



**REGULAR CITY COUNCIL MEETING
WEDNESDAY, SEPTEMBER 9, 2020**

**Closed Session – 6:00 PM
Regular Meeting - 6:30 PM**

**City Hall – Beryl P. Robinson, Jr. Conference Room
317 Broad Street, Nevada City, CA 95959**

MISSION STATEMENT

The City of Nevada City is dedicated to preserving and enhancing its small town character and historical architecture while providing quality public services for our current and future residents, businesses and visitors.

Erin Minett, Mayor

**Douglass Fleming, Council Member
Daniela Fernández, Council Member**

**Duane Strawser, Vice Mayor
Vacant, Council Member**

The City Council welcomes you to its meetings which are scheduled at 6:30 PM on the 2nd and 4th Wednesdays of each month. Your interest is encouraged and appreciated. This meeting is recorded on DVD and is televised on local public television Channel 17. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting. Please turn off all cell phones or similar devices. Action may be taken on any agenda item. Agenda notices are available at City Hall. Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Hall at 317 Broad Street, Nevada City, CA during normal business hours.

In order to minimize the spread of the COVID 19 virus Governor Newsom has issued Executive Orders that temporarily suspend requirements of the Brown Act. Please be advised that the Council Chambers are closed to the public and that some, or all, of the City of Nevada City, City Council Members may attend this meeting telephonically.

1. You are strongly encouraged to observe the City Council meetings live on PUBLIC TELEVISION CHANNEL 17, ONLINE AT THE CITY'S WEBSITE WWW.NEVADACITYCA.GOV or Nevada City Public Meetings-YouTube Channel or at [HTTP://NEVCO.GRANICUS.COM/PLAYER/CAMERA/2?PUBLISH_ID=7](http://NEVCO.GRANICUS.COM/PLAYER/CAMERA/2?PUBLISH_ID=7) (If you are unable to view the meeting live on YouTube please use one of the other 3 methods).

2. If you wish to make a comment on a specific agenda item, please submit your comment via email to NEVADACITY.OLSON@GMAIL.COM. Comments will be accepted at the email provided through the live meeting. You can also go to the Nevada City website at www.nevadacityca.gov and go to the public comment button to submit comments. PLEASE INCLUDE YOUR NAME AND ADDRESS IN YOUR COMMENT, AS WELL AS, INCLUDING THE AGENDA ITEM LETTER AND NUMBER IN YOUR SUBJECT LINE. Please keep your written comments to 3 minutes or less. Every effort will be made to read your comment into the record, but some comments may not be read due to time constraints.

3. In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in this meeting, please contact the Deputy City Clerk at (530) 265-2496 x133. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II].

The City of Nevada City thanks you in advance for taking all precautions to prevent spreading the COVID 19 virus.

ANY MEMBER OF THE PUBLIC DESIRING TO ADDRESS THE COUNCIL ON ANY ITEM ON THIS AGENDA: After receiving recognition from the Mayor, give your name and address, and then your comments or questions. Please direct your remarks to the Councilmembers. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. All citizens will be afforded an opportunity to speak, consistent with their Constitutional rights. Time limits shall be at the Mayor's discretion. **IF YOU CHALLENGE** the Council's decision on any matter in court, you will be limited to raising only those issues you or someone else raised at the meeting or Public Hearing described on this agenda, or in written correspondence delivered to the City Council at, or prior to, the meeting or Public Hearing.

CLOSED SESSION: 6:00 PM

Under Government Code Section 54950 members of the public are entitled to comment on the closed session agenda before the Council goes into closed session.

1. Pursuant to Government Code Section 54956.9(d)(4) City Attorney, Crystal Hodgson, and Police Chief, Chad Ellis are requesting a closed session to discuss the potential for litigation being initiated by the City in two matters.

REGULAR MEETING – 6:30 PM - Call to Order

Roll Call: Mayor Minett, Vice Mayor Strawser, Council Members Fleming and Fernández

PLEDGE OF ALLEGIANCE

PROCLAMATIONS:

PRESENTATIONS: Dr. Johnson, Nevada County Public Health Officer and Jill Blake, Director, Nevada County Public Health Department

BUSINESS FROM THE FLOOR

1. PUBLIC COMMENT

Under Government Code Section 54954.3, members of the public are entitled to address the City Council concerning any item within the Nevada City Council's subject matter jurisdiction. Comments on items NOT ON THE AGENDA are welcome at this time. Normally, public comments are limited to no more than three minutes each. **Except for certain specific exceptions, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda.**

2. COUNCIL MEMBERS REQUESTED ITEMS, COMMITTEE REPORTS AND FUTURE AGENDA ITEMS:

3. CONSENT ITEMS:

All matters listed under the Consent Calendar are to be considered routine by the City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, members of the Council, City staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action.

- A. Subject:** Accounts Payable Activity Report – June, July and August 2020
Recommendation: Receive and file.

B. Subject: Action Minutes August 21, 2020 Special City Council Meeting
Recommendation: Review and approve special City Council meeting action minutes of August 21, 2020.

C. Subject: Action Minutes August 26, 2020 Regular City Council Meeting
Recommendation: Review and approve regular City Council meeting action minutes of August 26, 2020.

4. DEPARTMENT REQUESTED ACTION ITEMS AND UPDATE REPORTS:

A. Subject: Update on State Law Evictions Protections (AB 3088)
Recommendation: Receive and file.

5. PUBLIC HEARINGS:

6. OLD BUSINESS:

A. Subject: Letter Addressing PG&E Tree Removal
Recommendation:

1. Finalize list of trees to be reviewed by an arborist; and
2. Review the draft letter, approve content and authorize the Mayor to sign; and
3. Direct staff to sign the PG&E encroachment permit request, dated 8/24/20

7. NEW BUSINESS:

A. Subject: Presentation by Nevada County Transportation Commission's Consultant Fehr and Peers Regarding Senate Bill 743 Vehicle Miles Traveled Study Recommendations
Recommendation: Receive and file.

