- (3) The foregoing requirements shall not be construed to limit or impair any contractual, administrative, or judicial remedies otherwise available to Contractor or subcontractor in the event of a dispute involving late payment or non-payment to the Contractor or deficient subcontract performance or noncompliance by a subcontractor.

c. Records: Subrecipient shall maintain records of all contracts and subcontracts entered into with certified DBEs and records of materials purchased from certified DBE suppliers. The records shall show the name and business address of each DBE contractor, subcontractor or vendor and the total dollar amount actually paid each DBE contractor, subcontractor or vendor. The records shall show the date of payment and the total dollar figure paid to all firms. Upon completion of the contract, a summary of these records shall be prepared and submitted to NCTC.

d. Termination of a DBE: In conformance with 49 CFR Section 26.53:

- (1) Subrecipient shall not permit its contractor to terminate a listed DBE subcontractor unless the contractor has received prior written authorization from Subrecipient's Project Manager. Subrecipient's Project Manager will authorize termination only if the Project Manager determines that the contractor has good cause to terminate the DBE subcontractor. As used in this Section, "good cause" includes those circumstances listed in 49 CFR Section 26.53(f)(3).

- (2) Prior to requesting Subrecipient's authorization to terminate and/or substitute a DBE subcontractor, the contractor shall give notice in writing to the DBE subcontractor, with a copy to Subrecipient, of its intent to request termination and/or substitution, and the reason for the request. The

DBE subcontractor shall have five days to respond to the contractor's notice and state the reasons, if any, why it objects to the proposed termination of its subcontract and why Subrecipient should not approve the contractor's action. Subrecipient may, in instances of public necessity, approve a response period shorter than five days.

- (3) If a DBE subcontractor is terminated or fails to complete its work for any reason, the contractor shall be required to make good faith efforts to replace the original DBE subcontractor with another DBE.
 - e. DBE Certification and Decertification: If a DBE subcontractor is decertified during the life of the contract, the decertified subcontractor shall notify the contractor in writing with the date of decertification. If a subcontractor becomes a certified DBE during the life of the contract, the subcontractor shall notify the contractor in writing with the date of certification. The contractor shall then provide to Subrecipient's Project Manager written documentation indicating the DBE's existing certification status.
 - f. Noncompliance by Subrecipient: Subrecipient's failure to comply with any requirement of this Section is a material breach of this Agreement, which may result in the termination of this Agreement or such other remedy as NCTC may deem appropriate.
 - g. Any contract entered into by Subrecipient as a result of this Agreement shall contain all of the provisions of this Section.
26. Non-Liability of NCTC: NCTC shall not be liable to Subrecipient or any third party for any claim for loss of profits or consequential damages. Further, NCTC shall not be liable to Subrecipient or any third party for any loss, cost, claim or damage, either direct or consequential, allegedly arising from a delay in performance or failure to perform under this Agreement.
 27. Debarment Responsibilities: Subrecipient agrees that it will comply with the provisions of 24 CFR Part 24 relating to the employment, engagement of services, awarding of contracts or funding of any contractors or subcontractors during any period of debarment, suspension or placement in ineligibility status.
 28. Costs and Attorneys' Fees: If either party commences any legal action against the other party arising out of this Agreement or the performance thereof, the prevailing party in such action may recover its reasonable litigation expenses, including court costs, expert witness fees, discovery expenses, and reasonable attorneys' fees.
 29. Governing Law and Choice of Forum: This Agreement will be administered and interpreted under California law as if written by both parties. Any litigation arising from this Agreement will be brought in the Superior Court of Nevada County.
 30. Integration: This Agreement represents the entire understanding of NCTC and Subrecipient as to those matters contained herein and supersedes all prior negotiations, representations, or agreements, both written and oral. This Agreement may not be modified or altered except in accordance with Section 11.

31. Severability: If any term or provision of this Agreement or the application thereof to any person or circumstance will, to any extent, be invalid or unenforceable, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those to which it is invalid or unenforceable, will not be affected thereby, and each term and provision of this Agreement will be valid and will be enforced to the fullest extent permitted by law, unless the exclusion of such term or provision, or the application of such term or provision, would result in such a material change so as to cause completion of the obligations contemplated herein to be unreasonable.
32. Headings: The headings of the various sections of this Agreement are intended solely for convenience of reference and are not intended to explain, modify, or place any interpretation upon any of the provisions of this Agreement.
33. Authority: Each person signing this Agreement on behalf of a party hereby certifies, represents, and warrants that he or she has the authority to bind that party to the terms and conditions of this Agreement.
34. Ownership; Permission: Subrecipient represents and warrants that all materials used in the performance of the project work, including, without limitation, all computer software materials and all written materials produced, are owned by Subrecipient or that all required permissions and license agreements have been obtained and paid for by Subrecipient. Subrecipient will defend, indemnify and hold harmless NCTC and its directors, officers, employees, and agents from any claim, loss, damage, cost, liability, or expense to the extent of any violation or falsity of the foregoing representation and warranty.
35. Counterparts: This Agreement may be executed in multiple counterparts, each of which will constitute an original, and all of which taken together will constitute one and the same instrument.
36. Amendments Required by Federal or State Agencies: If the FTA, FHWA, Caltrans, or any other federal or state agency having jurisdiction, requires a change to the terms of this Agreement, the parties will amend this Agreement as necessary, or will terminate it immediately.
37. Ambiguities: The parties have each carefully reviewed this Agreement and have agreed to each term and condition herein. No ambiguity will be construed against either party.
38. Press Releases: Each party will obtain other party's prior written approval of any press releases, or other public outreach materials, that include any reference to such other party or such other party's logo.
39. FFATA Requirements: Subrecipient agrees that it will comply with the requirements of the Federal Funding Accountability and Transparency Act (FFATA), including U.S. OMB guidance, "Reporting Subaward and Executive Compensation Information," 2 C.F.R. Part 170 [75 Fed. Reg. 55670 - 55671, September 14, 2010].
40. Clean Air Act: Subrecipient agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, including sections 174 and

176, subdivisions (c) and (d) (42 U.S.C. §§ 7504, 7506 (c) and (d)) and 40 CFR Part 93 (“Clean Air requirements”). Subrecipient agrees to report each Clean Air requirement violation to NCTC and understands and agrees that NCTC will, in turn, report each Clean Air requirement violation as required to assure notification to FTA and the appropriate EPA Regional Office. Subrecipient also agrees to include these requirements in each subcontract exceeding \$100,000 financed in whole or in part with Federal assistance provided by FTA.

41. Rebates, Kickbacks, or Other Unlawful Consideration: Subrecipient warrants that this Agreement was not obtained or secured through rebates, kickbacks or other unlawful consideration, either promised or paid to any NCTC employee. For breach or violation of this warranty, NCTC shall have the right, in its discretion: to terminate this Agreement without liability; to pay only for the value of the work actually performed; or to deduct from the Agreement price, or otherwise recover the full amount of such rebate, kickback or other unlawful consideration.

42. State Prevailing Wage Rates: If the Scope of Work is for a public works project pursuant to California Labor Code Section 1720, *et seq.*, including surveying work, then the following provisions apply:
 - a. Subrecipient shall comply with the State of California’s General Prevailing Wage Rate requirements in accordance with California Labor Code, Section 1770, and all Federal, State, and local laws and ordinances applicable to the work.
 - b. Any subcontract entered into as a result of this Agreement, if for more than \$25,000 for public works construction or more than \$15,000 for the alteration, demolition, repair, or maintenance of public works, shall contain all of the provisions of this Section.
 - c. When prevailing wages apply to the services described in the Scope of Work, transportation and subsistence costs shall be reimbursed at the minimum rates set by the Department of Industrial Relations (DIR) as outlined in the applicable Prevailing Wage Determination. See <http://www.dir.ca.gov>.

43. Equipment Purchase:
 - a. Written prior authorization by NCTC’s Project Manager is required before Subrecipient enters into any unbudgeted purchase order, or subcontract exceeding \$5,000 for supplies, equipment, or services not included in Exhibit A. Subrecipient shall provide an evaluation of the necessity or desirability of incurring such costs.
 - b. For purchase of any item, service or consulting work not covered in Subrecipient’s Cost Proposal and exceeding \$5,000 prior authorization by NCTC’s Project Manager, three competitive quotations must be submitted with the request, or the absence of bidding must be adequately justified.
 - c. Any equipment purchased as a result of this contract is subject to the following: “Subrecipient shall maintain an inventory of all nonexpendable property. Nonexpendable property is defined as having a useful life of at least one year and an acquisition cost of \$5,000 or more. If the purchased equipment is removed from use

for the Project before the end of its useful life Subrecipient may either keep the equipment for non-project purposes and credit NCTC in an amount equal to its fair market value, or sell such equipment at the best price obtainable at a public or private sale, and credit NCTC in an amount equal to the sales price. If Subrecipient elects to keep the equipment, fair market value shall be determined at Subrecipient's expense, on the basis of a competent independent appraisal of such equipment. Appraisals shall be obtained from an appraiser mutually agreeable to NCTC and Subrecipient, and if it is determined to sell the equipment, the terms and conditions of such sale must be approved in advance by NCTC."

- d. All subcontracts in excess \$25,000 shall contain the above provisions.

(Signature Page to Follow)

IN WITNESS WHEREOF, THE PARTIES HAVE ENTERED INTO THIS AGREEMENT AS
OF THE DATE FIRST APPEARING ABOVE:

CITY OF NEVADA CITY

Signature

APPROVED AS TO FORM:

LEGAL COUNSEL

**NEVADA COUNTY TRANSPORTATION
COMMISSION**



ANDREW W BURTON
CHAIR

APPROVED AS TO FORM:



SLOAN, SAKAI, YEUNG & WONG LLP
LEGAL COUNSEL

Exhibit A - Activity Schedule FY 2020-21

	Budget \$7,500	July	August	September	October	November	December	January	February	March	April	May	June
W.E. 2.1 - Regional Transportation Planning:													
Technical Advisory Committee Meetings.		T	T	T	T	T	T	T	T	T	T	T	T
Identify and analyze issues relating to integration of regional transportation and community goals and objectives in land use, housing, economic development, social welfare and environmental preservation.		T	T	T	T	T	T	T	T	T	T	T	T
Identify and document transportation facilities, projects and services required to meet regional and interregional mobility and access needs.		T	T	T	T	T	T	T	T	T	T	T	T
Define solutions in terms of the regional multimodal transportation system, land use and economic impacts, financial constraints, air quality and environmental concerns (including wetlands, endangered species and cultural resources).		T	T	T	T	T	T	T	T	T	T	T	T
Assess the operational and physical continuity of the regional transportation system components within and between metropolitan and rural areas, and interconnections to and through regions.		T	T	T	T	T	T	T	T	T	T	T	T
Incorporate transit and intermodal facilities, bicycle transportation facilities and pedestrian walkways in regional transportation plans and programs where appropriate		T	T	T	T	T	T	T	T	T	T	T	T
Participate with regional, local and state agencies, the general public and the private sector in planning efforts to identify and plan policies, strategies, programs and actions that maximize and implement the regional transportation infrastructure.		T	T	T	T	T	T	T	T	T	T	T	T
Develop partnerships with local agencies responsible for land use decisions to facilitate coordination of regional transportation planning with land use, open space, job-housing balance, environmental constraints, and growth management.		T	T	T	T	T	T	T	T	T	T	T	T
Monitor existing traffic conditions and safety data.		T	T	T	T	T	T	T	T	T	T	T	T
Utilize techniques that assist in community-based development of innovative regional transportation and land use alternatives to improve community livability, long-term economic stability and sustainable development.		T	T	T	T	T	T	T	T	T	T	T	T
Participate in the review and update of the multiyear congestion mitigation air quality (CMAC) project listing.		T	T	T	T	T	T	T	T	T	T	T	T
Review and comment on performance-based regional transportation plan documents and reports.		T	T	T	T	T	T	T	T	T	T	T	T
Participate in planning and development of capital improvement programs that will be integrated into the Regional Transportation Improvement Program.		T	T	T	T	T	T	T	T	T	T	T	T
Use partners to identify policies, strategies, programs and actions that enhance the movement of people, goods, services and information on the regional, inter-regional, and state highway system.		T	T	T	T	T	T	T	T	T	T	T	T
Conduct planning activities (including corridor studies, and other transportation planning studies) to identify and develop candidate projects for the Regional Transportation Plan (RTP) and Regional Transportation Improvement Program (RTIP).		T	T	T	T	T	T	T	T	T	T	T	T
Preserve existing transportation facilities, planning ways to meet transportation needs by using existing transportation facilities more efficiently, with owners and operators of transportation facilities/systems working together to develop operational objectives and plans which maximize utilization of existing facilities.		T	T	T	T	T	T	T	T	T	T	T	T
TOTAL BUDGET	\$7,500												

T = Month when activity may occur

EXHIBIT B

DISADVANTAGED BUSINESS ENTERPRISE INFORMATION FORM

Background

The term “Disadvantaged Business Enterprise” or “DBE” means a for-profit small business concern as defined in Title 49, Part 26.5, Code of Federal Regulations (CFR). It is the policy of the Nevada County Transportation Commission (NCTC), the California Department of Transportation (Caltrans), and the U.S. Department of Transportation that DBE’s have the maximum opportunity to participate in the performance of contracts financed in whole or in part with Federal transportation funds. A certified DBE may participate in the performance of NCTC funded contracts as a contractor, subcontractor, joint venture partner, or as a vendor of material or supplies.

Requirements and Purpose of Form

The Subrecipient shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of subcontracts. Even if no DBE participation will be reported, the Subrecipient shall check the “No DBE Participation” option below (Option #1), and sign and return this form.

Resources

The California Unified Certification Program (CUCP) may be used for DBE certification and to identify firms eligible to participate as DBE’s. The CUCP database may be accessed online at <http://www.californiaucp.com> If you believe a firm is certified but cannot locate it in the CUCP database, you may contact the CalTrans Office of Certification toll free number 1-866-810-6346 for assistance. If you do not have internet access, you may order a written directory of certified DBE firms from the CalTrans Division of Procurement and Contracts/Publication Unit, 1900 Royal Oaks Drive, Sacramento, CA 95815, Telephone: (916) 445-3520.

DBE/UDBE Participation Information *(Subrecipient must check at least one of the options below, provide required information regarding certified DBE’s, and sign this Information Sheet on page 3)*

_____ **Option #1 - No Certified DBE participation proposed for this contract.**

_____ **Option #2 - It is proposed that the following DBE(s) be used on this contract:**

(Please attach an additional sheet if necessary)

Name of Certified DBE

DBE Certification No.

DBE Address

DBE Telephone No.

DBE E-Mail Address

EXHIBIT B

Annual Gross Receipts (check one): ___ Less than \$500,000 _____
 ___ \$500,000-\$1 million Age of Firm
 ___ \$1 million-\$2 million
 ___ \$2 million-\$5 million
 ___ Over \$5 million

Capacity of DBE (*e.g., contractor, subcontractor, vendor*) \$ Amount DBE Participation

Description of services or materials to be provided by DBE

Name of Certified DBE DBE Certification No.

DBE Address DBE Telephone No.

DBE E-Mail Address

Annual Gross Receipts (check one): ___ Less than \$500,000 _____
 ___ \$500,000-\$1 million Age of Firm
 ___ \$1 million-\$2 million
 ___ \$2 million-\$5 million
 ___ Over \$5 million

Capacity of DBE (*e.g., contractor, subcontractor, vendor*) \$ Amount DBE Participation

Description of services or materials to be provided by DBE

Submitted by:

Signature

Date

Print Name and Title

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City CA 95959
www.nevadacityca.gov

August 26, 2020

TITLE: Action Minutes August 12, 2020 Regular City Council Meeting

RECOMMENDATION: Review and approve regular City Council meeting action minutes of August 12, 2020.

CONTACT: Catrina Olson, City Manager

BACKGROUND / DISCUSSION:

The action minutes for the August 12, 2020 are attached for review.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Not applicable.

ATTACHMENTS:

- ✓ Regular City Council Meeting action minutes August 12, 2020

**CITY OF NEVADA CITY
ACTION MINUTES
REGULAR CITY COUNCIL MEETING OF AUGUST 12, 2020**

NOTE: This meeting is available to view on the City's website www.nevadacityca.gov – Go to Quick Links and Click on Agendas & Minutes and find the Archived Videos in the middle of the screen. Select the meeting date and Click on Video to watch the meeting. For website assistance, please contact Loree' McCay, Deputy City Clerk at (530) 265-2496, ext 134.

- City Council Meetings are available on DVD. To order, contact City Hall - cost is \$15.00 per DVD.
- Closed Session Meetings are not recorded.

CLOSED SESSION – 6:00 PM

1. Pursuant to Government Code Section 54956.9(d)(4) City Attorney, Crystal Hodgson, City Manager, Catrina Olson and Police Chief, Chad Ellis are requesting a closed session to discuss the potential for litigation being initiated by the City in a certain matter.

Action: No reportable action.

REGULAR MEETING – 6:30 PM - Call to Order

Roll Call: Present: Mayor Minett, Vice Mayor Strawser, Council Members Fleming and Fernández
Vacant: Council Member

PLEDGE OF ALLEGIANCE

PROCLAMATIONS:

PRESENTATIONS:

BUSINESS FROM THE FLOOR:

Action: Motion by Minett, seconded by Fernández to add an item to the agenda addressing the protest of August 9, 2020 and setting a Special City Council meeting.

(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)

Action: Motion by Strawser, seconded by Fleming to set a Special City Council meeting to address the protest of August 9, 2020 for Friday, August 21, 2020 at 5 PM.

(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)

1. PUBLIC COMMENT (Per Government Code Section 54954.3)

Please refer to the meeting video on the City's website at www.nevadacityca.gov.

2. COUNCIL MEMBERS REQUESTED ITEMS AND COMMITTEE REPORTS AND FUTURE AGENDA ITEMS:

3. CONSENT ITEMS:

- A. Subject:** Notice of Completion for Downtown Curb Ramp Improvements Project in Nevada City
Recommendation: Pass Resolution 2020-56, a Resolution for the City of Nevada City authorizing the Mayor to sign a Notice of Completion for Downtown Curb Ramp Improvements project in Nevada City and authorize the City Clerk to file said Notice of Completion with the Nevada County Recorder's Office.
- B. Subject:** Notice of Completion for the Pioneer Park Picnic Area Bathroom Improvements Project in Nevada City
Recommendation: Pass Resolution 2020-57, a Resolution for the City of Nevada City authorizing the Mayor to sign a Notice of Completion for the Pioneer Park Picnic Area Bathroom Improvements project in Nevada City and authorize the City Clerk to file said Notice of Completion with the Nevada County Recorder's Office.
- C. Subject:** Award Contract Amendment for Professional Engineering Services for Nevada Street Bridge over Deer Creek
Recommendation: Pass Resolution 2020-58, a Resolution of the City of Nevada City Awarding a Contract Amendment for a fixed price, not to exceed the amount of \$14,861.85 for Professional Engineering Services for Nevada Street Bridge over Deer Creek based on hourly labor, and other rates set forth in Consultant's cost proposal, to Dokken Engineering of Folsom, CA improvements in the form attached hereto as "Exhibit A," and incorporated herein by this reference, and the authorize City Engineer to sign.
- D. Subject:** Authorization for Procurement of Nevada City Wastewater Plant Aeration Basin Mixer
Recommendation: Pass Resolution 2020-59, a Resolution of the City of Nevada City Council authorizing the City Manager or designee to sign purchase orders for the procurement of Nevada City Wastewater Plant Aeration Basin Mixer from Pac Machine Company in the amount of \$6,469.00 plus \$500.00 in contingencies.
- E. Subject:** Memorandum of Understanding Between Nevada Irrigation District and the City of Nevada City
Recommendation: Review and approve the Memorandum of Understanding (MOU) between Nevada Irrigation District and the City of Nevada City and authorize the Fire Chief to sign.
- F. Subject:** Second Reading and Adoption of Ordinance 2020-14, an Ordinance of the City of Nevada City Repealing and Reenacting Section 2.40.010 of the Nevada City Municipal Code Setting the Date for General Municipal Elections
Recommendation: Adopt Ordinance 2020-14, an Ordinance of the City of Nevada City repealing and reenacting Section 2.40.010 of the Nevada City Municipal Code setting the date for General Municipal Elections.
- G. Subject:** Operations & Maintenance Agreement with the Department of Toxic Substances Control for the Providence Mine Site
Recommendation: Review and approve the Operations and Maintenance

Agreement with the Department of Toxic Substances Control and authorize the Mayor to sign.

- H. Subject:** Action Minutes July 23, 2020 Regular City Council Meeting
Recommendation: Review and approve regular City Council meeting action minutes of July 23, 2020.

Action: Motion by Strawser, seconded by Fleming to approve items 3A through 3H as presented.

(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)

4. DEPARTMENT REQUESTED ACTION ITEMS AND UPDATE REPORTS:

- A. Subject:** Memorandum of Understanding for Nevada County CARES Act Funding
Recommendation: Provide staff direction as to the acceptance, authorizing the City Manager to sign, or denial of the memorandum of understanding (MOU) for Nevada County CARES Act funding.