B. Subject: Ordinance 2020-XX, an Ordinance of the City of Nevada City Adding Section 17.80.240 to the Nevada City Municipal Code Regulating Stationary Standby Generators and Ordinance 2020-XX an Ordinance of the City of Nevada City Amending Section 8.20.90 of the Nevada City Municipal Code in Order to Update the City's Ordinance Pertaining to Emergency Use of Generators

Recommendation:

1. Adopt Resolution 2020-XX, Approving a Notice of Exemption Related to Adoption of Ordinance 2020-XX and Ordinance 2020-XX Updating the City's Municipal Code Pertaining to Emergency Generator Use.
2. Waive Reading of Ordinance, Read Title Only and Introduce for First Reading: Ordinance 2020-XX, an Ordinance of the City of Nevada City Amending Section 8.20.90 of the Nevada City Municipal Code to Add an Exception to the City's Noise Regulations for the Use of Emergency Generators.

3. Waive Reading of Ordinance, Read Title Only and Introduce for First Reading: Ordinance 2020-XX, an Ordinance of the City of Nevada City Adding Section 17.80.240 to the Nevada City Municipal Code Regulating Stationary Standby Generators.

8. CORRESPONDENCE:

9. ANNOUNCEMENTS:

10. CITY MANAGER’S REPORT:

11. ADJOURNMENT

Certification of Posting of Agenda

I, Loree’ McCay, Administrative Services Manager for the City of Nevada City, declares that the foregoing agenda for the September 9th, 2020 Regular Meeting of the Nevada City City Council was posted September 3rd, 2020 at the entrance of City Hall. The agenda is also posted on the City’s website www.nevadacityca.gov.

Signed September 3rd, 2020, at Nevada City, California

Loree’ McCay, Administrative Services Manager

**CITY OF NEVADA CITY
City Council
Long Range Calendar**

September 7, 2020	Holiday
September 9, 2020	Regular Council Meeting
September 23, 2020	Regular Council Meeting
October 12, 2020	Holiday
October 14, 2020	Regular Council Meeting
October 28, 2020	Regular Council Meeting
November 18, 2020	Regular Council Meeting
December 9, 2020	Regular Council Meeting

NOTE: This list is for planning purposes; items may shift depending on timing and capacity of a meeting.

NOTICE: *As presiding officer, the Mayor has the authority to preserve order at all City Council meetings, to remove or cause the removal of any person from any such meeting for disorderly conduct, or for making personal, impertinent, or slanderous remarks, using profanity, or becoming boisterous, threatening or personally abusive while addressing said Council and to enforce the rules of the Council.*

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City CA 95959

September 9, 2020

www.nevadacityca.gov

TITLE: Accounts Payable Activity Report – June, July and August 2020

RECOMMENDATION: Receive and file.

CONTACT: Loree' McCay, Administrative Services Manager

BACKGROUND / DISCUSSION:

The attached Accounts Payable Activity Report includes all the cash disbursements associated with the citywide expenditures for the month of June, July and August 2020.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Varies Monthly.

ATTACHMENTS:

- ✓ Accounts Payable Activity Report – June, July and August 2020

REPORT.: Aug 31 20 Monday
 RUN....: Aug 31 20 Time: 15:03
 Run By.: Desirae Andresen

City of Nevada City
 Month End Payable Activity Report
 Report for 06-20

PAGE: 001
 ID #: PY-AC
 CTL.: NEV

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
06-20	49E02 (49ER WATER SERVICES)	2262	07/09/20	/ /		9785.00	LAB TESTING
06-20	ACE01 (ACE INSUTRIAL SUPPLY, INC.)	1892456	06/12/20	/ /		582.69	PATROL RUBBER GLOVES
06-20	AIK01 (BEVERLY AIKEN)	052620	05/26/20	/ /		100.00	SL 02/15/20 CASH BEVERLY AIKEN
06-20	ALH02 (ALHAMBRA & SIERRA SPRINGS)	052820	05/28/20	/ /		64.76	WATER
		062520	06/25/20	/ /		61.28	WATER 06/09/20
		Vendor's Total ----->				126.04	
06-20	ALL00 (ALL SEASON AWARDS)	1130	07/02/20	/ /		114.88	CITY CONCIL PLAQUES MOBERG & PARKER
06-20	AMA00 (SYNCB/AMAZON)	436735344	05/19/20	/ /		12.99	ENVELOPES
		437367444	06/03/20	/ /		44.19	CHAIR MAT & SIGNATURE FLAGS
		438885768	05/26/20	/ /		53.30	EVIDENCE PRINTER LABELS
		454849777	05/26/20	/ /		21.73	EVIDENCE PRINTER LABELS
		456743835	06/06/20	/ /		7.56	PHONE CORD
		466695563C	06/06/20	/ /		39.12	-CHAIR MAT RETURN
		485998489	06/09/20	/ /		55.26	PATROL FLASH DRIVES
		496889779	06/08/20	/ /		43.34	FACIAL TISSUE
		575595998C	06/12/20	/ /		43.34	-KELLNEX RETURN
		577388464	06/03/20	/ /		8.66	COLOR COPY PAPER
		595343746	06/06/20	/ /		11.58	SHARPIES
		648337587	06/06/20	/ /		9.53	STAPLE REMOVER & PHONE DETANGLER
		688969448	06/08/20	/ /		25.53	COMPUTER MOUSE
		695876474	06/05/20	/ /		4.18	SHIPPING TAPE
		737498668	06/26/20	/ /		12.99	PPE
		747575593	06/19/20	/ /		17.33	BATTERIES
		777945484	05/21/20	/ /		18.90	PLANT SOIL
		879899969	05/19/20	/ /		41.04	OFFICE SUPPLIES/BINDER CLIPS & ENVELOPES
		965955398	06/05/20	/ /		13.21	SHIPPING TAPE
		Vendor's Total ----->				318.86	
06-20	AME19 (AMERICAN FIDELITY)	D174445	06/18/20	/ /		841.94	STD/LTD BENEFITS JUNE 2020
06-20	AME24 (AMERICAN UNITED LIFE INSURA JUN 2020)		06/04/20	/ /		508.73	LIFE INS 06/01-06/30/20
06-20	AND04 (KATE ANDERSON)	071520	06/30/20	/ /		167.89	CRAZY HORSE GARBAGE P/U BLOCKED BY CONST ON
06-20	ANG01 (ANGELO, KILDAY & KILDUFF, L)	38325	02/27/20	/ /		138.20	LIABILITY CLAIM#NC033 P.PARKS F#GHC0022649
		38398	03/31/20	/ /		396.50	LIABILITY CLAIM#NC033 P.APRKS F#GHC0022649
		38477	04/27/20	/ /		4031.00	LIABILITY CLAIM#NC033 P.PARKS F#GHC0022649
		38751	07/10/20	/ /		4203.15	LIABILITY C#NC033 P.PARKS F#GHC0022649
		Vendor's Total ----->				8768.85	
06-20	APP01 (APPLIED CONCEPTS, INC.)	368411	06/23/20	/ /		3331.00	NEW TRUCK RADAR
		368470	06/24/20	/ /		356.03	NEW CARS ANTENNAS
		Vendor's Total ----->				3687.03	
06-20	AQU01 (AQUA SIERRA CONTROLS INC)	30660	06/16/20	07/16/20	A	5997.90	FLOW METER
		30661	06/16/20	07/16/20	A	5997.90	FLOW METERS
		30696	06/30/20	07/30/20	A	2834.41	FLOWMETER INSTALLATION
		Vendor's Total ----->				14830.21	
06-20	ARA01 (ARAMARK)	637424772	04/23/20	/ /		37.02	UNIFORM SVCS
		637424773	04/23/20	/ /		34.01	UNIFORM SVCS
		637470244	05/21/20	/ /		71.69	RUGS
		637470251	05/21/20	/ /		71.33	MATS/LINENS
		637481844	05/28/20	/ /		37.02	UNIFORM SVCS
		637481845	05/28/20	/ /		31.01	UNIFORM SVCS
		637481847	05/28/20	/ /		71.33	MATS/LINENS
		637489503	06/02/20	/ /		71.33	MATS/LINENS
		637494573	06/04/20	/ /		37.02	UNIFORM SVCS
		637494574	06/04/20	/ /		31.01	UNIFORM SVCS
		637500280	06/09/20	/ /		71.33	MATS/LINENS
		637505266	06/11/20	/ /		34.01	UNIFORM SVCS
		637505267	06/11/20	/ /		31.01	UNIFORM SVCS
		637512318	06/16/20	/ /		71.33	MATS/LINENS
		637517353	06/18/20	/ /		71.69	RUGS

REPORT.: Aug 31 20 Monday
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City of Nevada City
 Month End Payable Activity Report
 Report for 06-20

PAGE: 002
 ID #: PY-AC
 CTL.: NEV

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
06-20	ARA01 (ARAMARK)	637517356	06/18/20	/ /		34.01	UNIFORM SVCS
		637517357	06/18/20	/ /		31.01	UNIFORM SVCS
		637524481	06/23/20	/ /		71.33	MATS/LINENS
		637535665	06/25/20	/ /		32.94	UNIFORM SVCS
		637535666	06/25/20	/ /		31.01	UNIFORM SVCS
		637536839	06/30/20	/ /		71.33	MATS/LINENS
		Vendor's Total ----->				1043.77	
06-20	AT&15 (AT&T CALNET 3)	14866576	06/10/20	/ /		1032.62	05/10-06/09/20 BAN #9391023504
		15007295	07/10/20	/ /		1038.56	06/10-07/09/20 BAN #9391023504
		Vendor's Total ----->				2071.18	
06-20	AT&16 (AT&T - WWTP)	JUL 2020	06/28/20	/ /		102.50	WWTP INTERNET SVC 06/29-07/28/20
		JUN 2020	05/28/20	/ /		102.50	WWTP INTERNET SVC 05/29-06/28/20
		Vendor's Total ----->				205.00	
06-20	ATO01 (A TO Z SUPPLY)	072320	07/23/20	08/22/20	A	450.00	SL CANCEL COVID-19 CHK #1593 FROM 02/19/20
		371114	05/26/20	06/25/20	A	42.98	WATER CLAMP
		371531	06/03/20	07/03/20	A	21.75	VACTRON
		371844	06/08/20	07/08/20	A	949.76	LIME
		372438	06/18/20	07/18/20	A	51.58	HOSE FITTINGS
		Vendor's Total ----->				1516.07	
06-20	AVI01 (SERA AVILES)	062419H	06/24/19	/ /		100.00	-STALE DATED CHK# 035787
06-20	B&C01 (B & C TRUE VALUE HOME CTR)	420050	05/22/20	06/21/20	A	7.77	KEY
		420621	05/27/20	06/26/20	A	36.11	STREET SIGN
		420715	05/27/20	06/26/20	A	14.59	BATTERIES
		420768	05/28/20	06/27/20	A	27.23	PARKING METERS
		420809	05/28/20	06/27/20	A	58.45	PARKING METERS
		420909	05/29/20	06/28/20	A	60.10	MISC
		420911	05/29/20	06/28/20	A	25.06	STREET SIGNS
		421050	05/30/20	06/29/20	A	45.08	PIPE FITTINGS
		422190	06/07/20	07/07/20	A	171.13	TOOLS
		422476	06/09/20	07/09/20	A	112.82	PARK RENTALS
		423218	06/15/20	07/15/20	A	9.75	CORD SASH
		424290	06/23/20	07/23/20	A	29.05	SHOP
		424305	06/23/20	07/23/20	A	47.83	WATER WRENCH
		424334	06/23/20	07/23/20	A	35.11	TRASH BAGS
		424445	06/24/20	07/24/20	A	39.58	BUILDING REPAIR/TOILET & OFFICE SUPPLIES
		425109	06/29/20	07/29/20	A	19.50	DOOR TRIM REPAIR
		425129	06/29/20	07/29/20	A	52.94	SUGARLOAF CLEAN UP
		K23550	06/17/20	07/17/20	A	179.38	HOSES/FITTINGS
		K23555	06/17/20	07/17/20	A	12.87	PAINT ROLLER
		Vendor's Total ----->				984.35	
06-20	BAN01 (JOHN PEKAREK, BANNER COMMUN	9515	05/19/20	06/18/20	A	112.84	RADIO EQUIP UNIT#26
		9516	07/01/20	07/31/20	A	50.00	WTP RADIO REPEATERS JUNE 2020
		9544	06/02/20	07/02/20	A	43.40	RADIO FOR MIC UNIT#26
		37078	06/01/20	07/01/20	A	50.00	WTP RADIO REPEATERS MAY 2020
		Vendor's Total ----->				256.24	
06-20	BEA02 (BEAM SECURITY SYSTEMS)	R207782	06/01/20	/ /		126.00	COMMERCIAL FIRE INSPECT/MONITOR 06/01-08/31/
06-20	BEA03 (BEAR RIVER HIGH SCHOOL BAND	063020	06/30/20	/ /		100.00	UNCLAIMED MONIES CHK#22566 FROM 09/07/12
06-20	BEA07 (BEAR YUBA LAND TRUST)	0319-0805	08/05/20	/ /		1332.10	PER CONTRACT 03/19-08/05/20
06-20	BEE01 (LAURA ASHLEY BEEBE)	061919H	06/19/19	/ /		25.00	-STALE DATED CHK# 035790
06-20	BLA07 (BLAKE BUTTS)	061220	06/12/20	/ /		453.67	UNCLAIMED MONIES CHK#1330 FROM 07/05/19
06-20	BOR01 (BORGES & MAHONEY)	141960	05/18/20	06/17/20	A	2625.21	CHLORINE DETECTOR
06-20	BUC01 (BUCKMASTER OFFICE SOLUTIONS	394248	05/28/20	/ /		149.32	CONTRACT USAGE 04/29-05/28/20
		395702	06/26/20	/ /		104.20	CONTRACT USAGE 05/29-06/28/20
		397442	07/28/20	/ /		160.57	CONTRACT USAGE 06/29-07/28/20
		Vendor's Total ----->				414.09	