Action: Staff was directed to deny the memorandum of understanding (MOU) and go back to the County to discuss further uses of the available funding.

- B. Subject:** Update Regarding the Strategic Planning Retreat Set for August 24, 2020
Recommendation: Provide staff direction, to bring back to Council at the September 23, 2020 meeting, an item to discuss setting a new Strategic Planning Retreat date for October 2020.

Action: Staff was directed to bring back to the Council a new date for the Strategic Planning Retreat after the new Council member is seated in December 2020.

- C. Subject:** LAFCo Nevada City Sphere of Influence (SOI) Update
Recommendation: Provide staff direction for any formal comments City Council would like to provide to LAFCo regarding the draft EIR prepared for the Nevada City Sphere Of Influence (SOI) Update to be provided in a letter from the Mayor.

Action: No action was taken. The Council did not have any formal comments on the draft EIR to provide back to LAFCo.

5. PUBLIC HEARINGS:

- A. Subject:** LAFCo Nevada City Sphere of Influence (SOI) Update
Recommendation:

1. Approve Resolution 2020-60 (attachment 4) authorizing staff to file a Notice of Exemption for the pre-zoning and annexation of the 35.2 acres being considered for annexation.
2. Authorize the first reading of Ordinance 2020-15 (attachment 5) relating to the General Plan Amendment and pre-zoning of the 35.2 acres of Nevada County territory to be annexed into the City of Nevada City.
3. Approve Resolution 2020-61, initiating an annexation application with LAFCo for all that territory delineated in the map known as Annexation #56 (Exhibit B of Resolution).

Action: Motion by Strawser, seconded by Fernández to approve Resolution 2020-60 (attachment 4) authorizing staff to file a Notice of Exemption for the pre-zoning and annexation of the 35.2 acres being considered for annexation.

(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)

Action: Motion by Strawser, seconded by Fernández waive the first reading and read title only to authorize the first reading of Ordinance 2020-15 (attachment 5) relating to the General Plan Amendment and pre-zoning of the 35.2 acres of Nevada County territory to be annexed into the City of Nevada City. **(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)**

Action: Motion by Strawser, seconded by Fleming to approve Resolution 2020-61, initiating an annexation application with LAFCo for all that territory delineated in the map known as Annexation #56 (Exhibit B of Resolution).

(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)

6. OLD BUSINESS:

7. NEW BUSINESS:

A. Subject: Appointment of Voting Delegate and Alternates(s) for the 2020 League of California Cities Annual Conference October 7-9, 2020

Recommendation: Pass a motion designating a voting delegate and alternate(s) for the League of California Cities Business meeting to be held on Friday, October 9, 2020.

Action: Motion by Strawser, seconded by Fernández to designate Vice Mayor Strawser as the voting delegate, Mayor Minett as the alternate and Council member Fernández as the second alternate for the League of California Cities business meeting.

(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)

B. Subject: City Council Appointments for Fiscal Year 2020-2021

Recommendation: Review and consider appointment of City Council Members and members of the public to City and external Boards, Committees and Commissions for Fiscal Year 2020-2021.

Action: Motion by Strawser, seconded by Fleming to appoint Council member Fleming as the alternate for the NCTC/Airport Commission/Nevada County Transit, Council member Fernández as the appointee for the Solid and Hazardous Waste Committee and Mayor Minett as the alternate for the Economic Resource Council. Council member Fleming expressed interest in joining the City IT/Tech Committee and Council member Fernández expressed interest in participating on the Cultural District Committee.

(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)

8. CORRESPONDENCE:

9. ANNOUNCEMENTS:

10. CITY MANAGER'S REPORT: A verbal report was provided.

11. ADJOURNMENT: - 9:53 PM

[Type here]

AYES: MINETT, STRAWSER, FLEMING, FERNÁNDEZ

NOES:

ABSTAIN:

ABSENT:

ATTEST:

Erin Minett, Mayor

Niel Locke, City Clerk

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City CA 95959
www.nevadacityca.gov

August 26, 2020

TITLE: Memorandum of Understanding for Nevada County CARES Act Funding

RECOMMENDATION: Provide staff direction as to the acceptance, authorizing the City Manager to sign, or denial of the memorandum of understanding (MOU) for Nevada County CARES Act funding.

CONTACT: Catrina Olson, City Manager

BACKGROUND / DISCUSSION:

The following text is from a Nevada County Board of Supervisors staff report from the July 28, 2020 meeting:

On March 10, 2020 the Nevada County Board of Supervisors approved Resolution 20-062 proclaiming a local emergency in Nevada County due to rapid spread of COVID-19 and its threat to Nevada County. On March 19, 2020, the Governor of California issued a statewide order requiring all Californians to remain in at their home or place of residence, except as necessary to carry out essential activities.

In response to the COVID-19 public health and economic crisis throughout the country, the federal government enacted the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act") on March 27, 2020. The CARES Act included a \$2 trillion-dollar economic relief package with approximately \$150 billion dollars of Coronavirus Relief Fund (CRF) monies directed at States, local governments, and tribal entities for economic and disaster relief. On June 29, 2020, the Governor of California signed into law the Budget Act of 2020, which allocated an additional \$1.3 billion of State CRF monies, including \$10 million allocated to Nevada County to be distributed over six months, in equal installments. In addition to allocations to counties, cities were provided separate allocations, including approximate amounts of \$50,000 to the City of Nevada City, \$159,000 to the City of Grass Valley, and \$200,000 to the Town of Truckee...

...On July 14, 2020 the Nevada County Board of Supervisors passed and adopted Resolution 20-319, approving the County's CRF Expenditure plan which included allocating \$250,000-\$500,000 to municipal police departments. This funding for the municipal police departments within Nevada County, in coordination with the Nevada County Sheriff's Office, is intended to create enhanced collaborative alignment to assist in complying with state health orders and other state and federal funding requirements, consistent with the Certification requirements under the Budget Act of 2020, outlined above.

MOU language has been drafted and is under review by County Counsel and the City and Town attorneys. The final funding amount for each City and Town is under negotiation and will not exceed the total allocated amount approved by the Board of Supervisors on July 14, 2020. With the Board's approval of this Resolution, the CEO will finalize and sign the MOUs with the Cities and Town as soon as possible in order to expend the funds by the deadline of December 30, 2020.

The proposed memorandum of understanding (MOU) is attached for review. In summary, the MOU requires that the County's CARES Act funding be allocated specifically to the Police Department budget and requires that the Nevada City Police Department (NCPD) will:

“Collaborate with the county Sheriff and other public safety entities to ensure that the community in the jurisdiction complies with orders in section 3.a. including providing education and taking enforcement actions as needed

The funding allocation is tied to the approximately cost of one full-time equivalent cost of a police officer. For NCPD, that cost is approximately \$120,000 after benefits, but without overtime costs.

To date, NCPD has been successful in allocating existing resources to COVID-19 response. In addition to extensive time being spent related to administrative support and collaboration efforts, NCPD immediately applied dedicated support to COVID-19 related efforts by assigning the Code Compliance Officer, Amanda Kyser to local COVID-19 related impacts as well as provided support and education to businesses during retail shutdown and reopening. NCPD has provided this dedicated resource to COVID-19 response and, absent other unforeseen circumstances, plans to keep staff assigned to this function until the need subsides.

If funding were accepted from the County of Nevada, dollars would be allocated to the staff work already completed as well as to support the continued efforts consistent with the methods and educational approach already employed. With the transition of downtown due to the outdoor dining directive from the State, the Police Department would continue using non-sworn liaison services to that area as well as overtime-based Police presence.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Neutral. Revenue to the NCPD budget for staff expenses allocated to COVID-19 response.

ATTACHMENTS:

✓

**MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF
NEVADA AND THE CITY OF NEVADA CITY PERTAINING TO
ENFORCEMENT OF THE STATE ORDER RELATED TO COVID-19
PROTECTIONS**

This Memorandum of Understanding ("MOU") is entered into on the ____ day of _____ 2020, by and between the County of Nevada County ("County") and the City of Nevada City ("City"), collectively, the "Parties".

RECITALS

WHEREAS, on March 4, 2020, the Governor of the State of California Proclaimed a State of Emergency to exist in California due to the current and potential impacts caused by COVID-19 and to combat the spread of COVID-19 broadly; and

WHEREAS, on March 10, 2020, the Nevada County Board of Supervisors approved Resolution 20-062, proclaiming a local emergency in Nevada County due to the rapid spread of COVID-19 and threat it posed to Nevada County; and

WHEREAS, on March 19, 2020, the Governor of California issued a statewide order requiring all Californians to remain at their home or place of residence, except as necessary to carry out essential activities; and

WHEREAS, on March 27, 2020, in response to the COVID-19 public health and economic crisis throughout the Country, the federal government enacted the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act") to addresses the economic impacts caused by COVID-19, which included a \$2 trillion economic relief package, with approximately \$150 billion of Coronavirus Relief Fund (CRF) monies directed at States, local governments, and Tribal entities for economic and disaster relief; and

WHEREAS, on June 29, 2020, Governor Newsom signed into law the Budget Act of 2020, which allocated an additional \$1.3 billion of State CRF monies, including \$10 million to Nevada County to be distributed over six months, in equal installments; and

WHEREAS, as a requirement of receiving CRF funding, on June 30, 2020, the County Chief Executive Officer designee completed the Certification for Receipt of Funds pursuant to paragraph (2) or (3) of subdivision (d) of Control Section 11.90 of the Budget Act of 2020, regarding the expenditure of CRF funds in accordance with the Certification and State and Federal requirements; and

WHEREAS, these Certification requirements under the Budget Act of 2020 require that the CFR funds be used to cover only those costs that (1) are necessary expenditures incurred due to the public health emergency with respect to COVID-19; (2) were not accounted for in the budget most recently approved as of March 27, 2020, for the State or local government; and (3) were incurred during the period that begins on March 1, 2020, and ends on December 30, 2020. Also required as condition of receipt of funds are adherence to federal and state health guidance and orders; use of funds as stated in Control Section 11.90 of the Budget Act of 2020; submission to the State of various reports on expenditures and return of unspent funds; and retention of records to support eligible expenses.

WHEREAS, on July 14, 2020, the Nevada County Board of Supervisors passed Resolution 20-319, thereby approving the County's CRF Expenditure Plan, which included allocating \$250,000-\$500,000 to municipal police departments; and

WHEREAS, the funding for the municipal police departments within Nevada County, in coordination with the Nevada County Sheriff's Office, is intended to create enhanced collaborative alignment to assist in complying with state health orders and other state and federal funding requirements, consistent with the Certification requirements under the Budget Act of 2020, outlined above; and

WHEREAS, the Parties desire to enter into this Memorandum of Understanding to outline their respective understandings and responsibilities regarding the allocation and expenditure of State CRF funding identified herein.

I. PURPOSE

This MOU delineates the understandings of the Parties relating to the allocation of CRF funding to City for use by the City of Nevada City Police Department in accordance with the Certification for Receipt of Funds pursuant to paragraph (2) or (3) of subdivision (d) of Control Section 11.90 of the Budget Act of 2020, and all other State and Federal requirements ("Certification for Receipt of Funds").

II. TERM

The term of this MOU shall commence as of _____, 2020 and will remain in effect until _____, unless extended by mutual written agreement of the Parties, or terminated sooner pursuant to the termination provisions below.

III. UNDERSTANDINGS OF THE PARTIES

A. County:

1. The County will pass \$100K? of CARES Act funds ("Funds") to the City on behalf of the City of Nevada City Police Department.

B. City:

1. City shall accept the Funds on behalf of the City of Nevada City Police

Department.

2. City agrees that the use of the Funds will be in strict compliance with the Certification for Receipt of Funds requirements, including reimbursement for costs incurred that:

- a. Are necessary expenditures incurred due to the public health emergency with respect to the Coronavirus Disease 2019 (COVID-19)
- b. Were not accounted for in the budget most recently approved as of March 27, 2020 for the City of Nevada City.
- c. Were incurred during the period that begins on March 1, 2020 and ends on December 30, 2020.

3. The City further agrees to do all of the following as a condition of receipt of Funds:

- a. Adhere to: US Treasury Department Coronavirus Relief Fund guidance; the state's directives as defined in gubernatorial Executive Order N-33-20, any subsequent Executive Orders or statutes; all California Department of Public Health orders, directives, and guidance in response to COVID-19 emergency; and related local Public Health orders.
- b. Collaborate with the county Sheriff and other public safety entities to ensure that the community in the jurisdiction complies with orders in section 3.a. including providing education and taking enforcement actions as needed.
- c. Use the funds in accordance with all applicable provisions of subdivision (d) of Control Section 11.90 of the Budget Act of 2020.
- d. Report on expenditures by December 1, 2020. Reporting shall include a summary of all expenditures to date as well as projected expenditures through December 30, 2020. Any funds that are unspent by December 30, 2020 must be returned to the County.
- e. Retain records to support reported COVID-19 eligible expenditures and participate in audits as outlined by the federal government and State.

C. County and City

1. The Parties will work cooperatively in the carrying out of their respective roles and responsibilities in furtherance of this MOU. In the event of a conflict over the interpretation or implementation of the understandings set forth herein, the Parties agreed to meet in good faith to resolve the conflict.

2. The Parties understand and agree that the County's obligations herein

are limited to the pass-through of Funds to City. City shall be responsible for monitoring and complying with all state and federal laws, regulations, and limitations on the use of Funds, and agrees to take any/all necessary remedial action to ensure Funds are used accordingly.

IV. INDEMNIFICATION

City shall indemnify, defend and hold harmless the County and its officers, officials, employees, agents and volunteers from any and all liabilities, claims, demands, damages, losses and expenses (including, without limitation, defense costs and attorney fees of litigation) which result from the negligent act, willful misconduct, or error or omission of the City, related to this MOU, except such loss or damage which was caused by the sole negligence or willful misconduct of County or its officers, officials, employees, agents and volunteers. These indemnification provisions shall survive the termination of this MOU.

V. NOTICES

All notices to be provided under this MOU shall be in writing and service by first-class mail and shall be deemed received by the Parties below on the fifth (5th) day following the date of mailing, or the earlier date of personal service, as the case may be.

VI. TERMINATION

Either party may terminate this MOU with or without cause by providing a minimum of thirty (30) days' notice to the other pursuant to the Notice provisions in Section V above. Termination of this MOU shall not relieve City of its obligations to comply with the Certification for Receipt of Funds requirements outlined above with regard to Funds spent pursuant to this MOU, and City agrees to return to County any unused Funds at time of termination.

VII. AUTHORIZED SIGNATURE

The Parties to this MOU represent that the undersigned individuals executing this MOU are fully authorized to execute and deliver this MOU on behalf of their respective Party.

VIII. ENTIRE UNDERSTANDING

This MOU represents the entire understanding of the Parties, and no representations have been made or relied upon except as set forth herein.

County of Nevada

City of Nevada City

Alison Lehman, CEO

Catrina Olson, City Manager

Date:_____

Date:_____

DRAFT

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City CA 95959
www.nevadacityca.gov

August 26, 2020

TITLE: A Resolution of the City Council of the City of Nevada City Ratifying the Civil Defense and Disaster Council's August 20, 2020 Proclamation of the Existence of a Local Emergency by the Director of Defense and Disaster of the City of Nevada City Due to the Jones Fire

RECOMMENDATION: Pass Resolution 2020-XX, a Resolution of the City Council of the City of Nevada City ratifying the Civil Defense and Disaster Council's August 20, 2020 proclamation of the existence of a local emergency by the Director of Defense and Disaster of the City of Nevada City due to the Jones Fire.

CONTACT: Catrina Olson, City Manager

BACKGROUND / DISCUSSION:

Much of California has been experiencing extreme fire danger caused by a prolonged heat wave and dangerous weather conditions. In the early morning hours of August 17, 2020, a wildfire commenced near Jones Bar Road, northwest of Nevada City, which has since been named the "Jones Fire." The Jones Fire has threatened the health, safety, and property of thousands of Nevada County residents living in and around the fire zone and has resulted in mass mandatory and voluntary evacuations and the destruction of homes and structures.

On August 17, 2020, at approximately 4:30 a.m., emergency services commenced to respond to the Jones Fire. In response to the escalation of the fire activity and corresponding threat to residents of Nevada County, on August 18, 2020, the Director of Emergency Services for the County of Nevada proclaimed the existence of a local emergency.

On the same day, the Governor of California declared a statewide emergency to help ensure the availability of vital resources to combat fires burning across the state, which have been exacerbated by the effects of the historic West Coast heat wave and sustained high winds. Additionally, the Governor secured Fire Management Assistance Grants (FMAGs) from the Federal Emergency Management Agency (FEMA) to bolster the state's response to fires burning in Napa, Nevada, and Monterey counties.

The additional powers authorized by this proclamation of a local emergency will promote the health and well-being residents impacted by the Jones Fire through the coordination of local response and relief efforts and obtaining any/all available state and federal funding to assist with the local emergency. Accordingly, it is requested that the City Council adopt the Resolution Proclaiming a Local Emergency in Nevada County due to the Jones Fire.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Police Officers compensation for assistance mutual aid response for the Jones Fire.

ATTACHMENTS:

- ✓ Resolution 2020-XX, a Resolution of the City Council of the City of Nevada City Ratifying the Civil Defense and Disaster Council's August 20, 2020 Proclamation of the Existence of a Local Emergency by the Director of Defense and Disaster of the City of Nevada City Due to the Jones Fire and exhibit "A" of the Resolution

RESOLUTION NO. 2020-XX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEVADA CITY RATIFYING THE CIVIL DEFENSE AND DISASTER COUNCIL'S AUGUST 20, 2020 PROCLAMATION OF THE EXISTENCE OF A LOCAL EMERGENCY BY THE DIRECTOR OF DEFENSE AND DISASTER OF THE CITY OF NEVADA CITY DUE TO THE JONES FIRE

WHEREAS, on August 17, 2020, in the early morning hours a wildfire commenced near Jones Bar Road, northwest of Nevada City, referred to as the "Jones Fire;" and

WHEREAS, as of August 20, 2020, the Jones Fires had consumed over 705 acres, five homes, and numerous structures have been destroyed, necessitating a unified command response by Cal FIRE and the Nevada County Consolidated Fire Protection District; and

WHEREAS, thousands of Nevada County residents are currently threatened by the rapid growth of the Jones Fire, resulting in a substantial risk to the safety of these residents and/or the loss of their homes and belongings, thereby necessitating mass mandatory and voluntary evacuations of those individuals living in and around the fire zone; and

WHEREAS, the police officers of the Nevada City Police Department have been assisting the Nevada County Sheriff's Department, and other partner law enforcement agencies, with safely evacuating persons in evacuation areas and in patrol evacuated areas to prevent looting and other property crimes to ensure the safety of the homes and property left unattended by the evacuation order;

WHEREAS, Government Code section 8630 authorizes the proclamation of a local emergency by an official designated by ordinance adopted by the local governing body; and

WHEREAS, Nevada City Municipal Code Chapter 2.44 designates the City Manager as the Director of Defense and Disaster of the City of Nevada City, and authorizes her to declare a local emergency, which declaration must be ratified by the City Council; and

WHEREAS, the aforesaid conditions of extreme peril created by the Jones Fire constituted a local emergency and warranted and necessitated the Proclamation of the Existence of a Local Emergency, and because the City Council could not be immediately convened, the City Manager acting as the City's Director of Defense and Disaster declared a local emergency due to the Jones Fire on August 20, 2020; and

WHEREAS, Chapter 2.44 of the Nevada City Municipal Code requires the City Council to ratify orders and declarations of the Director of Defense and Disaster within 7 days.

NOW, THEREFORE, IT IS HEREBY RESOLVED AND ORDERED, that the City Council hereby proclaims a local emergency due to the Jones Fire which poses extreme peril to the safety of persons and property within the City of Nevada City; and

IT IS FURTHER RESOLVED AND ORDERED, that the Director of the Civil Defense and Disaster Council's August 20, 2020 Proclamation Of A Local Emergency In The City Of Nevada City due to the Jones Fire is hereby ratified and confirmed; and

IT IS FURTHER ORDERED, that a copy of this Resolution be forwarded to the State Director of the Office of Emergency Services.