REPORT.: Aug 31 20 Monday
 RUN...: Aug 31 20 Time: 15:03
 Run By.: Desirae Andresen

City of Nevada City
 Month End Payable Activity Report
 Report for 06-20

PAGE: 003
 ID #: PY-AC
 CTL.: NEV

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
06-20	BUS02 (BUSINESS CARD/B OF A VISA)	JUN 2020 MAY 2020	07/06/20 06/06/20	/ / / /		7684.97 90.00	MISC DEPT PURCHASES 06/07-07/06/20 MISC DEPT PURCHASES 05/07-06/06/20
			Vendor's Total	----->		7774.97	
06-20	CAS08 (CASH)	APR-JUN20	07/02/20	/ /		38.02	PETTY CASH REIMB APR-JUN 2020
06-20	CEN02 (CENTER FOR MUNICIPAL SOLUTI184530-002		05/01/20	/ /		1650.00	CELLULAR ANTENNA 980HELLING/K.GALLAGHER APR
06-20	CHE08 (CHEMTRADE CHEMICALS US LLC) 92918059		06/23/20	/ /		2279.77	WTP CHEMICAL
06-20	CIE01 (VICTORIA CIENFUEGOS)	061720	06/17/20	/ /		94.32	UNCLAIMED MONIES CHK#13239 FROM 05/10/19
06-20	CIE02 (SOPHIA CIENFUEGOS)	062920	06/29/20	/ /		25.70	UNCLAIMED MONIES CHK#13213 FROM 03/29/19
06-20	CIT01 (CITY OF GRASS VALLEY)	NCPD-0307	05/12/20	06/11/20	A	500.00	GVPD RANGE USE PMNT 3Q FY 19/20
06-20	COM03 (COMMERCIAL INDUSTRIAL SUPPL	081441	04/24/20	/ /		1144.60	WTP FILTER VALVES
06-20	COM08 (COMCAST)	62071920 DPW JUN20	06/15/20 05/27/20	/ / / /		32.14 110.89	MNTHLY TV CHG/MTG REC 06/20-07/19/20 DPW MNTHLY SVC INTERNET 06/02-07/01/20
			Vendor's Total	----->		143.03	
06-20	CON01 (ERIN CONNOLLY)	063020	06/30/20	/ /		114.00	REFUND BUSINESS LIC FEE CLOSED BIZ COVID-19
06-20	CON11 (CME SERVICES)	64800 64802	06/08/20 06/24/20	/ / / /		37650.00 30572.60	COMMERCIAL ST, PHASE 1 COMMERCIAL ST PHASE I
			Vendor's Total	----->		68222.60	
06-20	COO01 (COOLER ZONE)	53841	06/01/20	/ /		49.00	COOLER RENTAL JUNE 2020
06-20	COR01 (CORBIN WILLITS SYSTEMS)	C005151	05/15/20	06/14/20	A	432.01	MNTHLY OPS SYS JUNE 2020
06-20	COU14 (COUNTY OF NEVADA)	IN0031485	06/08/20	07/08/20	A	186.86	FACILITY #5756 ANNUAL INSPECTION FEE
06-20	COU23 (NEVADA COUNTY COLLECTIONS)	JUN 2020 MAR 2020u MAR 2020y MAY 2020	07/21/20 06/01/20 06/01/20 06/11/20	08/20/20 / / / / 07/11/20	A A A	921.00 4021.00 4021.00 991.50	PARKING TIX/POC JUN 2020 -Ck# 037409 Reversed Ck# 037598->037409 Replacement PARKING TIX/POC MAY 2020
			Vendor's Total	----->		1912.50	
06-20	CRA01 (CRANMER ENGINEERING, INC.)	GCE0697 GCE0698 GCE0699 GCE0700 GCG0034 GCG0035 GCG0036	05/31/20 05/31/20 05/31/20 05/31/20 06/30/20 06/30/20 06/30/20	06/30/20 06/30/20 06/30/20 06/30/20 07/30/20 07/30/20 07/30/20	A A A A A A A	824.00 189.00 26.50 2451.80 824.00 189.00 2663.80	WATER TESTING WATER TESTING WATER TESTING WASTEWATER TESTING LAB TESTS LAB TESTS LAB TESTS
			Vendor's Total	----->		7168.10	
06-20	CUR03 (CURTIS BLUE LINE)	CM21838C INV386916 INV390527 INV398906	05/08/20 05/06/20 05/20/20 06/22/20	/ / / / / / / /		1537.25 86.30 378.98 1250.65	-NEW ENGINE EQUIP RESERVE OFFICER EQUIP K.STOFLETH NEW ENGINE EQUIP ENGINE EQUIP
			Vendor's Total	----->		178.68	
06-20	DAT01 (DATA TICKET, INC.)	113610 114536	06/11/20 07/09/20	07/11/20 08/08/20	A A	987.45 1110.51	TICKET PROCESSING MAY 2020 TICKET PROCESSING JUNE 2020
			Vendor's Total	----->		2097.96	
06-20	DAV05 (DAVE'S AUTO REPAIR)	43879	05/18/20	/ /		46.75	SMOG #31

REPORT.: Aug 31 20 Monday
 RUN...: Aug 31 20 Time: 15:03
 Run By.: Desirae Andresen

City of Nevada City
 Month End Payable Activity Report
 Report for 06-20

PAGE: 004
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Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
06-20	DEL08 (DELTA INDUSTRIAL SOLUTIONS)	28420	03/19/20	/ /		2140.80	RECYCLE BINS
		29013	05/06/20	/ /		1491.35	SUPPLIES
		29285	06/03/20	/ /		205.24	CLEANING SUPPLIES
		29415	06/22/20	/ /		1050.96	TRASH BAGS
		Vendor's Total ----->				4888.35	
06-20	DEP06 (DEPT OF FORESTRY & FIRE)	1270549A	08/01/20	/ /		4577.03	BROADCAST DISPATCH 4TH QTR FY 19/20
06-20	DEP13 (DEPARTMENT OF JUSTICE)	447491	04/08/20	/ /		140.00	BLOOD & ALCOHOL ANALYSIS MAR 2020
		450838	05/07/20	/ /		105.00	BLOOD & ALCOHOL ANALYSIS APR 2020
		454980	06/04/20	/ /		70.00	BLOOD & ALCOHOL ANALYSIS MAY 2020
		457573	06/30/20	/ /		98.00	FINGERPRINT APPS JUN 2020
		Vendor's Total ----->				413.00	
06-20	DEP17 (DEPT OF TOXIC SUBSTANCES CO 19SM4869		05/18/20	/ /		37.02	INDIAN FLAT PROJ#101377-SM INV#19SM4869
06-20	DEP20 (DEPARTMENT OF TRANSPORTATIO 20011432		06/09/20	/ /		387.80	STREET BRINE 12/16/19-12/15/20
06-20	DIG01 (DIGNITY HEALTH MED FACILITY	062420	06/24/20	/ /		100.00	UNCLAIMED MONIES CHK#32355 FROM 09/25/17
06-20	DIV01 (DIVISION OF THE STATE ARCHI4Q FY1920		07/02/20	/ /		25.20	DISABILITY ACCESS & ED FEE SB1186 APR-JUN 20
	Q4 FY1920		08/11/20	/ /		4.40	RESIDUAL DISABILITY ACCESS&ED FEE SB1186 APR
		Vendor's Total ----->				29.60	
06-20	DMC01 (DMCE CONCRETE &)	4057	06/10/20	07/10/20	A	16038.00	BOULDER ST IMPROVEMENTS THROUGH 05/31/20
		4065	06/15/20	07/15/20	A	50922.70	BOULDER ST IMPROVEMENTS/CHANGE ORDERS
		072720	07/27/20	08/26/20	A	32151.58	BOULDER ST IMPROVEMENTS RETENTION
		Vendor's Total ----->				99112.28	
06-20	DOK01 (DOKKEN ENGINEERING)	37110	07/10/20	/ /		7338.47	NEVADA ST BRIDGE DESIGN PROJ#2244 MAY-JUN 20
06-20	DUN02 (DUNDAS GEOMATICS, INC.)	0619	06/29/20	/ /		10500.00	MAPPING FOR MEASURE S
06-20	ECO01 (ECONOMY PEST CONTROL INC)	200131	05/28/20	06/27/20	A	140.00	FIRE PEST CONTROL MAY, JUN, JUL 2020
		207184	07/02/20	08/01/20	A	200.00	SEAMANS LDGE ANT TREATMENT
		Vendor's Total ----->				340.00	
06-20	EMP01 (EMPLOYMENT DEVEL DEPT)	L16466900	07/29/20	08/28/20	A	6944.98	UNEMPLOYMENT 04/01-06/30/20 #L1646690016
06-20	ENG06 (ENGINEERED FIRE SYSTEMS, IN	16558	07/01/20	/ /		350.00	FIRE PLAN REVIEW PURIST EXTRACTS 06/08&06/11
		16559	07/01/20	/ /		100.00	FIRE PLAN REVIEW SHADY CREEK TRADING CO 06/2
		Vendor's Total ----->				450.00	
06-20	ETH00 (ETHAN WADE GRAPHICS)	48130	05/30/20	/ /		112.61	EMBROIDERY
		49776	02/25/20	/ /		263.84	VOLUNTEER T-SHIRTS
		Vendor's Total ----->				376.45	
06-20	EXA01 (EXAMWORKS CLINICAL SOLUTION	2732	04/22/20	/ /		50.00	LIABILITY CLAIM #NC033 P.PARKS F#GHCO02649
		7113	05/01/20	/ /		162.50	LIABILITY CLAIM #NC033 P.PARKS F#GHCO02649
		Vendor's Total ----->				212.50	
06-20	FER02 (FERRELLGAS)	111190012	05/27/20	06/26/20	A	20.58	THERMO
		111213457	06/22/20	07/22/20	A	45.61	PROPANE
		111217529	06/25/20	07/25/20	A	52.38	THERMO
		Vendor's Total ----->				118.57	
06-20	FER05 (FERGUSON ENTERPRISES, INC.)	1549108	05/27/20	/ /		613.64	REPAIR BANDS
		1553738	06/17/20	/ /		598.91	EQ BASIN PIPING
		1555790	06/23/20	/ /		607.39	EQ BASIN PIPING
		8545986	06/18/20	/ /		34.30	FLOW METER INSTALLATION PART
		CM132565C	06/24/20	/ /		598.91	EQ BASIN PIPING
		Vendor's Total ----->				1255.33	