PASSED AND ADOPTED by the City Council of the City of Nevada City at a regular meeting of the City Council held the 26th of August 2020, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

**Erin Minett, Mayor
City of Nevada City**

ATTEST:

**Niel Locke, City Clerk
City of Nevada City**

APPROVED AS TO FORM:

**Crystal V. Hodgson, City Attorney
City of Nevada City**

Exhibit "A"

A PROCLAMATION OF THE EXISTENCE OF A LOCAL EMERGENCY BY THE DIRECTOR OF DEFENSE AND DISASTER OF THE CITY OF NEVADA CITY DUE TO THE JONES FIRE

WHEREAS, Government Code section 8630 authorizes the proclamation of a local emergency by an official designated by ordinance adopted by the local governing body; and

WHEREAS, Nevada City Municipal Code Chapter 2.44 designates the City Manager as the Director of Defense and Disaster of the City of Nevada City, and authorizes her to declare a local emergency, which declaration must be ratified by the City Council; and

WHEREAS, on August 17, 2020, in the early morning hours a wildfire commenced near Jones Bar Road, northwest of Nevada City, referred to as the "Jones Fire;" and

WHEREAS, as of the time of this declaration, the Jones Fires has consumed over 705 acres, five homes, and numerous structures have been destroyed, necessitating a unified command response by Cal FIRE and the Nevada County Consolidated Fire Protection District; and

WHEREAS, thousands of Nevada County residents are currently threatened by the rapid growth of the Jones Fire, resulting in a substantial risk to the safety of these residents and/or the loss of their homes and belongings, thereby necessitating mass mandatory and voluntary evacuations of those individuals living in and around the fire zone; and

WHEREAS, the police officers of the Nevada City Police Department have been assisting the Nevada County Sheriff's Department, and other partner law enforcement agencies, with safely evacuating persons in evacuation areas and in patrol evacuated areas to prevent looting and other property crimes to ensure the safety of the homes and property left unattended by the evacuation order;

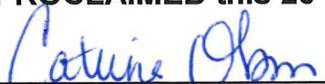
WHEREAS, the aforesaid conditions of extreme peril created by the Jones Fire constitute a local emergency and warrant and necessitate the Proclamation of the Existence of a Local Emergency; and

WHEREAS, the City Council of Nevada City is not in session and cannot immediately be called into session to proclaim a local emergency caused by the Jones Fire.

NOW, THEREFORE, IT IS PROCLAIMED AND ORDERED by the City Manager, acting as Director of the Defense and Disaster, that as of August 20, 2020, a local emergency now exists in Nevada City as a result of the Jones Fire, which constitutes a substantial threat to the health and safety of thousands of persons in and around the fire zone; and

IT IS FURTHER PROCLAIMED AND ORDERED that Nevada City requests that recovery assistance be made available under the California Disaster Assistance Act; and that the State expedite access to State and federal resources and any other appropriate federal disaster relief programs.

PROCLAIMED this 20th day of August 2020.



Catrina Olson, City Manager
and Director of Defense and Disaster

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

August 26, 2020

TITLE: Off Broadstreet Memorable Moments

RECOMMENDATION: Review and authorize the Off Broadstreet Memorable Moments street closure request per application.

CONTACT: Catrina Olson, City Manager

BACKGROUND / DISCUSSION:

On August 21, 2020, the City received an application for a street closure request for the Off Broadstreet Memorable Moments sponsored by the Off Broadstreet Centre For The Dance Arts. The event is planned for Tuesday and Wednesday September 1, 2020 and September 2, 2020 from 6:00 PM to 9:00 PM with set up beginning 3:00 PM each day and break down at 9:00 PM each day. The following street closure is proposed:

- Commercial Street between Pin Street and York Street
- N. Pine Street between Church Street and Commercial Street

A summary of the specific event characteristics and recommended staff conditions are included in the application packet along with a calendar of existing planned street closures.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Not applicable.

ATTACHMENTS:

- ✓ Street Closure/Special Event Application



**CITY OF NEVADA CITY
SPECIAL EVENT APPLICATION / CONTRACT**

EVENT NAME: OFF BROADSTREET MEMORABLE MOMENTS

EVENT INFORMATION. Please attach a detailed description of your event to this application (e.g. Overall summary, open to the public? How being publicized? Kid/family friendly? Rain or shine? Etc.)

Type of Event (Check all that apply)

- | | |
|--|---|
| <input type="checkbox"/> Parade/Procession | <input checked="" type="checkbox"/> Concert/Show/Public Dance |
| <input type="checkbox"/> Street Festival/Block Party | <input checked="" type="checkbox"/> Fundraiser |
| <input type="checkbox"/> Run/Walk/Bicycle | <input type="checkbox"/> Other: _____ |

Has this event been produced before? Yes No

Is this an annual event? Yes No

Will there be an admission or entry fee? Yes No

If yes, fee per adult: \$ 40 DONATION Fee per child: \$ 40 DONATION

Event Date(s) TUE & WED, SEP 1 & 2

Expected number of:

Attendees 60 Participants 20 Volunteers 10

Units and floats for parade: 0

Event Hours Start 6:00 PM End 9:00 PM

Set-up Date 9/1 & 2 Time 3:00 PM

Break Down Date 9/1 & 2 Time 9:00 PM

Names of street(s), sidewalk(s), alley(s) proposed to be closed (Attach additional pages or a map if necessary). Note that it may be necessary to consult with a Police Lieutenant (265-2626) and/or the Public Works Superintendent (265-2496) to accurately identify requested street closures.

COMMERCIAL ST. between PINE & YORK

N. PINE ST. between CHURCH & COMMERCIAL

Additional Facilities Requested

Event organizers may be asked to complete a Facility Rental Contract with details about use of these additional facilities. Rental fees & cleaning deposits may apply. NONE

Robinson Plaza Calanan Park Other: _____

Please note whether your event includes any of the following. If any apply, attach details.

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Amplified sound | <input type="checkbox"/> Concessions | <input type="checkbox"/> Food Vendors |
| <input checked="" type="checkbox"/> Stages/Platforms | <input type="checkbox"/> Food Cooking | <input checked="" type="checkbox"/> Alcohol sales |
| <input type="checkbox"/> Tents/Temporary Structures | <input type="checkbox"/> Animals will be present | <input checked="" type="checkbox"/> Temporary Lighting |

TABLES & CHAIRS

APPLICANT INFORMATION

Sponsoring Organization/Company OFF BROADSTREET

Name of Applicant/Responsible Party JOHN A. DRISCOLL

Street Address 305 COMMERCIAL ST. Apt/Unit/Suite _____

City NEVADA CITY State CA Zip Code 95959

Email john@offbroadstreet.com

Daytime Phone (530) 277-8190 Cell Phone (530) 277-8190

Does the sponsoring organization have experience producing similar events? Yes / No (Circle One) Yes

Event Contact for Public Information

Name John DRISCOLL Contact Phone (530) ~~277~~ 265-8686

Email john@offbroadstreet.com

Website www.offbroadstreet.com

Day of Event Contact Information

On-site Contact Name JOHN DRISCOLL

On-site Contact Cell Number (530) 277-8190

Day of Event ALTERNATE Contact Information

On-site Contact Name JAN KOPP

On-site Contact Cell Number (530) 277-4719

APPLICATION FEES

The City requires the payment of a non-refundable application fee upon submission of your completed application. Late fees apply to applications filed less than 90 days in advance of an event. The City does not guarantee any application submitted less than 45 days in advance will be able to be submitted to the City Council for consideration prior to the planned event. Please select from the following table the fee(s) that apply to your application:

- \$100 Timely application for single new event OR old event with new sponsor
- \$50 Timely application for repeat of event with same sponsor
- \$25 For each additional application for new event by the same sponsor
- \$10 For each additional application for repeat of event with same sponsor
- \$75 Additional fee for applications filed less than 90 days in advance of an event
- \$100 Rental Fee for Robinson Plaza or Calanan Park
- \$100 Cleaning Deposit for use of Robinson Plaza or Calanan Park
- \$500 Additional refundable security deposit, (if applicable), payable to the City of Nevada City, is to be paid to the cashier by cash, personal/business check, money order or cashier's check, for costs associated with city staff and/or extraordinary police services and/or costs of damages to public facilities that may be associated and reasonably foreseen with such event.

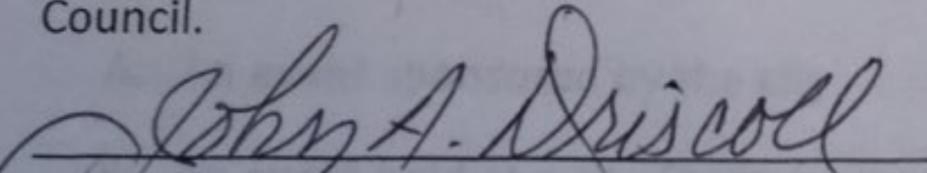
\$ 175 Total Fees

APPLICANT AUTHORIZATION AND INDEMNITY

To the extent allowed by law, Applicant agrees to defend, indemnify, and hold harmless the City of Nevada City, its agents, officials, and employees from and against all claims, damages, losses, injuries, illness, accidents relating to, arising out of, or resulting from, the use of this Special Event Application and the information contained therein, and any resulting Contract.

Applicant acknowledges that the information provided in this Application is true and accurate to the best of Applicant's knowledge and belief.

I have read, understand and agree to comply with all the information provided in the Special Event Application (attached) and any resulting permits and Special Event Contract if approved by the City Council.


Signature of Applicant/Responsible Party

08/21/20
Date

STREET CLOSURE/SPECIAL EVENT INFORMATION

Type of Event (Check all that apply)

Parade/Procession

Concert/Show/Public Dance

Run/Walk/Bicycle

Other: _____

Street Festival/Block Party

Fundraiser

Event Name/Description OFF BROADSTREET MEMORABLE MOMENTS

Event Date(s) TUE & WED SEP 1 & 2

Expected Attendance 60

Event Hours

Start 6:00 PM

End 9:00 PM

Set-up

Date SEP 1 & 2

Time 3:00 PM

Break Down

Date SEP 1 & 2

Time 9:00 PM

Names of street(s), sidewalk(s), alley(s) proposed to be closed:

COMMERCIAL between PINE & YORK

N. PINE between CHURCH & COMMERCIAL

_____ between _____ & _____

_____ between _____ & _____

_____ between _____ & _____

Sponsoring Organization OFF BROADSTREET

Event Contact JOHN DRISCOLL

Phone Number (530) 277-8190

Event Website www.offbroadstreet.com

Addendum B – Notification Certification

EVENT INFORMATION

Sponsoring Organization OFF BROADSTREET

Event Name OFF BROADSTREET MEMORABLE MOMENTS

Event Date(s) SEPTEMBER 1ST & 2ND 2020

Event Location PRIVATE WCS PARKING LOT ON COMMERCIAL STREET

Signature of Sponsor or Authorized Representative

I acknowledge I am responsible for providing notice of my requested event to all adjacent residents and businesses and certify that the entities listed below have been notified of the requested event.

Name (printed) JOHN A. DRISCOLL

Signature *John A. Driscoll*

Name/Business	Address	Method of Notification
SOPA THAI	312 COMMERCIAL NC	<input type="checkbox"/> Email <input checked="" type="checkbox"/> Hand Delivered <input type="checkbox"/> Mail
ONEIL KITCHEN	300 COMMERCIAL NC	<input type="checkbox"/> Email <input checked="" type="checkbox"/> Hand Delivered <input type="checkbox"/> Mail
FRIAR TUCK'S	111 N. PINE NC	<input type="checkbox"/> Email <input checked="" type="checkbox"/> Hand Delivered <input type="checkbox"/> Mail
		<input type="checkbox"/> Email <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Mail
		<input type="checkbox"/> Email <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Mail
		<input type="checkbox"/> Email <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Mail
		<input type="checkbox"/> Email <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Mail

[Attach additional pages as needed]

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City CA 95959
www.nevadacityca.gov

August 26, 2020

TITLE: Nevada County Transit Services Rebranding Project

RECOMMENDATION: Receive and file.

CONTACT: Catrina Olson, City Manager
Robin Valkenburgh, Nevada County Gold Country Stage Transit Services
Manager

BACKGROUND / DISCUSSION:

In an effort to keep with current times and to update and modernize the image of Nevada County Transit Services, Gold Country Stage and Gold Country LIFT, staff has undertaken a rebranding project. The current branding can be traced back to the formation of the local transit system in 1975. The transit system was established by a Joint Powers Agreement (JPA) between the County, the city of Grass Valley and the city of Nevada City. This project was proposed and unanimously approved for initiation by the Transit Services Commission at its September 19, 2018 regularly scheduled meeting.

Rebranding is an excellent way to update the image of a transit system, bringing it forward into the community consciousness and energizing locals to take notice of the services. Part of the rebranding process is community engagement, encouraging local residents to provide feedback on how Transit is perceived and what may help to generate community pride and ownership in the final product. This interaction also provides a springboard for the community to better understand and identify with transit services; where they go, who they serve and why they benefit the community.

Transit Services Division enlisted the assistance of the Purchasing Division to develop a Request for Proposal for these services. One thousand five hundred thirty-three potential bidders were notified of the solicitation, ninety two firms accessed the documents, and formal responses were received from five firms.

An evaluation panel consisting of County Staff and the Nevada County Transportation Commission evaluated the proposals based on the criteria published in the RFP and 3Fold Communications was determined to be the highest ranking firm.

Staff held the project kickoff meeting on September 26, 2019 with the consultant, 3fold Communications, and the project management team consisting of Dan Landon (NCTC Executive Director), Taylor Wolfe (Public Information Officer Nevada County), Heather Heckler (Marketing & Communications Manager Connecting Point/211) and Eliza Tudor (Executive Director Nevada County Arts Council). The stated goal of the project management team is to revise the branding of Nevada County Transit Services so that the name, logo and color

scheme are modern, attractive, simple and convey a clear message about who is providing the transit services and their purpose within the community.

The secondary goal of the rebranding project is to incorporate the artistic talent of the community in a manner that engages the eye and provides a visual representation of the lifestyle encapsulated within Nevada County; adventure, independence, arts, culture and the natural beauty of the area. This incorporation of art will come in the form of bus wraps designed by local artists, which will be installed on the entire Transit fixed route bus fleet for 12-18 months (pending specific negotiations and product durability).

Staff is working with the consultant and County Purchasing staff to develop a Request for Qualifications/Proposals (RFQ/P) to obtain bus wrap designs from qualified artists. Upon successful completion of the RFQ/P process, the project management team and 3fold staff will complete an initial evaluation of submissions to create a portfolio of designs to be presented to the public for evaluation and pick by popular vote. How designs will be presented to the public is yet to be determined but will be consistent with public health guidance while also allowing for the greatest degree of public viewing.

To achieve these goals, 3fold has incorporated stakeholder outreach via interviews of the project management team, local business owners, Gold Country Stage passengers and transit staff. 3fold has also spent time riding the local fixed route buses to identify areas served, frequent stops and activity centers.

Based on these efforts the consulting team developed a portfolio of draft naming and color schemes which were then presented to the project management team for evaluation and discussion. The draft concepts were also shared with Transit staff for comment. Following discussions, the two preferred concepts, with three variations of each, were presented to the project management team on May 5, 2020 for evaluation.

The naming and color scheme presented here today is the unanimous choice of the project management team.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Not applicable.

ATTACHMENTS:

- ✓ Presentation – Gold Country Stage Rebranding

Nevada
County

connects

Key Research Findings

3fold audited Nevada County Transit's communications materials, communication channels of competitors (Alexandria DASH and El Dorado Transit), interviewed stakeholders, spoke with business owners and residents, and spent a day riding Gold Country Stage. The research conducted produced the following key points that informed our branding:

- Residents often did not connect Gold Country Stage or Lift with the County.
- Outreach materials like the service map are confusing and hard to navigate.
- Nevada County residents are generally interested in being stewards of the environment and would choose to take public transportation if given the opportunity/the opportunity were clearly communicated to them.
- The County needs creative support in the way of templated social media, e-newsletter content, and other digital communication channel content and graphics to help tell the story of Nevada County Transit's services and benefits.

The Design and Color Palette

In approaching this redesign we realized that a main objective was to focus on clarity. Clarity of the transit line's mission, its materials, and most definitely, its map. That goal will also help us to reshape the community's perception of the service. People in this community want greater clarity and ease of use.

This clarity is perfectly embodied in the custom type used and the icons that make up the "O"s in both marks. The line is as easy as the sleek lines of the type and the clear destination markers of those "O"s.

The blue-green exemplifies the calm, serene nature of Nevada County.

The red demands attention and draws the viewers eye to areas we want to emphasize.

#15A69C

#F23E41

The Design and Color Palette

Nevada
County
connects

Our goal with the “connects” logo mark was to tap into riders’ sense of adventure. For that reason, the end of the “S” pushes off infinitely, giving a sense of an open-ended road with limitless possibilities. This is a concept that will be elevated in print and environmental materials, as well as on the fleet.

Nevada County connects

(Formerly Gold Country Stage)

Nevada County is a unique pocket of California where people enjoy living in inviting, locally-invested communities with access to the state's beautiful wilderness at every turn. Nevada County's transit system serves to connect those people to each other, their workplaces, their errands, and their next adventure. With that in mind, renaming the outdated Gold Country Stage to Nevada County Connects simply makes sense. Additionally, the possibilities for marketing with this new name are endless, for example:

- Nevada County Connects you to locally-crafted goods.
- Nevada County Connects you to your neighborhood brewery.
- Nevada County Connects you to endless adventures.

Nevada County Now

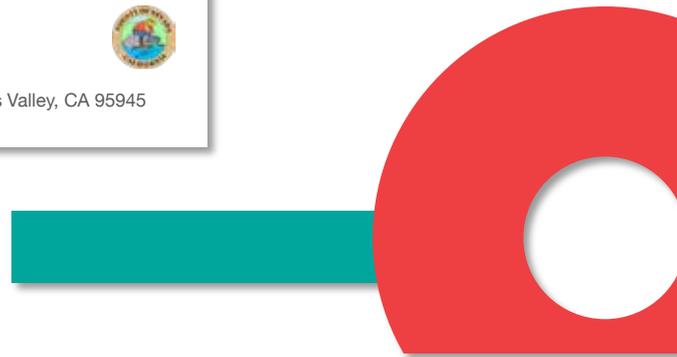
(Formerly Gold Country Lift)

For the “Now” mark we wanted to make it more deliberate and staccato. Now is more about an immediate destination. Now.

In keeping with the renaming of Nevada County Transit’s services, the name of the Gold Country Lift on-demand service will be changed to Nevada County Now. The word “now” lets residents know that the service can be called at a moment’s notice, whenever they need it.



Business Cards



Bus Stop Posters

Nevada
County

connects

you

to locally-crafted
goods.



Nevada
County

connects

you

to your neighborhood
brewery.



Nevada
County

connects

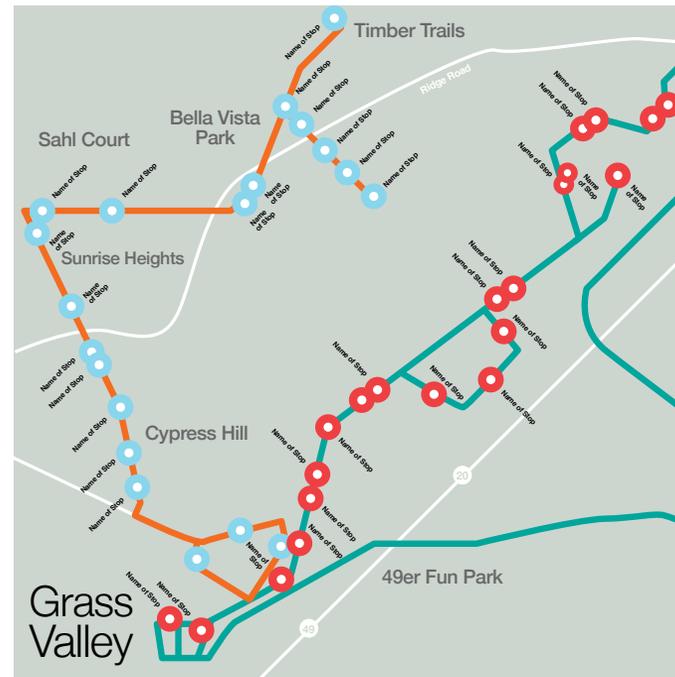
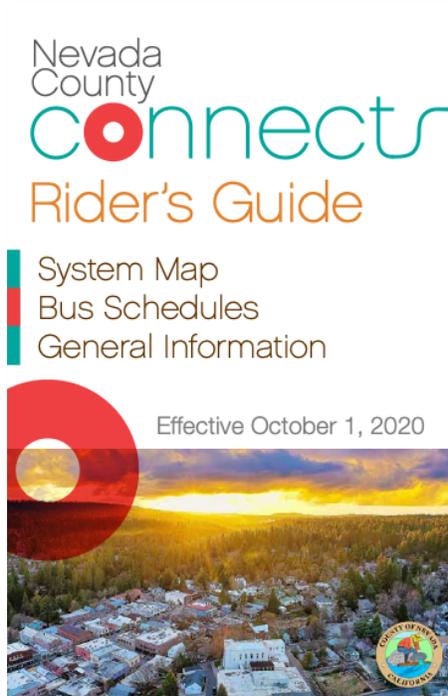
you

to endless
adventures.



The Map Style

The logo itself is designed to reflect the simplified, clarified version of the map we have in mind. A concern we heard from residents and stakeholders was making the map clearer and easier to read. With that in mind, we took a page from subway and light rail maps in cities like New York and San Diego, and transit systems like BART. We focus the map more on relative location, distance, and direction rather than a strict adherence to the contours of the routes and topography. As a result, the map will be much easier for riders to digest. We will also create simple color codes for each route so overlapping routes and stops near one another can stand out clearly from other routes.



- Route 1  
- Route 2  
- Route 3  
- Route 4  
- Route 5  
- Route 6  
- Route 7  

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

August 26, 2020

TITLE: Pedestrian Friendly Commercial Street Project

RECOMMENDATION: Review Pedestrian Friendly Commercial Street Project and provide staff direction for developing a Final Phase II Commercial Street Improvement Plan.