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06-20	FRE04 (LISA FRENCH)	041420u 060220	06/10/20 06/02/20	/ / / /		205.00 171.00	Ck# 037479 Reversed SL 04/01/20 CANCEL/STOP PAYMENT CHK #37262
		Vendor's Total ----->				34.00-	
06-20	GAE01 (GAETKE MEDICAL CORP)	1825057 1825065 1825191	01/15/20 01/15/20 01/15/20	/ / / / / /		640.33 616.08 640.33	ANNUAL PHYSICAL S.FOSTER 01/15/20 ANNUAL PHYSICAL S.GOODSPEED 01/15/20 ANNUAL PHYSICAL C.ELLISON 01/15/20
		Vendor's Total ----->				1896.74	
06-20	GEA01 (GEARED UP DRIVE TRAIN)	I002010	06/26/20	/ /		792.51	UNIT #23 SPOTLIGHT INSTALL
06-20	GEH01 (TRISH GEHRKE)	080819H	08/08/19	/ /		100.00-	STALE DATED CHK# 036052
06-20	GMF01 (GM FINANCIAL)	060220	06/02/20	/ /		27791.43	2 CHEVY SILVERDAO 2020-PAYMENT 1
06-20	GOL20 (GOLD COUNTRY WATER)	0135210	06/09/20	/ /		12.95	WATER
06-20	GRA01 (GRAY ELECTRIC COMPANY)	052063 052064	05/28/20 05/28/20	06/27/20 06/27/20	A A	26.00 28.00	CITY HALL ALARM SVC JUN 2020 SEAMANS LDGE ALARM SVC JUN 2020
		Vendor's Total ----->				54.00	
06-20	GRA02 (GRASS VALEY CHEVRON)	053120	05/31/20	/ /		320.00	CAR WASHES
06-20	GRA04 (GRAFIX SYSTEMS)	280245 280246	06/12/20 06/12/20	/ / / /		1779.80 1560.43	ENGINE LETTERING ENGINE LETTERING
		Vendor's Total ----->				3340.23	
06-20	GRA10 (GRAINGER)	956569873	06/18/20	07/18/20	A	187.48	HOSE
06-20	GRA14 (CITY OF GRASS VALLEY FIRE)	DFD1020004 FD1020005 FD2120004 FD2120005 FD2120006	06/25/20 06/29/20 05/21/20 06/30/20 06/30/20	07/25/20 07/29/20 06/20/20 07/30/20 07/30/20	A A A A A	262.23 1000.00 3217.82 2718.33 2742.83	COMPUTER BATTERY/WUI KITS READY SET GO MAILER SALARY NON-PERM SALARY NON-PERM SALARY NON-PERM
		Vendor's Total ----->				9941.21	
06-20	GRA24 (GRASS VALLEY AIR)	62604	06/29/20	/ /		223.64	PD A/C SERVICE/REPAIR
06-20	GRE17 (GREAT AMERICA FINANCIAL SVC)	27206516	06/08/20	/ /		384.46	COPIERS CONTRACT 06/01-06/30/20
06-20	HAN01 (HANSEN BROS. ENTERPRISES)	336337	05/29/20	06/28/20	A	692.98	CUT BACK
06-20	HAR04 (ALANNA HARDIN)	062520	06/25/20	/ /		76.73	UNCLAIMED MONIES CHK#13408 FROM 09/13/19
06-20	HAY01 (HAYES GRAHAM)	020011102	06/24/20	/ /		101.00	DATA TICKET ISSUE/APPEAL CIT #NC020011102
06-20	HDL00 (HINDERLITER, deLLAMAS & ASSSIN)	001636 SIN001725	06/25/20 06/01/20	/ / / /		976.01 1494.27	CONTRACT SVCS SALES TAX AUDI Q4-2019 CONTRACT SVCS SALES 06/24/20
		Vendor's Total ----->				2470.28	
06-20	HEI01 (JULIE HEICK)	082219H	08/22/19	/ /		90.00-	STALE DATED CHK# 036083
06-20	HES01 (KELSEY HESS)	122419u 122419y	06/29/20 06/29/20	/ / / /		46.33 46.33	Ck# 036823 Reversed Ck# 037670->036823 Replacement
		Vendor's Total ----->				.00	
06-20	HIL02 (HILLS FLAT LUMBER CO.)	07068472 07068472u	05/15/20 06/24/20	06/14/20 / /	A	5725.67 5725.67	WWTP MAG Ck# 037628 Reversed
		Vendor's Total ----->				.00	

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06-20	HIL10 (HILL BROTHERS CHEMICAL CO.)	07068472	05/15/20	/ /		5725.67	WWTP MAG
		07070201	06/25/20	/ /		5511.77	CHEMICAL
		Vendor's Total ----->				11237.44	
06-20	HIR00 (HIRERIGHT, LLC)	H0183256	06/30/20	/ /		30.15	NEW HIRE BACKGROUND WWTP/WTP J.DWYER 06/23/2
06-20	HOL03 (ANGIE HOLM)	020007710H	03/20/19	/ /		86.00	-STALE DATED CHK# 035141
06-20	HUN01 (HUNT & SONS, INC.)	554807	06/30/20	/ /		32.06	FD FUEL JUNE 2020
06-20	HUR01 (CHARLES HURST)	071520	07/15/20	/ /		5000.00	CLAIM C.HURST EEOC CHARGE 550-2019-01855
06-20	INT07 (INTERSTATE SALES)	5309	06/05/20	07/05/20	A	905.19	PAINT
		5503	06/23/20	07/23/20	A	2638.35	THERMAL CROSSWALKS
		Vendor's Total ----->				3543.54	
06-20	JAC02 (JACOBSON JAMES & ASSOCIATES)	2004.0181	05/06/20	/ /		2135.00	WWTP PERMITTING
		2005.0245	06/04/20	/ /		640.00	PERMIT ASSISTANCE THROUGH 05/31/20
		Vendor's Total ----->				2775.00	
06-20	JAC03 (JACKSON LEWIS P.C.)	7554533	05/28/20	/ /		383.50	INVESTIGATION C.HURST CLAIM#E-PARSAC-2018-05
		7575810	06/30/20	/ /		4631.50	INVESTIGATION C.HURST CLAIM#E-PARSAC-2018-05
		Vendor's Total ----->				5015.00	
06-20	JON00 (JONES & MAYER)	043020	04/30/20	/ /		8050.00	LEGAL SVCS APR 2020
		053120	05/31/20	/ /		10657.50	LEGAL SVCS MAY 2020
		063020	06/30/20	/ /		10735.00	LEGAL SVCS JUN 2020
		Vendor's Total ----->				29442.50	
06-20	JOR01 (JORGENSEN COMPANY)	5885134	06/19/20	/ /		179.61	ANNUAL HOOD SYSTEM MAINT
06-20	KAZ00 (ROSE KAZY)	062420	06/24/20	/ /		100.00	UNCLAIMED MONIES CHK#31810 FROM 06/13/17
06-20	KIN02 (SHANE KINNE)	062620	06/26/20	/ /		50.00	UNIFORM ALLOWANCE
06-20	LES03 (LESTER ENTERPRISES)	10094	05/20/20	/ /		400.00	TREE REMOVAL
		10115	06/15/20	/ /		458.75	VAC TRON REPAIR
		Vendor's Total ----->				858.75	
06-20	LEX01 (RELX INC. DBA LEXIS NEXIS)	309266646	05/31/20	/ /		115.00	ONLINE ATTORNEY SVC MAY 2020
06-20	MAD05 (ROBERT W. MADSEN)	051319H	05/13/19	/ /		100.00	-STALE DATED CHK# 035531
06-20	MAR02 (MARATHON BUSINESS FORMS)	17542	05/21/20	06/20/20	A	774.13	A/P CHECK STOCK
06-20	MAS04 (SEAN MASON)	060420	06/04/20	/ /		207.49	UNIFORM ALLOWANCE REIMB
		061820	06/18/20	/ /		674.30	OT FOR PP 05/30-06/19/20
		Vendor's Total ----->				881.79	
06-20	MIN02 (ERIN MINETT)	121119u	06/30/20	/ /		100.00	Ck# 036785 Reversed
		121119y	06/30/20	/ /		100.00	Ck# 037744->036785 Replacement
		Vendor's Total ----->				.00	
06-20	MIS01 (MISCOWATER)	14948PABR	06/26/20	/ /		715.28	BLOWER OIL
06-20	MIW01 (MIWALL CORPORATION)	8742	05/08/20	06/07/20	A	413.88	TRAINING AMMO
06-20	MOL00 (JORDAN MOL)	070319H	07/03/19	/ /		15.40	-STALE DATED CHK# 035814