CONTACT: Amy Wolfson, City Planner
Bryan McAlister, City Engineer

BACKGROUND/DISCUSSION:

On February 7, 2018 City Council directed City staff to identify and present options for one-way or closed streets for downtown as part of their six-month strategic objectives. City staff worked with the Future of Nevada County (FoNC), a citizen group, to develop options for pedestrian friendly streets. This included a public participation process for consideration of various options for pedestrian friendly streets including partial closure, full closure or one-way streets. This process included resident and merchant surveys, three public workshops (March 8, 2018, June 2, 2018 and July 24, 2018), and City staff review by Police/ Fire/ Public Works and Engineering Departments. Notices of public meetings were posted in the Union newspaper, and sent by mail to members of Chamber of Commerce and hand delivered to property owners located along portions of Commercial Street and York Street. Lower Commercial Street and York Street were identified as potential project sites suitable for pedestrian-friendly streetscape/town square space. Survey results were presented to the City Council on September 12, 2018.

At the January 23rd, 2019 City Council meeting, a project plan for a more pedestrian friendly Commercial Street was presented for preliminary review and public comment. City staff received comments and direction was directed by Council to prepare a traffic study prior to further review. City staff subsequently collected traffic data for lower Commercial Street in its configuration as a narrow two-way street with the boardwalk.

On Jan. 23, 2019 City Staff also received City Council input on the plan requesting 1) that the street remain open for vehicular traffic (with consideration of one-way); 2) that parking be preserved where possible and 4) that the re-design of Commercial Street be presented to the Planning Commission for project review.

On April 24, 2019 City Council approved a One-Way Street Pilot Project, to allow the continuation of the traffic study to observe the traffic circulation and pedestrian activity with a one-way street and to allow time for driver awareness and traffic patterns to change and adjust to the one-way street conversion. Signage for the one-way street was put in place by City Public Works and over a 6 month period, City staff from the Police, Fire, Public Works and Engineering Departments monitored the streets as it relates to traffic flow, safety and circulation. On January 8, 2020, City Council was presented with the field review data and analysis of One-Way Street Pilot Project, and approved the permanent posting of one-way streets at York Street (between Broad and Commercial) and Commercial Street (between Main and Broad).

On May 8, 2020 City staff submitted a project nomination for SB1 funding (as authorized by Resolution 2018-31). SB1 funding is expected to contribute approximately 50% of the funding for the overall

project. Senate Bill 1 (SB 1), is the Road Repair and Accountability Act of 2017 (Chapter 5, Statutes of 2017) passed by the Legislature and Signed into law by the Governor in April 2017 to address the significant multi-modal transportation funding shortfalls statewide. On August 13, 2020 California Transportation Commission voted to approve the City's allocation request.

APPLICATION: Phase II Commercial Street improvements consists of roadway rehabilitation of approximately 600 linear feet of Commercial Street, widening of the sidewalk, enhanced at intersections to provide safe, convenient and efficient pedestrian access within the Downtown Historic District. The project includes replacement of deteriorated pavement and sidewalks and drainage improvements. Phase I improvements are substantially complete and consisted of underground utility pipe replacements for Water, Sewer and Storm Drain. The remaining utility work will be completed with Phase II.

Anticipated benefits of Commercial Street Phase II (Project) consists of:

- Pavement and sidewalk rehabilitation to extend useful life of the roadway
- Improved roadway intersections and crosswalks for pedestrian safety and for reduction of pedestrian / vehicle conflicts
- Compliance with current building codes and ADA requirements
- Provision for safe, convenient and efficient pedestrian access within the Downtown Historic District
- Improved cross-slope for drainage
- Reduced traffic congestion by improving circulation with proper travel lane widths and curb returns at intersections, which is expected to reduce vehicle emissions.
- Accommodation of the frequent use by multiple-modes of transportation, including pedestrian and vehicular use and bike parking with connectivity to businesses, government buildings, restaurants, shops and bars.

Commercial Street sustains significant use by pedestrians and vehicles both during the work day and during evenings and weekends due to the restaurants, shops and bars in this area. The heavy use has contributed to the postponement of much needed street rehabilitation, due to relative inconvenience to users of the corridor. Rehabilitation and resurfacing of the street was last completed in the 1980's. In 2017, the City Council prioritized this street for rehabilitation to extend its useful life by 20 years or more.

PLANNING COMMISSION RECOMMENDATION:

After considering public comment and reviewing the Commercial Street Phase II conceptual plan, the Planning Commission recommended with a 2-1 vote (one absent, one vacant position) that City Council retain the existing road width and sidewalk widths, and not to proceed with Phase II pedestrian-friendly street improvements, other than repaving improvements.

ENVIRONMENTAL CONSIDERATIONS: On May 13, 2020, City Council adopted Resolution 2020-29, a Resolution of the City Council of the City of Nevada City, State of California, approving a Notice of Exemption (NOE) for Commercial Street Phase II Improvements

FINANCIAL CONSIDERATIONS: Funding per FY 2019/2020 Measure S funding allocations for Street Improvements and SB1 State funds.

ATTACHMENT:

- ✓ Commercial Street Conceptual Plan
- ✓ SB 1 Fact Sheet
- ✓ Public Comments submitted to the Planning Commission, 8/20/20

\\RCLAWINDOW\Public\Disk\RCLAW\CLIENT PROJECTS\2020\Commercial St\04-CDs\Commercial St.dgn



REBECCA COFFMAN
ARCHITECTURE

205 York Street
Studio A
Nevada City, CA 95959
530.265.3355

REBECCACOFFMAN.COM

**COMMERCIAL
STREETSCAPE
RENOVATION**
NEVADA CITY

**PROPOSED
SITE PLAN**

ISSUE:

REVISIONS:

NO.	DATE	DESCRIPTION



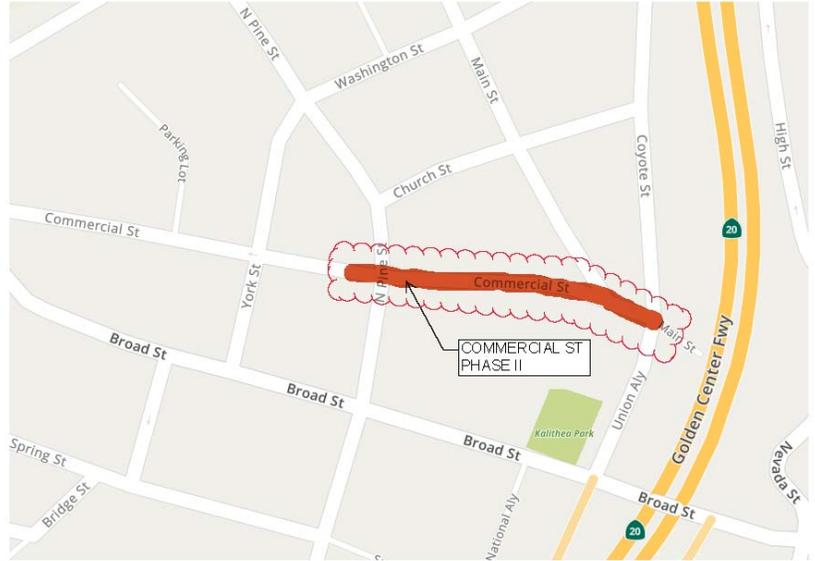
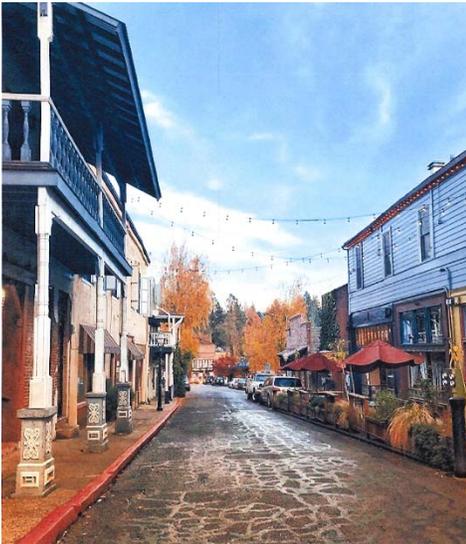
DATE: 13 Aug 2020
DRAWN BY: SR | RC
COPYRIGHT: 2020
SCALE:

NOTE: FULL SCALE PLANS ARE PRINTED ON 22" x 34" SIZE SHEETS - (11x17 SHEETS ARE HALF SCALE)
SHEET



1 PROPOSED SITE PLAN
SCALE: 1" = 20'

A1.0
OF SHEETS



Transportation Connects Our Lives

Going to work. Shopping. Visiting family and friends. Attending events in our historic downtown. These day-to-day activities connect us to what’s important, and they require a transportation system that works in Nevada City. The better our infrastructure, the better our quality of life. Just as repairs to your home or vehicle have to be made, maintaining our transportation infrastructure is equally important.

Funds for Transportation Infrastructure

The Gas Tax, or Senate Bill 1 (SB 1), is the Road Repair and Accountability Act of 2017, which was approved by California’s Legislature in April 2017. The Gas Tax generates funds for our transportation infrastructure through increased gasoline taxes and annual vehicle fees.

What the Gas Tax Provides for Nevada City

The City of Nevada City is expected to receive approximately \$100,000 - \$200,000 per year in Gas Tax revenue, which adds nearly 20-30% for transportation maintenance and upgrades in Nevada City.

Highlighted Project:

➤ Commercial Street Phase II

Shown here is the Commercial Street Phase II project in the City of Nevada City. The project is expected to be completed in 2021.

Commercial Street is a historic street, constructed in the 1850’s. Commercial Street Phase II (Project) consists of roadway rehabilitation of Commercial Street within the project limits. Sidewalk will be widened and enhanced at intersections to provide safe, convenient and efficient pedestrian access within the Downtown Historic District. Project improvements include:

- replacement of deteriorated pavement
- drainage improvements
- Improved roadway intersections and crosswalks for pedestrian safety
- Provision for safe, convenient and efficient pedestrian access within the Downtown Historic District

Project Cost:

The total estimated project cost is \$400,000



REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

August 26, 2020

TITLE: Update on Tree Removal Proposal by PG&E – 263 Trees Along West Broad Street and Orchard Street

RECOMMENDATION: Receive and file.

CONTACT: Amy Wolfson, City Planner

BACKGROUND/DISCUSSION:

PG&E is proposing to remove a total of 263 trees within Nevada City around and beneath a power line system along West Broad Street and Orchard Street, including 103 on City property within the right-of-way or within Pioneer Cemetery and 160 trees on private properties. The tree removal is proposed as part of PG&E's Wildfire Safety Plan and to improve chances of keeping the line energized during high-winds triggering Public Safety Power Shut off (PSPS) events. The goal of the project is to create a safe environment for PG&E to keep our General Business district energized during PSPS events.

The proposal includes several species of trees at a wide range of sizes. These are documented in an excel spreadsheet attached. Staff has modified the spreadsheet to include only the information pertinent to the City in an attempt to make navigating the spreadsheet easier. One tree, noted on line 190 of the spreadsheet is identified as an "Atlas Cedar," and is believed to be a Felix Gillet tree. All trees to be removed are painted with a yellow "X" along with the tree diameter.

PLANNING COMMISSION RECOMMENDATION:

At their meeting held on August 20, 2020, PG&E representative, JoAnne Drummond indicated that they have a legal obligation to remove all of the trees outlined in their spreadsheet. They had intended to use the planning commission meeting as an opportunity to educate the public and the City. After considering public comment and further discussion with Drummond, the Planning Commission continued to communicate concerns about the number of trees being removed. They determined that PG&E has asserted their authority and their role was therefore limited to determining appropriate mitigation for the loss of City trees. They scheduled a special meeting to be held on September 1, 2020 at 1:30 in order to consider mitigations measures for the loss of the trees and also directed staff to verify and report on the legal authority asserted by PG&E.

ENVIRONMENTAL CONSIDERATIONS: Since PG&E is not an agency, PG&E has not completed a CEQA review for this project. The vegetation removal activities will achieve a reduction in Planned Safety Power Shutoff events by removing or trimming hazard trees to allow for safe operation of electrical facilities during high wind events. The project is in support of the Pacific Gas and Electric Company Wildfire Mitigation Plan, which is mandated by the State to reduce the risk of wildfires.

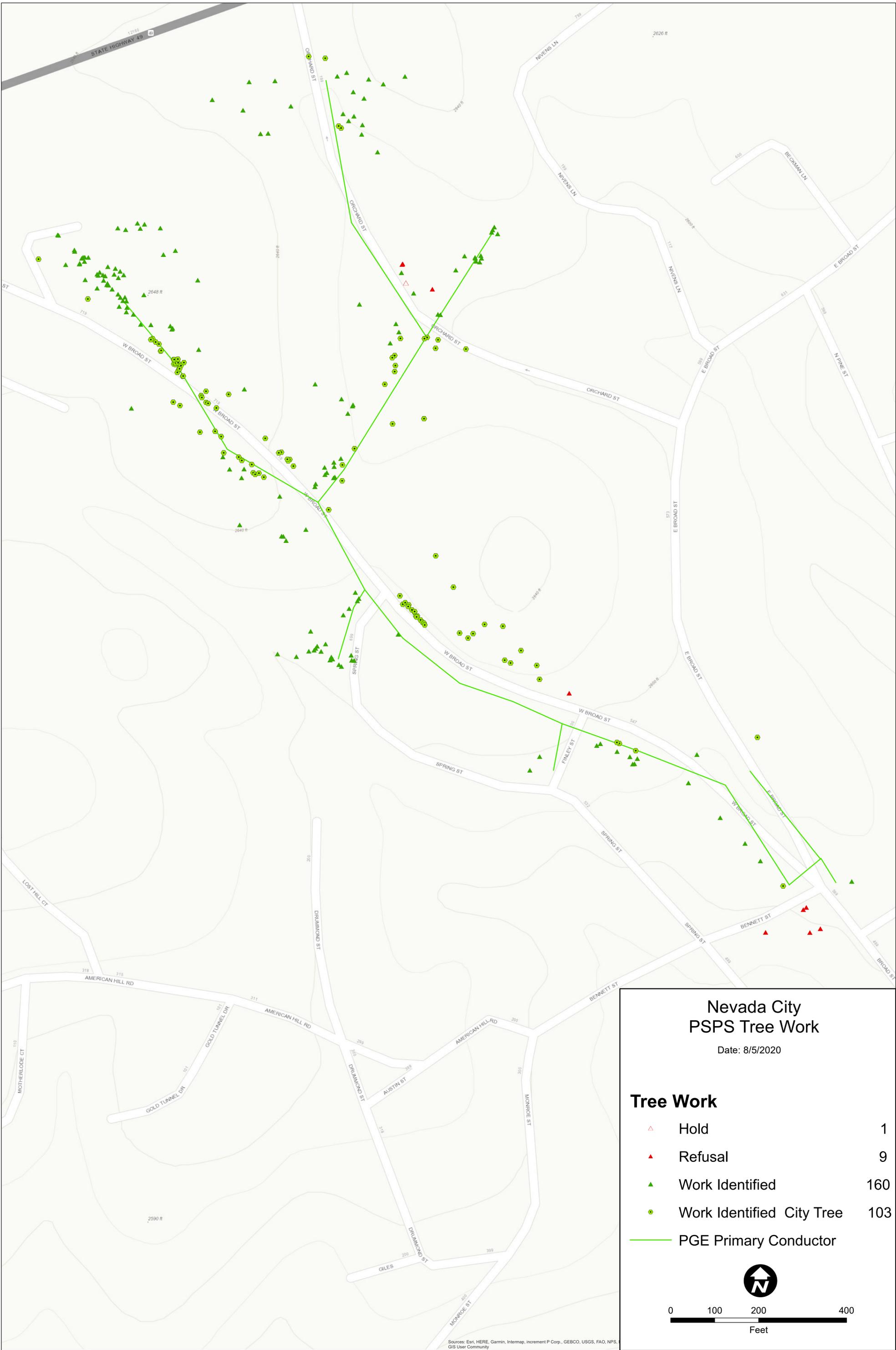
Since the City does not have the discretion to take action on the tree removal, as asserted by PG&E staff, the City is not issuing a discretionary permit. However, if a discretionary permit

were to apply to the project, PG&E would encourage the lead agency to consider the Statutory Exemption (CEQA Guidelines, §§ 15269(b) or (c)) for actions necessary to prevent or mitigate an emergency. Section 15269(b) applies to emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety or welfare. These repairs include those that require a reasonable amount of planning to address an anticipated emergency. Additionally, section 15269(c) applies to specific actions necessary to prevent or mitigate an emergency. This subsection directly addresses wildfire mitigation projects, noting that while the section does not generally apply to long term projects undertaken to prevent an emergency, the exemption does apply “if activities (such as fire or catastrophic risk mitigation or modifications to improve facility integrity) are proposed for existing facilities in response to an emergency at a similar existing facility.”

FINANCIAL CONSIDERATIONS: PG&E has indicated they have a mitigation program that will allow them to contribute to the City’s Tree Preservation Fund.

ATTACHMENT:

- ✓ Tree location map
- ✓ PG&E Wildfire Project Safety Explanation (staff modified version)
- ✓ Arborist Letter
- ✓ Photos of trees to be removed

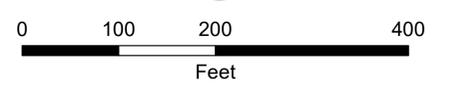


Nevada City PSPS Tree Work

Date: 8/5/2020

Tree Work

△	Hold	1
▲	Refusal	9
▲	Work Identified	160
●	Work Identified City Tree	103
—	PGE Primary Conductor	



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, GIS User Community

1	VEG_POINT_	SPECIES	DEAD	DIAMET	TAT_RESULT	PRESCRIP	WOOD_MAN	PI_COMMENT	WM_COMMENT	SITE_ADDRE
2	Work Identified	Cedar	No	24	Do Not ABATE	F3A_FP-Rmv3 A	Haul offsite	0.4 span from 198 to 226. 6 ft Northeast of line. Overhanging with lean towards line. Trim would remove >1/3 of canopy and would kill. Reviewed by Arborist ISA # 12836A	Remove all wood. Chip and pile slash on front	116 ORCHARD ST
3	Work Identified	Hawthorn	No	16	ABATE	F2D_FS-R2B+Trt	Haul offsite	Tree 25ft north of endpole. Tree overhangs guy wire and leans towards pole. Trim to scope would remove more than 1/3 canopy. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	126 ORCHARD ST
4	Work Identified	Cedar	No	8	Not a Strike Tree	R1A_Rmv 1-A	Haul offsite	36 ft Northeast of pole 198. Under line, previously topped, would require continuous topping. Owner requests removal. Reviewed by Arborist ISA # 12836A	Remove all wood. Chip and pile slash on front	116 ORCHARD ST
5	Work Identified	Cedar	No	7	Not a Strike Tree	R1A_Rmv 1-A	Haul offsite	35 ft Northeast of pole 198. Under line, previously topped, would require continuous topping. Owner requests removal. Reviewed by Arborist ISA # 12836A	Remove all wood. Chip and pile slash on front	116 ORCHARD ST
6	Hold	Cedar	No	27	Do Not ABATE	OV_Overhang	Not Needed	0.3 span from 198 to 226. 7 ft Northeast of line. One branch overhanging line. Owner requests additional ass	Chip and pile slash on front	116 ORCHARD ST
7	Work Identified	Cedar	No	23	ABATE	R2B_Rmv 2-B	Not Needed	0.3 span from 198 to 226. 10 ft Northeast of line. Trim back for 4 ft to sky clearance. Trim would kill tree. Reviewed by Arborist ISA # 12836A	Chip and pile slash on front	116 ORCHARD ST
8	Work Identified	Brush (misc)	No	3	Not a Strike Tree	BCS_Br Rmv+Trt	Not Needed	Brush unit within 10ft of endpole. Reviewed by Arborist ISA # 12836A	Remove all slash per unit pricing	126 ORCHARD ST
9	Refusal	Ponderosa Pine	No	38	Do Not ABATE	F2B_FP-Rmv2 B	Not Needed	0.4 span from 198 to 226. 20 ft Northeast of line. Small cedar on backside. Overhanging line, mediocre canop	TBD pending refusal	116 ORCHARD ST
10	Refusal	Cedar	No	18	Do Not ABATE	R2B_Rmv 2-B	Not Needed	0.4 span from 198 to 226. 25 ft Northeast of line. Behind large pine	TBD	116 ORCHARD ST
11	Work Identified	Brush (misc)	No	3	Not a Strike Tree	BCS_Br Rmv+Trt	Not Needed	Brush unit within 10ft of endpole. Reviewed by Arborist ISA # 12836A	Remove all slash per unit pricing	126 ORCHARD ST
12	Work Identified	Ponderosa Pine	No	43	ABATE	R4B_Rmv 4-B	Haul offsite	Tree .6 of span from pole 198 to endpole, 12ft west of lines. Tree overhangs lines and leans heavily towards lines, almost parallel. Trim to scope would remove more than 1/3 canopy. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	126 ORCHARD ST
13	Work Identified	Locust, Black	No	19	ABATE	F2B_FP-Rmv2 B	Haul offsite	Tree .5 of span from pole 198 to endpole, 8ft west of lines. Tree has lean to lines but weighted away. Large wound on riparian side. Reviewed by Arborist ISA # 12836A	TBD	116 ORCHARD ST
14	Work Identified CITY TREE	Maple	No	9	Do Not ABATE	R1B_Rmv 1-B	Haul offsite	0.8 of span from pole 228 to 9357. 5 feet northeast of lines. Overhanging lines, trim would take more than 1/3 of canopy. Poor taper. Arborist ISA # 12836A	Remove all wood, chip chips.	128 ORCHARD ST
15	Work Identified CITY TREE	Cedar	No	17	ABATE	R2B_Rmv 2-B	Haul offsite	0.8 of span from pole 226 to 9357. Directly northeast of lines. Previously topped. Codominant. Can strike pole 9357. Arborist ISA # 12836A	Remove all wood and chip and pile brush.	128 ORCHARD ST
16	Work Identified	Ponderosa Pine	No	25	ABATE	F3B_FP-Rmv3 B	Haul offsite	0.1 of span from pole 9357 to end pole. 15 feet north east of line. Severe lean towards lines, overhanging lines, declining canopy. Arborist ISA # 12836A	Remove all wood and chip chips	128 ORCHARD ST
17	Work Identified	Black Oak	No	18	ABATE	F2B_FP-Rmv2 B	Haul offsite	0.8 of span from pole 226 to 9357. 30 feet northeast of lines. Uphill and leaning toward wards lines. Overhanging as well. 2 stems at DBH. Arborist ISA # 12836A	Remove all wood and chip chips	128 ORCHARD ST
18	Work Identified CITY TREE	Cedar	No	7	ABATE	R1B_Rmv 1-B	Haul offsite	5 feet north of pole 670. 2 stems at DBH. Previously topped tree, co-dominant base, declining canopy. Can strike pole 670. Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
19	Work Identified CITY TREE	Cedar	No	6	ABATE	R1A_Rmv 1-A	Haul offsite	4 feet north of pole 670. Previously topped. Under the lines. Declining canopy, slight lean towards pole. Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
20	Work Identified CITY TREE	Brush (misc)	No	3	ABATE	BC_Br Rmv	Not Needed	Brush unit within 10ft of pole 670 and within 4ft ground to sky of west guy wire. Arborist ISA # 12836A	Chip and pile slash in designated location.	656W BROAD ST
21	Work Identified CITY TREE	Black Oak	No	6	ABATE	R1B_Rmv 1-B	Haul offsite	Tree 14ft west of pole 670. Tree leans towards facilities and overhangs guy wire. Trim to scope would remove more more than 1/3 canopy. Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
22	Work Identified CITY TREE	Cedar	No	8	ABATE	R1B_Rmv 1-B	Haul offsite	Tree 14ft west of pole 670. Dying tree connected to black oak at base. Within 4ft to sky of guy, trim would kill. Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
23	Work Identified CITY TREE	Brush (misc)	No	3	ABATE	BC_Br Rmv	Not Needed	Brush unit within 10ft of pole 670 and within 4ft ground to sky of north guy wire. Arborist ISA # 12836A	Chip and pile slash in designated location.	656W BROAD ST
24	Work Identified CITY TREE	Brush (misc)	No	3	ABATE	BC_Br Rmv	Not Needed	Brush unit within 10ft of pole 670 and within 4ft ground to sky of north guy wire. Arborist ISA # 12836A	Chip and pile slash in designated location.	656W BROAD ST
25	Work Identified CITY TREE	Ponderosa Pine	No	5	ABATE	R1A_Rmv 1-A	Haul offsite	0.9 of span from pole to pole 670. Directly west of lines. Leaning slightly towards lines, previously topped, small canopy. Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
26	Work Identified CITY TREE	Ponderosa Pine	No	15	ABATE	R2B_Rmv 2-B	Haul offsite	0.9 of span from pole to 670. 6 feet west of lines near roadway. Previously topped tree, declining canopy. Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
27	Work Identified CITY TREE	Brush (misc)	No	3	ABATE	BC_Br Rmv	Not Needed	0.9 of span from pole to 670. Directly under lines. Growing around guy wire and pole. Arborist ISA # 12836A	Included in unit pricing.	656W BROAD ST
28	Work Identified CITY TREE	Ponderosa Pine	No	3	Do Not ABATE	BC_Br Rmv	Haul offsite	Tree 19ft north of pole 670. Tree is strike height for for guy and future strike for pole. Suppressed tree would be left in elements alone. Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
29	Work Identified CITY TREE	Ponderosa Pine	No	8	ABATE	F1B_FP-Rmv1 B	Haul offsite	Tree 21ft north of pole 670. Tree is strike height for for guy and future pole. Wound on base, overhangs guy. Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
30	Work Identified	Cedar	Yes	34	ABATE	F3B_FP-Rmv3 B	Haul offsite	35 feet East of pole 670. Dead top, insects, sparse canopy. Behind fence. Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
31	Work Identified CITY TREE	Black Oak	No	9	ABATE	R1A_Rmv 1-A	Haul offsite	Tree 48ft west of pole 670. Strike for guy only. Heavy lean to guy wire. Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST

32	Work Identified	CITY TREE	Cedar	No	10 Do Not ABATE	R1B_Rmv 1-B	Haul offsite	Tree 48ft west of pole 670. Strike for guy only. Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
33	Work Identified		Ponderosa Pine	No	11 ABATE	F1B_FP-Rmv1 B	Haul offsite	Tree 56ft west of pole 670. Suppressed canopy with rust at top. with old sign of beetle. Arborist ISA # 12836A Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
34	Work Identified		Ponderosa Pine	No	9 ABATE	F1B_FP-Rmv1 B	Haul offsite	Tree 56ft west of pole 670. Suppressed canopy, poor taper tree with parallel lean. Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
35	Work Identified	CITY TREE	Ponderosa Pine	No	13 ABATE	R2B_Rmv 2-B	Cut and Leave	0.6 of span from pole to pole 670. 30 feet west of lines. Poor taper, exposed roots, lean to facilities, county tree. Arborist ISA # 12836A	Cut into 16 inches and chip and pile brush	641W BROAD ST
36	Work Identified	CITY TREE	Ponderosa Pine	No	12 ABATE	R2B_Rmv 2-B	Cut and Leave	County Tree .6 of span from poles 645 to pole 670, 35ft south of lines. Tree leans and weighted to lines. Tree has rubbing wounds where canopies touch. Arborist ISA # 12836A	Cut wood into 16 inches and chip and pile brush	641W BROAD ST
37	Work Identified	CITY TREE	Ponderosa Pine	No	6 Do Not ABATE	R1B_Rmv 1-B	Haul offsite	0.8 of span from pole to pole 670. Directly west of lines. Growing within 4 feet of lines, will need to be topped. Can strike guy wire. Arborist ISA # 12836A	Remove all wood	656W BROAD ST
38	Work Identified	CITY TREE	Ponderosa Pine	No	4 Do Not ABATE	R1B_Rmv 1-B	Haul offsite	0.8 of span from pole 645 to pole 670. Directly west of lines. Poor taper, can strike guy wires, sparse canopy, topping not recommended. Arborist ISA # 12836A	Remove all wood	656W BROAD ST
39	Work Identified	CITY TREE	Ponderosa Pine	No	7 ABATE	R1B_Rmv 1-B	Haul offsite	0.5 of span from pole 645 to 670. Directly East of lines. Poor taper, will need to be topped, continuous topping likely to weaken and kill tree. Arborist ISA # 12836A	Remove all wood	656W BROAD ST
40	Work Identified	CITY TREE	Ponderosa Pine	No	39 ABATE	R4B_Rmv 4-B	Haul offsite	0.5 of span from pole 645 to 670. 8 feet East of lines. Overhanging limbs, trim would remove 1/3 of canopy. Declining canopy. Arborist ISA # 12836A	Remove all wood	656W BROAD ST
41	Work Identified	CITY TREE	Ponderosa Pine	No	4 ABATE	R1B_Rmv 1-B	Haul offsite	0.5 of span from pole 645 to 670. Directly East of lines. Poor taper, will need to be topped. Continuous topping likely to weaken and kill tree. Arborist ISA # 12836A	Remove all wood	656W BROAD ST
42	Work Identified	CITY TREE	Ponderosa Pine	No	4 ABATE	R1A_Rmv 1-A	Haul offsite	0.4 of span from pole 645 to 670. 3 feet East of lines. Will need to be topped. Poor taper, weak canopy. Topping of tree is likely to weaken or kill tree. Arborist ISA # 12836A.	Remove all wood	656W BROAD ST
43	Work Identified	CITY TREE	Ponderosa Pine	No	9 ABATE	R1B_Rmv 1-B	Haul offsite	0.4 of span from pole 645 to 670. 5 feet East of lines. Trim would remove more than 1/3 of canopy. Forked top. Arborist ISA # 12836A	Remove all wood	656W BROAD ST
44	Work Identified	CITY TREE	Ponderosa Pine	No	6 ABATE	R1B_Rmv 1-B	Haul offsite	0.3 of span from pole 645 to 670. 16 feet East of lines. Poor taper, sparse canopy. Arborist ISA # 12836A	Remove all wood	656W BROAD ST
45	Work Identified	CITY TREE	Cedar	No	40 ABATE	F4B_FP-Rmv4 B	Haul offsite	0.3 of span from pole 645 to 670. 36 feet East of lines. On far side of driveway. Declining canopy, leaning parallel to lines. Dead top.	Remove all wood and chip and pile brush	656W BROAD ST
46	Work Identified		Ponderosa Pine	No	21 ABATE	R2B_Rmv 2-B	Haul offsite	0.3 of span from pole 645 to 670. 75 feet East of lines. Old X shaped wound near bottom, beetle sign present, defects near top	Remove all wood. Chip and pile slash	656W BROAD ST
47	Work Identified		Ponderosa Pine	No	34 ABATE	F3B_FP-Rmv3 B	Haul offsite	Tree 121ft south of pole 670. Tree has gall rust and needle blight throughout, and a wound at the base. Slight weight towards facilities. Arborist ISA # 12836A	TBD	200 REDBUD WAY
48	Work Identified	CITY TREE	Ponderosa Pine	No	29 ABATE	R3B_Rmv 3-B	Cut and Leave	Tree .3 of span from poles 645 to 670, 23ft south of lines. Tree likely to break 4ft conductor to sky zone within 18months. Trim to scope would remove more than 1/3 canopy. Tree has 2 large wounds from x stem removals on main stem. Arborist ISA # 12836A	Cut into 16 inches, chip and pile brush near driveway under madrone	641W BROAD ST
49	Work Identified	CITY TREE	Locust, Black	No	9 Do Not ABATE	R1B_Rmv 1-B	Haul offsite	City Tree .1 of span from poles 645 to 670, under lines. Strike for pole only. 3x stem. Fuel reduction under lines. Continuous topping would be needed, but is likely to weaken and kill tree	Remove all wood and slash	641W BROAD ST
50	Work Identified		Ponderosa Pine	No	19 Do Not ABATE	R2B_Rmv 2-B	Haul offsite	Tree 16ft south of pole 645. Tree overhangs guy and likely to break 4ft compliance zone within 18months. Trim to scope would remove more than 1/3 canopy. Arborist ISA # 12836A	TBD	641W BROAD ST
52	Work Identified	CITY TREE	Ponderosa Pine	No	43 ABATE	F4B_FP-Rmv4 B	Not Needed	50 ft North of guyline for End Pole. Woodpecker sign, heavily weighted towards facility, dieback on back side. Arborist ISA # 12836A	TBD pending	NO ADDRESS LISTED
52	Work Identified	CITY TREE	Ponderosa Pine	No	14 ABATE	F2A_FP-Rmv2 A	Haul offsite	61 ft North of End Pole. Considerable dieback, slight lean to line. Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
53	Work Identified		Madrone	Yes	8 ABATE	F1A_FP-Rmv1 A	Not Needed	9 ft Northeast of End Pole. Exposed roots and declining health. Had solar light on it. Arborist ISA # 12836A	TBD pending	144 ORCHARD ST
54	Work Identified		Ponderosa Pine	No	29 ABATE	F3A_FP-Rmv3 A	Not Needed	37 ft Northeast of End Pole. Broken top, slight lean and weight towards facility. Declining canopy. Solar light on it. Arborist ISA # 12836A	TBD pending	144 ORCHARD ST
55	Refusal		Ponderosa Pine	No	51 ABATE	F4B_FP-Rmv4 B	Not Needed	30 feet northeast of pole. Codominant stems, one stem has a broken top.	TBD	550W BROAD ST
56	Work Identified		Redwood, Coast	No	13 Do Not ABATE	SD_Side	Haul offsite	10 feet west of lines near pole 12. Tree is within 4 feet of overhanging both lines. Trim top of tree to obtain 4 feet. Reviewed by Arborist ISA # 12836A	Remove chips	633W BROAD ST
57	Work Identified		Locust, Black	No	7 ABATE	R1B_Rmv 1-B	Haul offsite	0.4 of span from pole 12 to unmarked pole. Directly under lines. Can strike both pole guy wires, previously trimmed, declining canopy, roots undercut by road. Continuous topping will likely weaken or kill tree. Reviewed by Arborist ISA # 12836A	Remove all wood	633W BROAD ST
58	Work Identified		Cottonwood, Fremoi	Yes	17 ABATE	R2D_Rmv2-B+Trt	Haul offsite	75 ft southwest of End Pole. Dead. Shoots are only foliage. Arborist ISA # 12836A	Remove wood and brush	129 ORCHARD ST
59	Work Identified		Ponderosa Pine	No	23 ABATE	R2B_Rmv 2-B	Haul offsite	96 ft southwest of End Pole. Multiple defects in trunk. Signs of regressing health. Arborist ISA # 12836A	Remove wood and brush	129 ORCHARD ST
60	Work Identified		Ponderosa Pine	No	13 ABATE	F2A_FP-Rmv2 A	Not Needed	78 ft East of pole 9357. Slightly weighted towards facility. Weak canopy. Arborist ISA # 12836A	TBD pending	144 ORCHARD ST
61	Work Identified		Ponderosa Pine	Yes	10 ABATE	F1A_FP-Rmv1 A	Not Needed	55 ft Southeast of End Pole. Beetle sign present, declining canopy. Arborist ISA # 12836A	TBD pending	144 ORCHARD ST
62	Work Identified		Ponderosa Pine	No	31 ABATE	F3B_FP-Rmv3 B	Not Needed	0.4 span from 9357 to End Pole. 107 ft East of line. Covered in ivy. Uphill, leaning parallel with lines. Old wound with evidence of rot at base on South side, with sloughing bark and ant infestation on West side. Arborist ISA # 12836A	TBD pending	144 ORCHARD ST

63	Work Identified	Ponderosa Pine	No	29 ABATE	F3B_FP-Rmv3 B	Not Needed	0.4 span from 9357 to End Pole. 140 ft East of line. Covered in ivy. Uphill, old broken off codominant top with evidence of rot beginning. Arborist ISA # 12836A	TBD pending	144 ORCHARD ST
64	Work Identified	Brush (misc)	No	3 Not a Strike Tree	BC_Br Rmv	Not Needed	Brush unit at pole 12 and guy wire. Reviewed by Arborist ISA # 12836A	Remove all slash	633W BROAD ST
65	Work Identified	Cedar	No	12 ABATE	R2B_Rmv 2-B	Haul offsite	0.1 of span from unmarked pole to end pole. Directly under lines. Has been topped many times. Declining canopy. Owner does not want to have to keep trimming tree. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush near flat area near driveway and lawn	631 SPRING ST
66	Work Identified	Brush (misc)	No	3 Not a Strike Tree	BC_Br Rmv	Not Needed	Brush unit at unmarked pole and guy wire. Blackberry climbing guy. Reviewed by Arborist ISA # 12836A	Remove all slash	633W BROAD ST
67	Work Identified	Cedar	No	15 ABATE	F2B_FP-Rmv2 B	Haul offsite	0.7 of span from unmarked pole to end pole. 30 feet west of lines. Declining canopy small wound on trunk. Overall poor health and uphill from facilities. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	631 SPRING ST
68	Work Identified	Cottonwood, Fremoi	No	10 ABATE	R1D_Rmv1-B+Trt	Haul offsite	0.5 span from Pole 9357 to End Pole. 36 ft southwest of line. 2x stem. Basal rot from possible pruning. Poor taper in stems. Large scar on tall stem. Arborist ISA # 12836A	Remove wood and brush	129 ORCHARD ST
69	Work Identified	Ponderosa Pine	No	17 ABATE	R2B_Rmv 2-B	Haul offsite	0.1 span from Pole 9357 to End Pole. 78 ft southwest of line. On slope to facilities. Unstable soil. Thin crown. Arborist ISA # 12836A	Remove wood and brush	129 ORCHARD ST
70	Work Identified	Ponderosa Pine	No	18 ABATE	R2B_Rmv 2-B	Haul offsite	0.1 span from Pole 9357 to End Pole. 78 ft southwest of line. On slope to facilities. Unstable soil. Codom top. Arborist ISA # 12836A	Remove wood and brush	129 ORCHARD ST
71	Work Identified	Ponderosa Pine	No	15 ABATE	F2A_FP-Rmv2 A	Not Needed	85 ft East of End Pole. Leaning towards line, weak canopy. Arborist ISA # 12836A	TBD pending	144 ORCHARD ST
72	Work Identified	Ailanthus	No	6 ABATE	F1B_FP-Rmv1 B	Haul offsite	0.8 of span from pole unmarked pole to end pole. Poor taper, completely dead. Root structure formed on and around rock slabs. Reviewed by Arborist ISA # 12836A	Remove all wood	631 SPRING ST
73	Work Identified	Ailanthus	No	4 ABATE	F1B_FP-Rmv1 B	Haul offsite	0.8 of span from unmarked pole to end pole. Poor taper. Root structure formed on and around rock slabs. Reviewed by Arborist ISA # 12836A	Remove all wood	631 SPRING ST
74	Work Identified	Ailanthus	No	6 ABATE	F1B_FP-Rmv1 B	Haul offsite	0.8 of span from unmarked pole to end pole. 15 feet west of lines. Poor taper, lean towards facilities. Root structure formed on and around rock slabs. Reviewed by Arborist ISA # 12836A	Remove all wood	631 SPRING ST
75	Work Identified	Ailanthus	No	7 ABATE	F1B_FP-Rmv1 B	Haul offsite	0.8 of span from unmarked pole to end pole. 20 feet west of lines. 2 stems. Leaning parallel to lines, poor taper, on edge of rock formation, Reviewed by Arborist ISA # 12836A	Remove all wood	631 SPRING ST
76	Work Identified	Ailanthus	No	2 Not a Strike Tree	BC_Br Rmv	Not Needed	0.7 of span from unmarked pole to end pole. Directly west of lines. Trees will need to be topped in the future. Many have already been topped. Best to remove now. Reviewed by Arborist ISA # 12836A	Included in unit pricing	631 SPRING ST
77	Work Identified	Ailanthus	No	2 Not a Strike Tree	BC_Br Rmv	Not Needed	0.8 of span from unmarked pole to end pole. Directly west of lines. Trees will need to be topped, best to remove now. Reviewed by Arborist ISA # 12836A	Included in unit pricing	631 SPRING ST
78	Work Identified	Cedar	No	17 ABATE	R2B_Rmv 2-B	Haul offsite	14 feet south of end pole. Behind large rocks. 2 stems. Overhanging guy wires. Trim would take more than 1/3 of canopy. County tree Reviewed by Arborist ISA # 12836A	Remove all wood	629 SPRING ST
79	Work Identified	Ailanthus	No	8 Do Not ABATE	R1B_Rmv 1-B	Haul offsite	County tree. Tree 18ft west of pole 203. Tree grows into 4ft compliance zone of lines. Trim would remove more than 1/3 canopy. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	629 SPRING ST
80	Work Identified	Cedar	No	7 Do Not ABATE	R1B_Rmv 1-B	Haul offsite	15 feet south of end pole. Overhanging guy wire. Trim would remove more than 1/3 of canopy. County tree. Reviewed by Arborist ISA # 12836A	Remove all wood	629 SPRING ST
81	Work Identified	Ailanthus	No	5 Do Not ABATE	R1B_Rmv 1-B	Haul offsite	Tree 15ft west of pole 203. Tree grows into 4ft compliance zone of lines. Trim would remove more than 1/3 canopy. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	629 SPRING ST
82	Work Identified	Brush (misc)	No	3 ABATE	BC_Br Rmv	Not Needed	County unit. Brush 12ft west of pole 203. Leans towards pole and guy wire with poor anchoring in boulders. Reviewed by Arborist ISA # 12836A	Remove all slash	629 SPRING ST
83	Work Identified	Ponderosa Pine	Yes	43 ABATE	R4B_Rmv 4-B	Haul offsite	143 ft southwest of End Pole. Next to deck. On slope to facilities. Buttrot. Possible pitch tubes. Western gall rust. Arborist ISA # 12836A	Remove wood and brush	129 ORCHARD ST
84	Work Identified CITY TREE	Ponderosa Pine	No	44 ABATE	F4B_FP-Rmv4 B	Haul offsite	Tree .4 of span from unmarked pole to 198, 30ft east of lines. Tree has poor canopy with blight and rust. Appears to be in decline. Reviewed by Arborist ISA # 12836A	TBD	NO ADDRESS LISTED
85	Work Identified CITY TREE	Ponderosa Pine	No	0	F4B_FP-Rmv4 B	Haul offsite	Tree .5 of span from unmarked pole to 198, 67ft east of lines. Tree has poor canopy with blight and rust. Appears to be in decline. Reviewed by Arborist ISA # 12836A	TBD	NO ADDRESS LISTED
86	Work Identified CITY TREE	Ponderosa Pine	No	42 ABATE	F4B_FP-Rmv4 B	Haul offsite	Tree .5 of span from poles to , 67ft east of lines. Poor canopy health with rust and needle blight. Tree appears to be in decline. Reviewed by Arborist ISA # 12836A	TBD	NO ADDRESS LISTED
87	Work Identified CITY TREE	Brush (misc)	No	2 Not a Strike Tree	BC_Br Rmv	Not Needed	Pole clearance for pole 198. Reviewed by Arborist ISA # 12836A	Remove all wood and debris	NO ADDRESS LISTED
88	Work Identified CITY TREE	Ponderosa Pine	No	47 ABATE	F4B_FP-Rmv4 B	Haul offsite	13 feet East of pole 198. Overhanging lines. Outside of cemetery fence. Trim would take more than 1/3 of canopy, overmature tree, on slope leaning towards lines. County tree Reviewed by Arborist ISA # 12836A	Remove all wood and debris	NO ADDRESS LISTED
89	Work Identified CITY TREE	Ponderosa Pine	No	38 ABATE	R4B_Rmv 4-B	Not Needed	15 feet East of pole 198. Previously trimmed, poor needle retention, overmature, leaning slightly away. Trim would kill tree. Reviewed by Arborist ISA # 12836A	Remove all	NO ADDRESS LISTED
90	Work Identified CITY TREE	Ponderosa Pine	No	39 ABATE	F4B_FP-Rmv4 B	Haul offsite	70 feet East of pole 198. Slight lean towards line, sparse canopy, overmature, gall rust, possible beetle. County tree. Reviewed by Arborist ISA # 12836A	Remove all wood and brush	NO ADDRESS LISTED
91	Work Identified	Birch	No	36 Do Not ABATE	Trim	Haul offsite	0.1 of span from pole 627 to pole 12. Directly under lines and in front of house. It has been trimmed multiple times, 3 stems, leaning away. Trim so that it is not within 4 feet of lines and trim around guy wire. Reviewed by Arborist ISA # 12836A	Remove all wood and debris	627W BROAD ST
92	Work Identified	Locust, Black	No	3 ABATE	BC_Br Rmv	Not Needed	20 feet East of end pole. Leaning towards lines and within 1 foot of touching lines. Poor taper. Reviewed by Arborist ISA # 12836A	Included in unit pricing	627W BROAD ST