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06-20	MUN04 (MUNICIPAL CODE CORPORATION)	00343710 00344710	06/03/20 06/08/20	/ / / /		250.00 900.00	ADMIN SUPPORT FEE 06/01/20-05/31/21 ANNUAL INTERNET CODE FEE 06/01/20-05/31/21
					Vendor's Total ----->	1150.00	
06-20	MUN05 (MUNICIPAL EMERGENCY SERVICEIN1470364		06/19/20	/ /		858.25	AIR BOTTLE TESTING
06-20	NCT00 (NEVADA CO. DIGITAL MEDIA CE	1147 1178	06/02/20 07/02/20	/ / / /		400.00 2060.00	VIDEO SVCS MAY 2020 VIDEO SVCS JUNE 2020
					Vendor's Total ----->	2460.00	
06-20	NEV02 (NEVADA IRRIGATION DISTRCT)	060920 070820 081120 0505*0602 0505+0602 0505-0602 0505/0602 0602*0707 0602+0707 0602-0707 0602/0707	06/09/20 07/08/20 08/11/20 06/02/20 06/02/20 06/02/20 06/02/20 07/07/20 07/07/20 07/07/20 07/07/20	07/09/20 08/07/20 09/10/20 07/02/20 07/02/20 07/02/20 07/02/20 08/06/20 08/06/20 08/06/20 08/06/20	A A A A A A A A A A A	23666.04 19798.91 18658.42 20.90 36.52 163.94 19.60 20.90 52.94 202.42 19.60	WATER SVC DS CANAL 04/30-05/31/20 ACCT#17033 WATER SVC DS CANAL 05/31-06/30/20 ACCT#17033 WATER SVC DS CANAL 06/30-07/31/20 ACCT#17033 WATER SVC 5 KIDDER 05/05-06/02/20 ACCT#38626 WATER SVC 5 KIDDER 05/05-06/02/20 ACCT#38493 WATER SVC 201 PROV 05/05-06/20/20 ACCT#37256 WATER SVC 201 PROV 05/05-06/02/20 ACCT#37398 WATER SVC 5 KIDDER 06/02-07/07/20 ACCT#38626 WATER SVC 5 KIDDER 06/02-07/07/20 ACCT#38493 WATER SVC 201 PROV 06/02-07/07/20 ACCT#37256 WATER SVC 201 PROV 06/02-07/07/20 ACCT#37398
					Vendor's Total ----->	62660.19	
06-20	NEV03 (NEVADA CITY CHAMBER)	Q4 FY1920	07/02/20	08/01/20	A	3318.64	TOT'S 4TH QTR FY 19/20
06-20	NEV06 (NEVADA CITY ENGINEERING)	29230 070920	06/04/20 07/09/20	07/04/20 08/08/20	A A	3137.50 311.00	ANNEXATION MAPPING MAY 2020 MAPPING
					Vendor's Total ----->	3448.50	
06-20	NEV15 (NEVADA COUNTY PROBATION DEP	062320	06/23/20	/ /		100.00	RVETS 01/0820 & 07/08/20 COUNTY OF NEVADA
06-20	NEV33 (NEVADA CO TRANSPORTATION CO	073120	07/31/20	08/30/20	A	21860.74	RTMF PASS THRU FEES FY 19/20
06-20	NEV40 (NEVADA COUNTY CONSOLIDATED	201920191 201920192 201920193 201920194 201920203	05/29/20 05/29/20 05/29/20 05/29/20 06/22/20	06/28/20 06/28/20 06/28/20 06/28/20 07/22/20	A A A A A	559.65 435.36 1205.19 205.49 50.00	VAH MAINT VEH MAINT VEH MAINT VAH MAINT TB TESTING
					Vendor's Total ----->	2455.69	
06-20	NEV54 (COUNTY OF NEVADA)	131698	07/25/20	/ /		16119.85	IT SVC 7/1/19-6/27/20 INV#131695,131691,1316
06-20	NOR30 (NORTH STATE CONSULTING)	20-05	06/01/20	/ /		3024.00	ENGINEER CONSULT MAY 2020
06-20	OFF06 (OFFICE DEPOT, INC.)	489664683 502495904	05/08/20 05/29/20	/ / / /		80.18 25.15	COPY PAPER POST-IT NOTES
					Vendor's Total ----->	105.33	
06-20	OND01 (ON DEMAND LEGAL)	200816.01 204709.01	02/19/20 05/18/20	/ / / /		1011.00 1513.92	LIABILITY CLAIM #NC033 P.PARKS F#GHC0022649 LIABILITY C#NC033 P.PARKS F#GHC0022649
					Vendor's Total ----->	2524.92	
06-20	P.S00 (P. SCOTT BROWNE, ATTORNEY)	PE 061520	06/15/20	/ /		194.00	NC B&B LIT 05/16-06/15/20
06-20	PAC01 (PAC MACHINE CO., INC.)	79869	05/26/20	/ /		562.59	PUMP ELECT INSTALL
06-20	PAC02 (PACIFIC GAS & ELECTRIC)	062320 070320 072220 080420 43053120 417-51520	06/23/20 07/03/20 07/22/20 08/04/20 06/02/20 05/15/20	07/23/20 08/02/20 08/21/20 09/03/20 07/02/20 06/14/20	A A A A A A	20400.55 1064.08 18538.63 1094.59 1103.52 14576.65	GAS/ELECT SVC 05/16-06/16/20 GAS SVC 05/31-06/30/20 GAS/ELECT SVC 06/17-07/15/20 GAS SVC 06/30-07/31/20 GAS SVC 04/30-05/31/20 GAS/ELECT SVC 04/17-05/15/20
					Vendor's Total ----->	56778.02	