93	Work Identified		Locust, Black	No	3 ABATE	BC_Br Rmv	Not Needed	0.9 of span from unmarked pole to end pole. 15 feet East of lines. Remove painted stems that have poor taper and are susceptible to wind sway. Reviewed by Arborist ISA # 12836A	Included in unit pricing	627W BROAD ST
94	Work Identified		Locust, Black	No	4 ABATE	R1B_Rmv 1-B	Haul offsite	24 feet East of end pole. Trees base is hanging out the edge of hill side. Poor taper, weak canopy. Reviewed by Arborist ISA # 12836A	Remove all wood and brush	627W BROAD ST
95	Work Identified		Ponderosa Pine	No	20 ABATE	R2B_Rmv 2-B	Cut and Leave	0.8 of span from pole to pole 645. 26 feet south of lines. declining canopy with needle blight and gall rust present. Arborist ISA # 12836A	Cut into 16 inch rounds. Chip and pile brush near driveway under madrone	641W BROAD ST
96	Work Identified	CITY TREE	Ponderosa Pine	No	11 Not a Strike Tree	R1B_Rmv 1-B	Cut and Leave	Tree .9 of span from poles 33167 to 645, directly under lines. Tree previously topped and would need continuous topping in the future. Arborist ISA # 12836A	Cut wood to 16in rounds, chip and pile slash in designated location	641W BROAD ST
97	Work Identified	CITY TREE	Ponderosa Pine	No	12 Not a Strike Tree	R1B_Rmv 1-B	Cut and Leave	Tree .9 of span from poles 33167 to 645, directly under lines. Tree previously topped and would need continuous topping in the future. Arborist ISA # 12836A	Cut wood to 16in rounds, chip and pile slash in designated location	641W BROAD ST
98	Work Identified	CITY TREE	Manzanita	No	2 Not a Strike Tree	BC_Br Rmv	Cut and Leave	Brush clearance around pole 645 guy wire. Manzanita growing around it. Arborist ISA # 12836A	Chip and pile	641W BROAD ST
99	Work Identified		Ponderosa Pine	No	15 Do Not ABATE	R2B_Rmv 2-B	Haul offsite	0.7 of span from pole to 645. 15 feet south of lines. Tree is within 4 feet of overhanging lines. It will remove more than 1/3 of canopy. Arborist ISA # 12836A	Remove all wood and brush	639W BROAD ST
100	Work Identified	CITY TREE	Ponderosa Pine	No	11 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	0.6 of span from pole to 645. Directly under lines. Previously topped, hardly any canopy, dying tree, fuel under lines. Arborist ISA # 12836A	Remove all wood and brush	639W BROAD ST
101	Work Identified	CITY TREE	Ponderosa Pine	No	11 Do Not ABATE	R2B_Rmv 2-B	Haul offsite	0.6 of span from pole 33167 to pole 645. 10 feet south of lines. Tree is overhanging, trim would take more than 1/3 of canopy. Arborist ISA # 12836A	Remove all wood and brush	639W BROAD ST
102	Work Identified	CITY TREE	Ponderosa Pine	No	4 ABATE	R1B_Rmv 1-B	Haul offsite	0.6 of span from pole 33167 to pole 645. 10 feet south of lines, poor taper, wind sway, sparse canopy. Arborist ISA # 12836A	Remove all wood and brush	639W BROAD ST
103	Work Identified	CITY TREE	Ponderosa Pine	No	7 ABATE	R1B_Rmv 1-B	Haul offsite	0.5 of span from pole 33167 to pole 645. 8 feet south of lines. Poor taper, sparse canopy, wind sway. Arborist ISA # 12836A	Remove all wood and brush	639W BROAD ST
104	Work Identified	CITY TREE	Ponderosa Pine	No	17 Do Not ABATE	R2B_Rmv 2-B	Haul offsite	0.5 of span from pole 33167 to pole 645. 8 feet south of lines. Tree is within 4 feet of overhanging lines. Trim would take half of canopy leaving it weak and vulnerable to disease. Reviewd by Arborist ISA # 12836A	Remove all wood and brush	639W BROAD ST
105	Work Identified		Ponderosa Pine	No	17 ABATE	F2B_FP-Rmv2 B	Haul offsite	0.7 of span from pole 33167 to pole 645. 40 feet south of lines. Wound near base of tree. Reviewed by Arborist ISA # 12836A.	Remove all wood and brush	639W BROAD ST
106	Work Identified		Ponderosa Pine	No	34 ABATE	F3B_FP-Rmv3 B	Haul offsite	0.3 of span from pole 33167 to pole 645. 105 feet south of lines. Weighted away, dog leg about 20 feet up trunk. Reviewed by Arborist ISA # 12836A	Remove all wood and debris	639W BROAD ST
107	Work Identified		Cedar	No	30 Do Not ABATE	Trim	Cut and Leave	Tree .8 of span from poles 120751472 to 120773746, 20ft west of lines. Tree touches guy pole. Reviewed by Arborist ISA # 12836A	Trim branches off of guy pole. Chip and pile on spring street hill.	603W BROAD ST
108	Work Identified		Juniper	Yes	24 ABATE	F3B_FP-Rmv3 B	Cut and Leave	Tree 37ft west of pole 120773746. Tree is dying. Reviewed by Arborist ISA # 12836A	Cut wood to 8 foot logs. Owner would like log placed on hill off of spring street so logs can be place in a pick-up truck	603W BROAD ST
109	Work Identified	CITY TREE	Ponderosa Pine	No	21 ABATE	R2B_Rmv 2-B	Haul offsite	County tree. Tree .6 of span from poles to , 36ft north of lines. Tree has wound in upper half of tree and sign of beetle. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
110	Work Identified	CITY TREE	Ponderosa Pine	No	9 ABATE	R1B_Rmv 1-B	Haul offsite	Tree .5 of span from poles 627 to 12, 36ft north of lines. Tree has wound at base and weighted and sloped towards lines. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
111	Work Identified	CITY TREE	Ponderosa Pine	No	7 ABATE	R1B_Rmv 1-B	Haul offsite	Tree .5 of span from poles 627 to 12, 37ft north of lines. Suppressed poor taper tree sloped towards lines. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
112	Work Identified	CITY TREE	Ponderosa Pine	No	5 ABATE	R1B_Rmv 1-B	Haul offsite	Tree .4 of span from poles 627 to 12, 38ft north of lines. Suppressed, poor taper tree sloped towards lines. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
113	Work Identified	CITY TREE	Ponderosa Pine	No	10 ABATE	R1B_Rmv 1-B	Haul offsite	Tree .4 of span from poles 627 to 12, 36ft north of lines. Tree sloped and weighted towards lines with exposed roots and sign of bark beetles present. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
114	Work Identified	CITY TREE	Ponderosa Pine	No	9 ABATE	R1B_Rmv 1-B	Haul offsite	Tree .3 of span from poles 627 to 12, 37ft north of lines. Poor taper tree, sloped and weighted towards lines with exposed roots. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
115	Work Identified	CITY TREE	Ponderosa Pine	No	10 ABATE	R1B_Rmv 1-B	Haul offsite	Tree .2 of span from poles 627 to 12, 38ft north of lines. Poor taper tree, sloped and weighted towards lines with exposed roots. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
116	Refusal		Cedar	No	26 ABATE	F3B_FP-Rmv3 B	Haul offsite	80 ft Northeast of pole 198. Next to house. Codominant cedar in decline, could strike primaries in either dire	Remove all wood. Chip and pile slash	116 ORCHARD ST
117	Work Identified	CITY TREE	Ponderosa Pine	No	5 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	Tree .2 of span from poles 627 to 12, 39ft north of lines. Non-striking, suppressed, poor taper tree. Removal of trees around it likely to cause failure. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
118	Work Identified	CITY TREE	Ponderosa Pine	No	7 ABATE	R1B_Rmv 1-B	Haul offsite	Tree .1 of span from poles 627 to 12, 37ft north of lines. Poor taper tree, sloped and weighted towards lines with exposed roots. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
119	Work Identified	CITY TREE	Ponderosa Pine	No	7 ABATE	R1B_Rmv 1-B	Not Needed	Tree .1 of span from poles 627 to 12, 38ft north of lines. Poor taper tree, sloped and weighted towards lines with exposed roots. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
120	Work Identified	CITY TREE	Ponderosa Pine	No	8 ABATE	R1B_Rmv 1-B	Haul offsite	Tree .1 of span from poles 627 to 12, 37ft north of lines. Poor taper tree, sloped and weighted towards lines with exposed roots. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED

121	Work Identified	CITY TREE	Ponderosa Pine	No	8 ABATE	R1B_Rmv 1-B	Haul offsite	Tree 41ft north of pole 627. Poor taper tree, sloped and weighted towards lines with exposed roots. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
122	Work Identified	CITY TREE	Ponderosa Pine	No	10 ABATE	R1B_Rmv 1-B	Haul offsite	Tree 41ft north of pole 627. Poor taper tree, sloped and weighted towards lines with exposed roots. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
123	Work Identified	CITY TREE	Ponderosa Pine	No	6 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	Tree .9 of span from poles 611 to 627, 37ft north of lines. Suppressed, poor taper tree with exposed roots, likely fail after removal of trees around it. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
124	Work Identified	CITY TREE	Ponderosa Pine	No	8 ABATE	R1B_Rmv 1-B	Haul offsite	Tree .9 of span from poles 611 to 627, 37ft north of lines. Poor taper tree, sloped and weighted towards lines with exposed roots. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
125	Work Identified	CITY TREE	Brush (misc)	No	2 Not a Strike Tree	BC_Br Rmv	Not Needed	Brush unit around guyline for pole 198. City brush Reviewed by Arborist ISA # 12836A	Remove all slash per unit pricing	NO ADDRESS LISTED
126	Work Identified		Ponderosa Pine	No	22 ABATE	F2B_FP-Rmv2 B	Not Needed	0.2 of pole 33167 to 645. 27 feet west of lines. Hard lean to facilities, declining canopy, codominant top. Reviewed by Arborist ISA # 12836A	Remove all wood and brush	639W BROAD ST
127	Work Identified		Ponderosa Pine	No	16 ABATE	F2B_FP-Rmv2 B	Haul offsite	0.8 of span from pole 12 to pole 33167. 30 feet west of lines. Leaning towards lines with co-dominant top. Reviewed by Arborist ISA # 12836A	Remove all wood and debris	637W BROAD ST
128	Work Identified	CITY TREE	Ponderosa Pine	No	50 ABATE	R4B_Rmv 4-B	Haul offsite	0.7 span from Pole 627 to Pole 12. 131 ft north of lines. Overmature. Codom top. Crown leans to line. Reviewed by Arborist ISA # 12836A	Remove wood and brush.	NO ADDRESS LISTED
129	Work Identified		Ponderosa Pine	No	25 ABATE	F3B_FP-Rmv3 B	Haul offsite	Tree .8 of span from poles to , 84ft south of lines. Tree has large wound at base and leans towards lines. Codominant. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	637W BROAD ST
130	Work Identified		Ponderosa Pine	No	21 ABATE	F2B_FP-Rmv2 B	Haul offsite	Tree .9 of span from poles to , 81ft south of lines. Tree has large wound at base and leans towards lines. Codominant with large amount of sign of beetle. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	637W BROAD ST
131	Work Identified		Ponderosa Pine	No	30 ABATE	F3B_FP-Rmv3 B	Haul offsite	Tree .9 of span from poles to , 84ft south of lines. Tree has large wound at base, has a slight lean away from lines but not enough to be certain it won't fall the towards lines. Reviewed by Arborist ISA # 12836A	Remove all wood and brush	637W BROAD ST
132	Work Identified		Ponderosa Pine	Yes	40 ABATE	F4B_FP-Rmv4 B	Haul offsite	100 feet west of end pole. Tree has a completely brown top, it is on hill side, it has already been marked with yellow paint. We added to the markings. Reviewed by Arborist ISA # 12836A	Remove all wood and brush	200 REDBUD WAY
133	Work Identified		Ponderosa Pine	No	31 ABATE	F3B_FP-Rmv3 B	Haul offsite	Tree 85ft west Of endpole. Tree leans towards facilities. Has wound at base of tree. Needle blight present. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash. Tree has metal wire ingrown.	631 SPRING ST
134	Work Identified	CITY TREE	Ponderosa Pine	No	45 ABATE	R4B_Rmv 4-B	Haul offsite	0.5 of span from pole 33167 to pole 645. 35 feet East of lines on edge of roadway. Tree has some branch die back. Trim will take more than 1/3 of canopy, overmature. Arborist ISA # 12836A	Remove all wood and brush	656W BROAD ST
135	Work Identified	CITY TREE	Black Oak	No	6 ABATE	F1B_FP-Rmv1 B	Haul offsite	0.6 of span from pole 33167 to pole 645. 40 feet East of lines. Leaning towards lines. Poor taper. Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
136	Work Identified	CITY TREE	Cedar	No	24 ABATE	F3B_FP-Rmv3 B	Haul offsite	0.3 of span from pole 33167 to pole 645. 28 feet East of lines. Leaning towards lines and struggling to get light. Declining canopy. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
137	Work Identified	CITY TREE	Cedar	No	9 ABATE	F1B_FP-Rmv1 B	Haul offsite	0.2 of span from pole 33167 to pole 645. 15 feet East of lines. Just tall enough to strike. Shaded by large cedar that will be removed. Declining canopy, weighted towards lines, best to remove now. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush on property	656W BROAD ST
138	Work Identified		Cedar	No	60 Do Not ABATE	R2B_Rmv 2-B	Haul offsite	0.1 of span from pole 33167 to pole 645. 8 feet North East of lines. Overhanging lines on both sides. Trim would take more than 1/3 of canopy. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
139	Work Identified		Cedar	No	19 ABATE	R2B_Rmv 2-B	Haul offsite	0.1 of span from pole 33167 to pole 645. 10 feet north East of lines. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
140	Work Identified	CITY TREE	Ponderosa Pine	No	41 ABATE	F4B_FP-Rmv4 B	Haul offsite	0.4 span from 611 to 627. 58 ft Northeast of line. Uphill, lean and weight to line. Large defect in back side, woodpecker forage sign present. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
141	Work Identified	CITY TREE	Ponderosa Pine	No	34 ABATE	R3B_Rmv 3-B	Haul offsite	0.4 span from 611 to 627. 66 ft Northeast of line. Uphill, trunk leans slightly away but canopy is leaning and weighted towards line. Woodpecker forage sign present. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
142	Work Identified	CITY TREE	Ponderosa Pine	No	58 ABATE	R4B_Rmv 4-B	Haul offsite	114 ft north of Pole 627. Codom from base. Dead top. On slope to facilities. Signs of infestation. Reviewed by Arborist ISA # 12836A	Remove wood and brush	NO ADDRESS LISTED
143	Work Identified	CITY TREE	Ponderosa Pine	No	21 ABATE	R2B_Rmv 2-B	Haul offsite	0.5 span from 611 to 627. 56 ft Northeast of line. Uphill, sloped, lean and weight towards pole 611. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
144	Work Identified	CITY TREE	Ponderosa Pine	No	43 ABATE	F4B_FP-Rmv4 B	Haul offsite	115 ft Northeast of pole 611. Slight lean parallel to lines. Small codominant top in decline. Base has defects and apparent beginnings of rot.	Remove all wood and slash	NO ADDRESS LISTED
145	Work Identified	CITY TREE	Ponderosa Pine	No	48 ABATE	R4B_Rmv 4-B	Haul offsite	112 ft north of Pole 611. Overmature. Weight to line. Upslope of facilities. Multiple wounds and leaning to line. Reviewed by Arborist ISA # 12836A	Remove wood and brush	NO ADDRESS LISTED
146	Work Identified	CITY TREE	Ponderosa Pine	No	29 ABATE	F3A_FP-Rmv3 A	Haul offsite	0.4 span from unmarked pole (120851472) to 611. 55 ft North of line. Woodpecker forage sign present, weighted towards line. Beginning erosion and root exposure. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
147	Work Identified	CITY TREE	Ponderosa Pine	No	49 ABATE	F4B_FP-Rmv4 B	Haul offsite	0.2 span from unmarked pole to 611. 90 ft North of line. Massive wound at base, branch dieback, and lumpy defects all way up	Remove all wood and slash	NO ADDRESS LISTED

148	Work Identified	CITY TREE	Ponderosa Pine	No	27 ABATE	F3A_FP-Rmv3 A	Haul offsite	0.3 span from unmarked pole (120851472) to 611. 55 ft North of line. Woodpecker forage sign and beetle sign present. Beginning erosion and root exposure. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	NO ADDRESS LISTED
149	Work Identified		Ponderosa Pine	No	48 ABATE	F4B_FP-Rmv4 B	Haul offsite	0.3 of span from unmarked to pole 198. 100 feet west of lines. Large wound at base. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush on property	656W BROAD ST
150	Work Identified		Ponderosa Pine	No	19 ABATE	R2B_Rmv 2-B	Not Needed	31 ft Northeast of pole 9357. Heavy lean to facility with very small canopy. Has light attached to it. High stump with final height above the light. Arborist ISA # 12836A.	Remove all wood and slash	130 ORCHARD ST
151	Work Identified		Locust, Black	No	8 ABATE	F1B_FP-Rmv1 B	Haul offsite	0.8 of span from pole 33167 to unmarked pole. Growing next to guy wire. Will strain guy in future. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
152	Work Identified		Brush (misc)	No	2 Do Not ABATE	BC_Br Rmv	Not Needed	Brush unit around unmarked pole. Hawthorn with many small stems growing around pole. Reviewed by Arborist ISA # 12836A	Included in unit pricing	656W BROAD ST
153	Work Identified		Black Oak	No	14 Do Not ABATE	R2B_Rmv 2-B	Not Needed	Tree .7 of span from poles to unmarked pole, 22ft west of lines. Tree likely to break 4ft compliance zone within 18months, trim to scope would remove more than 1/3 canopy.	Remove wood, chip and pile slash	656W BROAD ST
154	Work Identified		Cedar	No	11 Do Not ABATE	R1B_Rmv 1-B	Not Needed	Tree .7 of span from poles to unmarked pole, 22ft west of lines. Tree likely to break 4ft compliance zone within 18months, trim to scope would remove more than 1/3 canopy.	Remove wood, chip and pile slash	656W BROAD ST
155	Work Identified	CITY TREE	Locust, Black	No	4 Do Not ABATE	R1A_Rmv 1-A	Haul offsite	Tree .9 of span from poles 33167 to unmarked, 3ft east of lines. Strike for guy and pole. Tree leans away but is fuel under lines	Remove all wood and chip and pile brush	NO ADDRESS LISTED
156	Work Identified		Black Oak	No	9 Do Not ABATE	R1B_Rmv 1-B	Haul offsite	Tree 17ft west of unmarked pole. Tree previously topped and would need continuous topping in the future. Would also need to be trimmed away from guy, further removing canopy. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
157	Work Identified		Ponderosa Pine	No	9 Do Not ABATE	R1B_Rmv 1-B	Not Needed	Tree .8 of span from poles 33167 to unmarked pole, 37ft west of lines. Tree has poor taper. No tree to block it from lines	Remove wood, chip and pile slash	656W BROAD ST
158	Work Identified		Ponderosa Pine	No	23 Do Not ABATE	R2B_Rmv 2-B	Haul offsite	Tree 18ft west of unmarked pole. Tree overhangs, trim to scope would remove more than 1/3 canopy. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
159	Work Identified		Ponderosa Pine	No	47 ABATE	F4B_FP-Rmv4 B	Haul offsite	0.8 span from 226 to 9357. 50 ft East of line. At fence/property line. Has bat box on it. Leaning towards line, has multiple defects midway up trunk, lots of sapping and needle decline. High stump to fence height. Arborist ISA # 12836A	Remove all wood and slash	130 ORCHARD ST
160	Work Identified		Cedar	No	27 Do Not ABATE	R3B_Rmv 3-B	Haul offsite	Tree .1 of span from unmarked pole to , 11ft west of lines. Tree overhangs, trim to scope would remove more than 1/3 canopy. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
161	Work Identified	CITY TREE	Cedar	No	4 ABATE	F1B_FP-Rmv1 B	Haul offsite	0.1 of span from unmarked pole to pole 198. Directly under lines. Tree has poor taper, will need to be topped in future. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
162	Work Identified	CITY TREE	Ponderosa Pine	No	19 Not a Strike Tree	R2B_Rmv 2-B	Haul offsite	Tree .2 of span from unmarked pole to pole 198, under lines. Previously topped and would need continuous topping in the future. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	656W BROAD ST
163	Work Identified	CITY TREE	Ponderosa Pine	No	30 ABATE	F3B_FP-Rmv3 B	Haul offsite	0.9 span from Pole 120851472 to Unmarked Pole. 71 ft north of line. Beetle sign present and defect ~12 ft up	Remove all wood and slash	NO ADDRESS LISTED
164	Work Identified	CITY TREE	Ponderosa Pine	No	27 ABATE	R3B_Rmv 3-B	Haul offsite	0.6 span from Pole 120851472 to Unmarked Pole. 41 north of line. Lean to line, diplodia, wounds on trunk. Exposed roots undercut by erosion. Reviewed by Arborist ISA # 12836A	Remove wood and brush	NO ADDRESS LISTED
165	Work Identified		Cedar	No	19 ABATE	F2B_FP-Rmv2 B	Haul offsite	Tree .3 of span from unmarked pole to 198, 70ft west of lines. Tree leans towards lines. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
166	Work Identified		Black Oak	Yes	6 ABATE	F1A_FP-Rmv1 A	Haul offsite	49 ft East of pole 9357. Dead. Arborist ISA # 12836A	Remove all wood and slash	130 ORCHARD ST
167	Work Identified		Locust, Black	No	16 ABATE	F2B_FP-Rmv2 B	Haul offsite	Tree .2 of span from unmarked pole to 198, 40ft west of lines. 2x stem. Large wound half way up stem. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
167	Work Identified		Ponderosa Pine	No	12 ABATE	F2B_FP-Rmv2 B	Haul offsite	0.6 span from 226 to 9357. 60 ft East of line. Poor taper, canker at base, weak canopy that bends towards line. Arborist ISA # 12836A	Remove all wood and slash	130 ORCHARD ST
169	Work Identified		Liq Ambar (Sw Gum)	No	12 ABATE	R2D_Rmv2-B+Trt	Haul offsite	0.5 span from Pole 167 to Pole 120851472. 8 ft south of line. Codom 15 ft from base. Within radial clearance, trim would remove > 1/3 of canopy, recommend removal Reviewed by Arborist ISA # 12836A	Remove wood and brush	547W BROAD ST
170	Work Identified		Maple	No	19 Do Not ABATE	Trim	Not Needed	0.3 span from Pole 167 to Pole 120851472. 12 ft south of line. Encroaching radial compliance, trim to evm scope. Reviewed by Arborist ISA # 12836A	Included in unit pricing	543W BROAD ST
171	Work Identified		Birch	No	15 ABATE	R2D_Rmv2-B+Trt	Haul offsite	0.1 span from Pole 167 to Pole 120851472. 12 ft south of line. Encroaching radial compliance and within pole clearance. Codom top. English white birch. Reviewed by Arborist ISA # 12836A	Remove wood and brush	543W BROAD ST
172	Work Identified	CITY TREE	Black Oak	No	20 ABATE	TO_Top	Haul offsite	0.7 of span from pole 648 to pole 158. 30 feet East of lines. Tree is leaning towards lines but not the lines that we are patrolling for PSPS events. Strike potential to pole 158.	Top to below lines	528E BROAD ST
173	Work Identified		Brush (misc)	No	2 Not a Strike Tree	BC_Br Rmv	Not Needed	7 ft south of pole 167. Clear brush growing into pole. Reviewed by Arborist ISA # 12836A	Included in unit pricing	539W BROAD ST
174	Work Identified		Black Walnut	No	22 ABATE	R2B_Rmv 2-B	Cut and Leave	14 ft south of Pole 167. Growth to pole. Overmature. Reviewed by Arborist ISA # 12836A	Cut 16" rounds for smaller limbs, remove wood >8 dbh, remove brush	539W BROAD ST
175	Work Identified		Maple	No	4 ABATE	R1B_Rmv 1-B	Cut and Leave	15 ft south of Pole 167. Striking distance to pole. Growth to pole. Leaning to pole. Suppressed. Reviewed by Arborist ISA # 12836A	Cut 16" rounds. Remove brush	539W BROAD ST
176	Work Identified		Other	No	13 Do Not ABATE	TD_TopDirecti	Haul offsite	Basswood Tree 10ft north of endpole. Reviewed by Arborist ISA # 12836A	Remove all wood and slash	504 BROAD ST
177	Work Identified	CITY TREE	Ponderosa Pine	No	44 ABATE	R4B_Rmv 4-B	Cut and Leave	22 ft West of pole 198. Overhanging lines. Beetles present. Trim would remove >1/2 of canopy and warrants removal. Has service drop attached to it. Reviewed by Arborist ISA # 12836A	Cut into and leave as 16 inch firewood rounds. Remove all slash	121 ORCHARD ST

178	Work Identified	Cedar	No	19 Do Not ABATE	R2A_Rmv 2-A	Cut and Leave	0.2 span from 198 to 226. 12 ft West of line. Previously trimmed, overhanging lines with lean towards line. Additional trim would take >1/3 of remaining canopy. Reviewed by Arborist ISA # 12836A	Cut into and leave as 16 inch firewood rounds. Remove all slash	121 ORCHARD ST
179	Work Identified	Apple	No	14 Do Not ABATE	TD_TopDirecti	Not Needed	27 ft Northwest of pole 198. Estimated dbh due to extensive vine presence. Inactive songbird nest in neighboring dogwood tree. Top direct trim to remove the part that fçõs growing towards the lines. Reviewed by Arborist ISA # 12836A	Remove all slash per unit pricing	121 ORCHARD ST
180	Work Identified	Ponderosa Pine	No	30 ABATE	F3B_FP-Rmv3 B	Cut and Leave	0.8 span from unmarked pole to 198. 18 ft West of line. Several bends midway up trunk causing slight lean to line. Next to service drops, has an old wire sticking out of it. Reviewed by Arborist ISA # 12836A	Cut into and leave as 16 inch firewood rounds. Remove all slash	121 ORCHARD ST
181	Refusal	Atlas Cedar	No	49 Do Not ABATE	NW_No Work	Not Needed	49 feet south of pole 137 and 80 feet east of end pole. Tree can strike pole 137 and lines. //owner refuses to	TBD	449 BROAD ST
182	Refusal	Sequoia, Giant	No	54 Do Not ABATE	NW_No Work	Not Needed	Tree 78ft south of endpole. Weighted away// owner refuses to have anyone come on to property to measur	TBD	449 BROAD ST
183	Refusal	Atlas Cedar	No	36 Do Not ABATE	NW_No Work	Not Needed	Tree 90ft south of endpole. Slight lean away from facility //owner refuses to have anyone come on to proper	TBD	449 BROAD ST
184	Refusal	Privet	No	35 Do Not ABATE	NW_No Work	Not Needed	59 feet south of pole 137. Tree is behind fence with multiple stems. Can strike pole 137 guy wire only. //own	TBD	449 BROAD ST
185	Work Identified	CITY TREE Ponderosa Pine	No	24 Do Not ABATE	R3B_Rmv 3-B	Cut and Leave	0.8 span from unmarked pole to 198. 8 ft West of line. Overhanging lines and leaning towards line. Trim would remove >1/3 of canopy and warrants removal. Reviewed by Arborist ISA # 12836A	Cut into and leave as 16 inch firewood rounds. Remove all slash	121 ORCHARD ST
186	Work Identified	CITY TREE Ponderosa Pine	Yes	13 ABATE	F2A_FP-Rmv2 A	Cut and Leave	0.8 span from unmarked pole to 198. 9 ft West of line. Almost dead. Reviewed by Arborist ISA # 12836A	Cut into and leave as 16 inch firewood rounds. Remove all slash	121 ORCHARD ST
187	Work Identified	CITY TREE Ponderosa Pine	No	34 ABATE	R3B_Rmv 3-B	Cut and Leave	0.7 span from unmarked pole to 198. 5 ft West of line. Overhanging lines. Trim would remove >1/3 of canopy and warrants removal. Old sappy basal wound that looks like beetle sign present. Reviewed by Arborist ISA # 12836A	Cut into and leave as 16 inch firewood rounds. Remove all slash	121 ORCHARD ST
188	Work Identified	CITY TREE Ponderosa Pine	No	27 ABATE	R3B_Rmv 3-B	Cut and Leave	0.7 span from unmarked pole to 198. 4 ft West of line. Codominant top. Overhanging lines, very weak canopy on back side. Trim would remove >1/3 of canopy and warrants removal. Slight lean to line, trunk is ~2 ft from conductor. Reviewed by Arborist ISA #	Cut into and leave as 16 inch firewood rounds. Remove all slash	121 ORCHARD ST
189	Work Identified	CITY TREE Ponderosa Pine	No	50 ABATE	R4B_Rmv 4-B	Cut and Leave	0.6 span from unmarked pole to 198. 7 ft West of line. Codominant top. Overhanging lines, has second codominant stump ~25 ft up with signs of rot and beetles on back side. Old wounds near top third of main trunk. Reviewed by Arborist ISA # 12836A	Cut into and leave as 16 inch firewood rounds. Remove all slash	121 ORCHARD ST
190	Work Identified	CITY TREE Atlas Cedar	No	52 Do Not ABATE	R4B_Rmv 4-B	Haul offsite	City tree. Walking tour tree #41. Tree is 6ft southwest of pole 137. Tree within 10ft of pole, tree overhangs lines and 2 guy wires. Multiple limbs actively straining guy wires. Trim to scope would remove more than 1/3 canopy. Due to proximity, continuou	Remove all wood and slash	517W BROAD ST
191	Refusal	Douglas Fir	No	35 Do Not ABATE	NW_No Work	Not Needed	76 feet southwest of pole 137. Tree is behind fence and can barely strike pole 137 guy wire. //owner refuses	TBD	449 BROAD ST
192	Work Identified	Locust, Black	No	6 ABATE	F1B_FP-Rmv1 B	Haul offsite	Tree .3 of span from unmarked pole to 198, 40ft west of lines. Tree leans towards lines. Possible wood rat nest. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
193	Work Identified	Locust, Black	No	6 ABATE	F1B_FP-Rmv1 B	Haul offsite	Tree .3 of span from unmarked pole to 198, 40ft west of lines. Tree leans towards lines. Possible wood rat nest. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
194	Work Identified	Ponderosa Pine	No	44 ABATE	F4B_FP-Rmv4 B	Not Needed	0.5 span from 198 to 226. 55 ft West of line. Codominant top, moderately poor needle retention, large healed over wound on back side with likely rot inside due to several shelf fungi present. Reviewed by Arborist ISA # 12836A	TBD pending	123 ORCHARD ST
195	Work Identified	CITY TREE Ponderosa Pine	No	26 Not a Strike Tree	R3B_Rmv 3-B	Haul offsite	0.3 span from 670 to (). Under line. Previously topped and dying. Arborist ISA # 12836A	Remove all wood. Chip and pile slash	656W BROAD ST
196	Work Identified	Cedar	No	12 ABATE	F2A_FP-Rmv2 A	Haul offsite	0.6 span from 670 to unmarked pole. 18 ft Northeast of line. Roots undercut by driveway and slight lean to line. Arborist ISA # 12836A.	Remove all wood. Chip and pile slash	656W BROAD ST
197	Work Identified	Ponderosa Pine	No	9 ABATE	F1B_FP-Rmv1 B	Haul offsite	0.2 of span from pole 607 to unmarked pole. 35 feet East of lines. Large Wound near base of trunk. Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
198	Work Identified	Ponderosa Pine	Yes	16 Not a Strike Tree	R2B_Rmv 2-B	Haul offsite	Tree .8 of span from poles 670 to unmarked, directly under lines. Tree likely killed by previous topping. Fuel underlines. Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
199	Work Identified	Brush (misc)	No	2 Not a Strike Tree	BC_Br Rmv	Not Needed	Brush point around unmarked pole consisting of dead manzanita and small cedar saplings. Arborist ISA # 12836A.	Chip and pile slash per unit pricing	656W BROAD ST
200	Work Identified	Ponderosa Pine	No	25 ABATE	R3B_Rmv 3-B	Haul offsite	Tree .8 of span from poles 670 to unmarked pole, 4ft south of lines. Sign of beetle. Tree leans away, but is in declining health and we do not feel comfortable leaving it standalone after removal of other trees in the stand. Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST
201	Work Identified	Ponderosa Pine	Yes	7 ABATE	F1A_FP-Rmv1 A	Haul offsite	0.9 span from 670 to unmarked pole. 5 ft Northeast of line. 20 ft Southeast of unmarked pole. Previously topped, nearly dead with beetles present. Arborist ISA # 12836A	Remove all wood. Chip and pile slash	656W BROAD ST
202	Work Identified	Ponderosa Pine	Yes	14 ABATE	R2B_Rmv 2-B	Haul offsite	Tree .9 of span from poles 670 to unmarked pole, under lines. Tree has strike potential for pole. Previously topped and would need continuous topping in the future. Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST

203	Work Identified	Ponderosa Pine	No	28 ABATE	R3B_Rmv 3-B	Haul offsite	Tree .9 of span from poles 670 to unmarked pole, 5ft west of lines. Tree overhangs, trim would remove more than 1/3 canopy. Beetle present. Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST	
204	Work Identified	Cedar	No	33 ABATE	R3B_Rmv 3-B	Haul offsite	0.2 span from Pole 137 to Pole 14. 5 ft West of line. Basal lean to line. Codom above dbh to line. Overhanging. Within radial compliance. Root system surrounded by concrete. Decay near included bark. Needle blight. Trim would not resolve other defects. R	Remove wood and brush	519W BROAD ST	
205	Work Identified	CITY TREE	Brush (misc)	No	3 Not a Strike Tree	BC_Br Rmv	Not Needed	Brush unit .5 of span from pole 670 to unmarked, under lines. Fuel load reduction. Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST
206	Work Identified	Other	No	17 ABATE	R2B_Rmv 2-B	Haul offsite	0.5 span from Pole 137 to Pole 14. 10 ft West of line. Codom from base. Lean and growth to line. Encroaching radial compliance, highly recommend against trimming. Species: American basswood (Tilia americana). Reviewed by Arborist ISA # 12836A	Remove wood and brush	519W BROAD ST	
207	Work Identified	CITY TREE	Black Oak	No	4 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	Tree .5 of span from pole 670 to unmarked, under lines. Tree likely to break 4ft compliance zone within 18months. Trim to scope would remove more than 1/3 canopy. Fuel load reduction. Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST
208	Work Identified	CITY TREE	Cedar	No	6 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	Tree .5 of span from pole 670 to unmarked, 11ft west of lines. Tree previously topped. Fuel load reduction. Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST
209	Work Identified	Ponderosa Pine	No	44 ABATE	F4B_FP-Rmv4 B	Haul offsite	0.1 span from unmarked pole to End Pole. 130 ft Northeast of line. In drainage. Heavy lean to line, extensive beetle sign. Unsure of property boundary and ownership but both owners are fully on board with removal. Arborist ISA # 12836A	Remove all wood. Chip and pile slash	706W BROAD ST	
210	Work Identified	CITY TREE	Black Oak	No	8 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	0.3 of span from pole 33167 to pole 645. 23 feet East of lines. Tree has been trimmed in past, growing heavily towards lines, continuous topping not recommended. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
211	Work Identified	Ponderosa Pine	Yes	8 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	Tree .6 of span from pole 670 to unmarked, 15ft west of lines. Tree previously topped. Fuel load reduction. Dead. Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST	
212	Work Identified	CITY TREE	Ponderosa Pine	No	34 ABATE	F3B_FP-Rmv3 B	Haul offsite	Tree .4 of span from unmarked pole to endpole, 38ft west of lines. Tree has wound at base and near where comm lines are attached. Large amount of gall rust. Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST
213	Work Identified	Birch	No	16 ABATE	R2D_Rmv2-B+Trt	Cut and Leave	0.8 span from Pole 137 to Pole 14. 30 ft west of line. Signs of Bronze birch borer infestation. Reviewed by Arborist ISA # 12836A	Cut 16" rounds, remove brush	523W BROAD ST	
314	Work Identified	Ponderosa Pine	No	33 ABATE	F3B_FP-Rmv3 B	Haul offsite	0.5 of span from pole 33167 to pole 645. 106 feet East of lines. Dog leg half way up trunk, declining canopy, unstable soil Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST	
215	Work Identified	Ponderosa Pine	No	26 ABATE	F3B_FP-Rmv3 B	Haul offsite	Tree .4 of span from unmarked pole to endpole, 12ft west of lines. Tree has been previously topped, new leader grows from side with poor angle, weighted towards lines. Codominant tree, 2x stem Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST	
216	Work Identified	Liq Ambar (Sw Gum)	No	21 ABATE	R2B_Rmv 2-B	Haul offsite	0.3 span from Pole 14 to Pole 167. 12 ft south of line. Overhanging line. Dieback of branches. Multiple tops. Slightly weighted to line. Recommend against trimming. Reviewed by Arborist ISA # 12836A	Remove wood and brush	535W BROAD ST	
217	Work Identified	Ponderosa Pine	No	22 ABATE	F2B_FP-Rmv2 B	Haul offsite	Tree .6 of span from unmarked pole to endpole, 21ft west of lines. Tree has been previously lost top. new leaders grow towards lines. Tree also leans to lines. Wound near base. Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST	
218	Work Identified	Black Oak	No	6 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	Tree .7 of span from unmarked pole to endpole, 9ft west of lines. Fuel reduction below the lines. Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST	
219	Work Identified	Ponderosa Pine	Yes	20 Do Not ABATE	R2B_Rmv 2-B	Haul offsite	Tree .8 of span from unmarked pole to endpole, 26ft west of lines. Tree growing under larger tree. Appears to be in declining health. Old top appears to have broken off. Arborist ISA # 12836A	Remove all wood, chip and pile slash	656W BROAD ST	
220	Work Identified	Ponderosa Pine	No	20 ABATE	F2B_FP-Rmv2 B	Haul offsite	97 feet East of unmarked pole. Leaning heavily towards lines, dying canopy, unstable soil. Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST	
221	Work Identified	Ponderosa Pine	No	30 ABATE	F3B_FP-Rmv3 B	Haul offsite	0.9 of span from pole 645 to unmarked pole. 110 feet East of span. Unstable bank, exposed roots. On edge of drainage with erosion around and under roots. Weighted towards lines. Arborist ISA # 12836A.	Remove all wood and chip and pile brush	656W BROAD ST	
222	Work Identified	Cedar	No	4 Do Not ABATE	R1A_Rmv 1-A	Haul offsite	13 ft East of unmarked pole. Can strike pole. Arborist ISA # 12836A	Remove all wood. Chip and pile slash	656W BROAD ST	
223	Work Identified	Ponderosa Pine	No	10 ABATE	F1B_FP-Rmv1 B	Haul offsite	0.9 of span from pole 645 to unmarked pole. Poor taper, can trike lines and pole itself. Very little canopy. Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST	
224	Work Identified	CITY TREE	Ponderosa Pine	Yes	29 ABATE	F3B_FP-Rmv3 B	Haul offsite	County tree, .9 of span from unmarked to endpole, 64ft west of lines. Tree has dead top with sign of gall rust and needle blight. Arborist ISA # 12836A	Remove all wood and slash	656W BROAD ST
225	Work Identified	Brush (misc)	No	3 Do Not ABATE	BC_Br Rmv	Not Needed	0.9 span from 670 to unmarked pole. Under line. Brush unit consisting of sapling cedar, black oak, and live oaks. Arborist ISA # 12836A	Chip and pile slash per unit pricing	656W BROAD ST	
226	Work Identified	Live Oak	No	7 ABATE	F1A_FP-Rmv1 A	Haul offsite	8 ft Northwest of unmarked pole. Combined dbh, 2 stem. Majority of branches growing within 10 ft of pole. Remove for pole clearance. Arborist ISA # 12836A	Remove all wood. Chip and pile slash	656W BROAD ST	
227	Work Identified	Brush (misc)	No	3 Not a Strike Tree	BC_Br Rmv	Not Needed	0.2 span from unmarked pole to End Pole. Under line. Brush unit consisting of live oak and cedar saplings, manzanita, and an almost dead pine. Reviewed by Arborist ISA # 12836A	Chip and pile slash per unit pricing	656W BROAD ST	
228	Work Identified	Willow	No	4 Do Not ABATE	R1B_Rmv 1-B	Haul offsite	Tree at endpole, under lines. Tree within 10ft of pole. Reviewed by Arborist ISA # 12836A	TBD	700W BROAD ST	
229	Work Identified	Live Oak	No	9 Not a Strike Tree	R1A_Rmv 1-A	Haul offsite	0.3 of span from unmarked pole to end pole. Directly under lines. 3 small stems. Combined DBH. Will need continuous topping. Fuel under lines. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile debris	656W BROAD ST	

230	Work Identified	Ponderosa Pine	No	31 ABATE	F3B_FP-Rmv3 B	Haul offsite	0.3 span from unmarked pole to End Pole. 32 ft Northeast of line. Heavily weighted with moderate lean to line. Sign of beetles part way up trunk Reviewed by Arborist ISA # 12836A	Remove all wood. Chip and pile slash	656W BROAD ST
231	Work Identified	Black Oak	No	7 Not a Strike Tree	R1A_Rmv 1-A	Haul offsite	0.3 of span from unmarked pole to end pole. Directly under lines. Tree will need continuous topping. Removal recommended to reduce fuel under lines. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
232	Work Identified	Brush (misc)	No	2 Not a Strike Tree	BC_Br Rmv	Haul offsite	0.3 of span from unmarked pole to end pole. Directly under lines. Some small black oak and live oak saplings. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
233	Work Identified	Ponderosa Pine	Yes	8 ABATE	F1A_FP-Rmv1 A	Haul offsite	0.3 span from unmarked pole to End Pole. 45 ft Northeast of line. Poor taper, in decline. Reviewed by Arborist ISA # 12836A	Remove all wood. Chip and pile slash	656W BROAD ST
234	Work Identified	Willow	No	6 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	Tree tree .9 of span from unmarked pole to endpole, under line. 2x stem ladder fuel removal. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
235	Work Identified	Ponderosa Pine	No	20 ABATE	F2B_FP-Rmv2 B	Haul offsite	0.3 span from unmarked pole to End Pole. 45 ft Northeast of line. Sparse, declining canopy with moderate lean to line. Reviewed by Arborist ISA # 12836A	Remove all wood. Chip and pile slash	656W BROAD ST
236	Work Identified	Ponderosa Pine	No	14 Not a Strike Tree	R2B_Rmv 2-B	Haul offsite	Tree tree .8 of span from unmarked pole to endpole, under line. Tree previously topped and would need continuous topping in the future. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
237	Work Identified	Ponderosa Pine	Yes	8 ABATE	F1A_FP-Rmv1 A	Haul offsite	0.4 span from unmarked pole to End Pole. 43 ft Northeast of line. Sparse declining canopy, beetles present. Poor taper. Reviewed by Arborist ISA # 12836A	Remove all wood. Chip and pile slash	656W BROAD ST
238	Work Identified	Ponderosa Pine	No	19 ABATE	F2B_FP-Rmv2 B	Haul offsite	0.4 of span from unmarked pole to end pole. 25 feet East of lines. Leaning towards lines, sparse and declining canopy. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
239	Work Identified	Ponderosa Pine	Yes	7 ABATE	F1A_FP-Rmv1 A	Haul offsite	0.5 span from unmarked pole to End Pole. 35 ft Northeast of line. Sparse declining canopy. Poor taper. Reviewed by Arborist ISA # 12836A	Remove all wood. Chip and pile slash	656W BROAD ST
240	Work Identified	Black Oak	No	5 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	Tree tree .8 of span from unmarked pole to endpole, 4ft north of lines. Tree likely to break 4ft compliance zone with 18 months. Trim to scope would remove more than 1/3 canopy. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
241	Work Identified	Black Oak	No	6 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	Tree tree .8 of span from unmarked pole to endpole, 6ft north of lines. Tree likely to break 4ft compliance zone with 18 months. Trim to scope would remove more than 1/3 canopy. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
242	Work Identified	Ponderosa Pine	No	42 Do Not ABATE	R4B_Rmv 4-B	Haul offsite	Tree tree .8 of span from unmarked pole to endpole, 18ft north of lines. Tree overhangs lines, trim to scope would remove more than 1/3 canopy. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
243	Work Identified	Ponderosa Pine	No	18 Do Not ABATE	R2B_Rmv 2-B	Haul offsite	0.5 of span from unmarked pole to end pole. 13 feet East of lines. Overhanging lines. Trim would take more than 1/3 of canopy considering almost all of canopy is on the line side. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
244	Work Identified	Black Oak	No	4 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	Tree tree .8 of span from unmarked pole to endpole, under lines. Under line fuel reduction. Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
245	Work Identified	Live Oak	No	4 Not a Strike Tree	R1A_Rmv 1-A	Haul offsite	0.5 span from unmarked pole to End Pole. Under line and growing up into lines. Reviewed by Arborist ISA # 12836A	Remove all wood. Chip and pile slash	656W BROAD ST
246	Work Identified	Ponderosa Pine	No	11 ABATE	F1B_FP-Rmv1 B	Haul offsite	0.4 of span from unmarked pole to end pole. 11 feet East of lines. Poor taper, almost no canopy, removal of surrounding trees will lead to wind exposure and sway. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
247	Work Identified	Brush (misc)	No	3 Not a Strike Tree	BC_Br Rmv	Not Needed	Brush unit .9 of span from unmarked pole to endpole, under lines. Fuel reduction under lines. Small willows and locust Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
248	Work Identified	Brush (misc)	No	3 Not a Strike Tree	BC_Br Rmv	Not Needed	Tree tree .8 of span from unmarked pole to endpole, 15ft south of lines. fuel reduction. Oak and manzanita Reviewed by Arborist ISA # 12836A	Remove wood, chip and pile slash	656W BROAD ST
249	Work Identified	Cedar	No	4 Not a Strike Tree	R1A_Rmv 1-A	Haul offsite	0.4 of span from unmarked pole to end pole. Directly under lines. Will need to be topped eventually. Remove for fuel reduction under lines. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	656W BROAD ST
250	Work Identified	Ponderosa Pine	No	12 ABATE	F2B_FP-Rmv2 B	Haul offsite	0.5 span from unmarked pole to End Pole. 15 ft Northeast of line. Bend midway up causing overall lean to line. Overhanging lines. Reviewed by Arborist ISA # 12836A	Remove all wood. Chip and pile slash	656W BROAD ST
251	Work Identified	Brush (misc)	No	3 Not a Strike Tree	BC_Br Rmv	Not Needed	0.5 span from unmarked pole to End Pole. Under line. Brush unit consisting of live oak, small pine, black oak, etc Reviewed by Arborist ISA # 12836A	Chip and pile slash per unit pricing	656W BROAD ST
252	Work Identified	Ponderosa Pine	Yes	30 ABATE	F3B_FP-Rmv3 B	Haul offsite	120 ft East of End Pole. Completely dead, with fungus present. Old TV antenna installed on top and wires running down Reviewed by Arborist ISA # 12836A	Remove all wood. Chip and pile slash	706W BROAD ST
253	Work Identified	Brush (misc)	No	3 Not a Strike Tree	BC_Br Rmv	Not Needed	Brush unit at endpole	Cut wood to 16in rounds, remove slash	700W BROAD ST
254	Work Identified	Ponderosa Pine	No	33 ABATE	F3B_FP-Rmv3 B	Haul offsite	88 feet East of end pole. Leaning severely towards lines on edge of embankment. Reviewed by Arborist ISA # 12836A	Remove all wood and chip and pile brush	706W BROAD ST
255	Work Identified	Ponderosa Pine	No	37 ABATE	F4B_FP-Rmv4 B	Haul offsite	140 ft East of End Pole. Slight lean to line. Dead top. Branches in decline. Beginnings of rot at base	Remove all wood. Chip and pile slash	706W BROAD ST
256	Work Identified	Ponderosa Pine	No	23 ABATE	F2B_FP-Rmv2 B	Haul offsite	0.8 span from unmarked pole to End Pole. 80 ft East of line. Unstable base with beginning erosion and moderate lean to line.	Remove all wood. Chip and pile slash	706W BROAD ST
257	Work Identified	Ponderosa Pine	Yes	28 ABATE	F3B_FP-Rmv3 B	Haul offsite	0.7 of span from unmarked pole to end pole. Tree has a completely dead top, it is leaning towards facilities on the edge of a hill.	Remove all wood and chip and pile brush	706W BROAD ST
258	Work Identified	Ponderosa Pine	Yes	40 Not a Strike Tree	R4B_Rmv 4-B	Haul offsite	130 ft southwest of end pole. Previously topped. Dying. Hazard.	Remove wood and brush	129 ORCHARD ST

259	Work Identified	CITY TREE	Locust, Black	No	4 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	City Tree .3 of span from poles 645 to 670, under lines. Fuel reduction under lines. Continuous topping would be needed in the future, likely to weaken and kill tree.	Remove all wood and slash	641W BROAD ST
260	Work Identified	CITY TREE	Cedar	No	5 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	Tree .3 of span from poles 33167 to 645, 22ft north of lines. Leans towards lines. Fuel reduction under lines	Remove wood, chip and pile slash	656W BROAD ST
261	Work Identified	CITY TREE	Cedar	No	7 Not a Strike Tree	R1B_Rmv 1-B	Haul offsite	0.5 of span from pole 33167 to pole 645. 18 feet north of line. Remove for fuel reduction under the lines.	Remove all wood and chip and pile brush	656W BROAD ST
262	Work Identified	CITY TREE	Brush (misc)	No	3 Do Not ABATE	BC_Br Rmv	Not Needed	Tree .9 of span from poles 12 to 33167, under lines. Strike height for guy . Fuel reduction under lines. Inside cemetery fence	Remove all wood and slash	NO ADDRESS LISTED
263	Work Identified	CITY TREE	Juniper	No	1 Not a Strike Tree	BCS_Br Rmv+Trt	Not Needed	0.1 span from Pole 167 to Pole 120851472. Brush under line and in pole clearance. Clear 15 ft radius. City tree	Included in unit pricing	543W BROAD ST
264	Work Identified	CITY TREE	Juniper	No	1 Not a Strike Tree	BCS_Br Rmv+Trt	Not Needed	0.3 span from Pole 167 to Pole 120851472. Brush Directly under line. Fuel reduction. City tree	Included in unit pricing	543W BROAD ST
265	Work Identified	CITY TREE	Black Walnut	Yes	8 Not a Strike Tree	R2D_Rmv2-B+Trt	Haul offsite	0.3 span from Pole 167 to Pole 120851472. Directly under line. Fuel reduction under line	Remove wood and brush. City tree	543W BROAD ST
266	Work Identified		Liq Ambar (Sw Gum)	No	3 Not a Strike Tree	BCS_Br Rmv+Trt	Not Needed	0.5 span from Pole 167 to Pole 120851472. 11 ft south of line. Growth to line. Owner prefers removal now to avoid future tree work	Included in unit pricing	547W BROAD ST
267	Work Identified		Cedar	No	21 Do Not ABATE	R2B_Rmv 2-B	Cut and Leave	Tree 15ft east of endpole. Tree likely to break compliance within 18months. Trim to scope would remove more than 1/3 canopy	Cut wood into 16 inch lengths and leave on property. Remove the remaining slash	123 NIVENS LN
268	Work Identified		Locust, Black	No	10 Not a Strike Tree	R1D_Rmv1-B+Trt	Cut and Leave	Tree .6 of span from poles 198 to endpole, under lines. Tree within 4ft compliance zone of conductor. Trim to scope would remove more than 1/3 canopy.	Cut wood to 16in lengths, remove slash	123 NIVENS LN
269	Work Identified		Brush (misc)	No	3 Not a Strike Tree	BC_Br Rmv	Not Needed	Brush unit .6 of span from poles 198 to endpole, under lines. Fuel reduction	Cut wood to 16in lengths, remove slash	123 NIVENS LN
270	Work Identified		Maple	No	5 Not a Strike Tree	R1D_Rmv1-B+Trt	Cut and Leave	Tree .7 of span from poles 198 to endpole, under lines. Fuel reduction under lines. 2x stem	Cut wood to 16in lengths, remove all slash	123 NIVENS LN
271	Work Identified		Cedar	No	3 Not a Strike Tree	BC_Br Rmv	Not Needed	Brush unit .7 of span from poles 198 to endpole, under lines. Fuel reduction	Cut wood to 16in lengths, remove all slash	123 NIVENS LN
272	Work Identified		Cedar	No	22 Do Not ABATE	R2B_Rmv 2-B	Cut and Leave	Tree .7 of span from poles 198 to endpole, 6ft east of lines. Tree previously topped and has new poor leader with strike potential. It would need continuous topping, in the future, likely to weaken and kill tree.	Cut wood into 16in lengths and leave on property. Remove remaining brush	123 NIVENS LN
273	Work Identified		Apple	No	13 Not a Strike Tree	R2C_Rmv2-A+Trt	Cut and Leave	Tree .7 of span from poles 198 to endpole, under lines. Likely to break 4ft compliance within 18months, trim to scope would remove more than 1/3 canopy. 2x stem	Cut wood into 16 inches and leave on property. Remove remaining brush, herbicide okay	123 NIVENS LN
274	Work Identified		Walnut	No	25 ABATE	TD_TopDirecti	Haul offsite	0.4 of span from pole 14 to pole 167. 30 feet north of lines. Wound half way up trunk, some bark falling off, lean toward facilities. Tree needs to be top to eliminate risk of falling on lines. Owners understand that it may harm the tree or even kill it.	Remove all wood and slash. Would prefer to only have branches in parcel note photo removed, if possible	529E BROAD ST



Corporate Office
O 530.841.2630
F 530.841.2632
PO Box 886, Yreka, CA 96097
746 S. Main St., Yreka, CA 96097
jeffersonresource.com

August 5, 2020

Nevada City Department of Public Works
317 Broad Street
Nevada City, CA 95959

RE: PG&E Tree Removal Permit Application

To Whom It May Concern:

Jefferson Resource Company, contracted by PG&E, has identified trees that are deemed to be a significant public safety hazard and should be removed as proposed within the scope of this utility work. Each tree that has been signed up for removal has been inspected by an International Society of Arboriculture Certified Arborist. The certified arborists on staff are Alyson Stubbendick WE-12637A and Brian Hoy WE-12836A.

These trees exhibit defects including structural deformities, disease, and/or overhanging limbs or heavy lean and meet the definition of a danger tree ("hazard tree") in accordance with the Forest Practice Rules (14 CCR 895.1) pursuant to CA PRC 4292 and PRC 4293.

Danger Tree means any tree located on or adjacent to a utility right-of-way or facility that could damage utility facilities should it fall where: the tree leans toward the right-of-way, or (2) the tree is defective because of any cause, such as: heart or root rot, shallow roots, excavation, bad crotch, dead or with dead top, deformity, cracks or splits, or any other reason that could result in the tree or a main lateral of the tree falling. See Chapter VII, *Hazardous Tree Identification, Powerline Fire Prevention Field Guide-1977*, A Joint Publication of the California Department of Forestry and Fire Protection, U.S. Forest Service, and U.S. Bureau of Land Management.

Sincerely,

/s/ Alyson Stubbendick
ISA Certified Arborist WE-12637A

CC: Joanne Drummond, Pacific Gas & Electric

BROAD STREET – PART 1



639WBroadSt_facingwest_nearPole645

656WBroadSt_Overview_OverhangingLeaning



656WBroadSt_UnderlineView_OverhangingLeaning



BroadSt_FacingNorth_Lines_canopyLean



BroadSt_FacingNorth_StreetView



CatholicCemetery_FacingNorth_Intersection



CatholicCemetery_FacingNorth_Intersection_zoom





PioneerCemetery_Overview

Pole670_facingN_ExcessiveVegetationUnderline



pole670_Overview_density



BROAD STREET – PART 2



Streetview_WBroadSt_fromPole645_facingSouth







SWCorner_PioneerCemetery_infestedpine_dbh10

SWCorner_PioneerCemetery_infestedpine_trunk





SWCorner_PioneerCemetery_infestedpines





VP_AV115-H23_1723906_2020_DeadTopCedar_Antena





VP_AV115-H23_1727735_2020



VP_AV115-H23_1733000_2020_topped_failing_underline

BROAD STREET – PART 3

VP_AV115-H28_1733042_2020_entiretree_deadunderline



VP_AV115-H23_1733042_2020_FungusZoom

VP_AV115-H23
_1733042_2020

STAPLES





top



base



VP_AV115-H23_1733588_2020_MassiveWound





VP_AV115-H23
-1733725 -2020

VP_AV115-H23_1733725_2020_branchdieback



VP_AV115-H23_1734148_2020_Dead



VP_AV115-H24_1728969_2020_view_withlines

VP - AV115 - H24 -
1728969 - 2020

BROAD STREET – PART 4

VP_AV115-H24_1728969_2020_wholetree_forkedcrown

VP - AV115-H24 -
1728969 - 2020





VP_AV115-H24_1729472_2020_canopyzoom



VP_AV115-H24_1729472_2020_EntireTree

VP - AV115 - H24 -
1729472 - 2020

VP_AV115-H24_1729472_2020_entiretree_fromBroadSt



VP_AV115-H24_
1729472_2020

VP_AV115-H24_1729851_2020_basalforaging

VP - AV115 - H24 -
1729851 - 2020

VP_AV115-H24_1729851_2020_base

VP - AV115 - H24 -
1729851 - 2020

VP_AV115-H24_1729851_2020_canopy

VP - AV115 - H24 -
1729851 - 2020

VP_AV115-H24_1729851_2020_frontDBH_foraging

VP - AV115 - H24 -
1729851 - 2020

VP_AV115-H24_1729852_2020_LeftLean_VP_AV115-H24_1729851_RightCanopyDecline



BROAD STREET – PART 5

VP_AV115-H24_

1729852_2020



← 1729851_2020



VP_AV115-H24_1729854_2020



VP - AV115 - H24 -
1729870 - 2020

VP_AV115-H24_1729870_2020_basalwound

VP_AV115-H24_1729870_2020_beetles

VP - AV115-H24 -
1729870 - 2020

STAPLES



VP - AV115 - H24 -
1730012 - 2020



VP_AV115-H24_1730488_2020_defects

VP_AV115-H24
-1730488-
2020



VP_AV115-H24_1732185_2020 ATLAS CEDAR

VP - AV115 - H24 -
1732185 - 2020

BROAD STREET – PART 6

VP_AV115-H24_1732185_2020_canopy ATLAS CEDAR

POLE



VP_AV115-H24_1732185_2020_Pole ATLAS CEDAR



VP_AV115-H24_1732185_2020

1
3
7

52329

MECK
DEMOS
UP A



VP_AV115-H24_1733184_2020_EntireTree



ORCHARD STREET – PART 1

133OrchardSt_refusal_pole226

Refusal



OrchardSt_facingN_fromPole226





OrchardSt_facingS_fromPole9357

OrchardSt_FacingSouth



Pole198_facingWest_DenseOverhang



Pole198_PinesOverhanging_ViewfromCatholicCemetery



Pole198_tapfacingEast_vegetationunderline_overhanging



Pole198_ViewfromBelow



Pole198_ViewWest_AlongCatholicCemetery



Pole9357_FacingSouth



VP_AV115-H23_1725715_2020_Canopy



ORCHARD STREET – PART 2

VP_AV115-H23_1725715_2020_EntireTree



VP_AV115-H24_1722090_2020_SevereLeanOverhang



144 136 130

VP_AV115-H24_1722090_2020_SevereLeanOverhang_ViewFromBelow



VP_AV115-H24_1724895_2020_Dead_PoleView



VP_AV115-H24_1725170_2020_Dead



VP_AV115-H24
_1725170_2020

VP_AV115-H24_1726922_2020_heavybeetleinfestation

VP_AV115-H24
-1726922-2020

VP_AV115-H24_1726922_2020_heavybeetleinfestation_uppertrunk



VP_AV115-H24_1731192_2020_Overhang_Beetles