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06-20	PET02 (PETER SCHACK CONSTRUCTION E	PW-59	06/08/20	/ /		3500.00	LONG ST WATERLINE REPAIR
		PW-60	06/11/20	/ /		4700.00	LONG ST MISC TRENCH PAVING
		PW-61	06/26/20	/ /		5800.00	STREET MAINT SUGARLOAF & COYOTE ST
		Vendor's Total ----->				14000.00	
06-20	PIT03 (PITNEY BOWES SUPPLIES)	101575790	06/08/20	/ /		113.79	EQUIP RENTAL#0040064476 03/30-06/28/20
		101577008	06/10/20	/ /		184.50	SLA SVC AGREEMENT #0040253435 01/01-06/30/20
		Vendor's Total ----->				298.29	
06-20	PIT04 (PITNEY BOWES POSTAGE BY PHO	060520	06/05/20	/ /		958.00	MAR&APR UTILITY BILLING&GENERAL POSTAGE
		070520	07/05/20	/ /		1109.50	LATE NOTICE MAR&APR/GENRAL PSTG/BILLING MAY&
		080520	08/05/20	/ /		655.00	GENERAL PSTG & LATE NOTICES MAY & JUN 2020
		Vendor's Total ----->				2722.50	
06-20	PLA01 (PLAZA TIRE CO., INC.)	5082840	06/25/20	07/25/20	A	131.95	TIRES UNIT #23
06-20	PLA13 (PLATT)	0J36378	05/20/20	/ /		15.20	EFFLUENT BUILDING LIGHT BULB
		0J37562	05/20/20	/ /		42.05	EFFLUENT BUILDING LIGHT BALLAST
		Vendor's Total ----->				57.25	
06-20	QUI03 (QUICK RESPONSE SEPTIC)	42186	07/22/20	/ /		1397.26	WASH STATIONS COVID-19
06-20	RAD01 (THE RADAR SHOP INC.)	12759	06/10/20	/ /		276.00	PATROL CAR RADAR CALIBRATION
06-20	RAY01 (RAY MORGAN CO)	2978510	06/03/20	/ /		80.80	CONTRACT USAGE 05/01-05/31/20
		3008342	07/07/20	/ /		73.44	CONTRACT USAGE 06/01-06/30/20
		Vendor's Total ----->				154.24	
06-20	RCN01 (RCN COMMUNICATIONS, LLC)	113466455	06/30/20	/ /		864.83	NEW TRUCK MODEMS UNIT #24, 25
06-20	REA00 (REAL GRAPHIC)	110083	06/30/20	/ /		4.89	MEASURE S COMMERCIAL ST
06-20	RIE02 (RIEBE'S NAPA AUTO PARTS)	199861	05/17/20	06/16/20	A	6.62	VEH MAINT
		212683	06/07/20	07/07/20	A	56.18	SHOP
		868114	05/06/20	06/05/20	A	46.23	TIEDOWN
		869240	05/18/20	06/17/20	A	11.27	VEH MAINT
		870085	05/27/20	06/26/20	A	5.22	FUEL LINE
		870098	05/27/20	06/26/20	A	21.00	MISC
		870991	06/04/20	07/04/20	A	10.36	MOTOR OIL
		871016	06/04/20	07/04/20	A	25.92	UNIT #26 BELT
		871038	06/04/20	07/04/20	A	15.76	TOWELS
		871047	06/04/20	07/04/20	A	5.14	CONNECTORS
		871390	06/08/20	07/08/20	A	13.51	PAINT CLEANING
		871406	07/14/20	08/13/20	A	19.32	SEWER
		872320	06/16/20	07/16/20	A	9.31	UNIT #22 MISC SUPPLIES
		872399C	06/16/20	07/16/20	A	25.92	UNIT #26 BELT-REFUND
		Vendor's Total ----->				219.92	
06-20	ROB03 (ROBINSON ENTERPRISES, INC.)	29137	05/20/20	06/19/20	A	122.20	SKID STEER
		29378	05/31/20	06/30/20	A	3829.50	WWTP BIO-SOLIDS CUST#141130 INV#IN00029378
		30155	06/30/20	07/30/20	A	2610.96	WWTP BIO SOLIDS CUST#141130 INV#IN00030155
		20052364	05/31/20	06/30/20	A	424.10	DPW FUEL CUST#141100 INV#FI20052364
		20052365	05/31/20	06/30/20	A	676.24	PD FUEL CUST#141120 INV #FI20052365
		20052366	05/31/20	06/30/20	A	108.73	WWTP FUEL CUST#141130 INV#FI20052366
		20052370	05/31/20	06/30/20	A	376.78	FD FUEL CUST#141217 INV#FI20052370
		20061388	06/15/20	07/15/20	A	686.01	DPW FUEL CUST#141100 INV #FI20061388
		20061389	06/15/20	07/15/20	A	853.57	PD FUEL CUST#141120 INV #FI20061389
		20061390	06/15/20	07/15/20	A	168.93	WWTP FUEL CUST#141130 INV#FI20061390
		20061394	06/15/20	07/15/20	A	392.43	FD FUEL CUST#141217 INV #FI20061394
		20062370	06/30/20	07/30/20	A	280.75	DPW FUEL CUST#141100 INV#FI20062370
		20062371	06/30/20	07/30/20	A	804.33	PD FUEL CUST#141120 INV#FI20062371
		20062375	06/30/20	07/30/20	A	642.03	FD FUEL CUST#141217 INV#FI20062375
		Vendor's Total ----->				11976.56	
06-20	RUB02 (PHIL RUBLE & MIMI SIMMONS)	022819u	06/29/20	/ /		9600.00	Ck# 035102 Reversed
		022819y	06/29/20	/ /		9600.00	Ck# 037671->035102 Replacement
		Vendor's Total ----->				.00	

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06-20	SAN18 (ROBERT SANCHEZ)	063020	06/30/20	/ /		157.95	UNIFORM ALLOWANCE
06-20	SCI02 (SCI CONSULTING GROUP)	C9135	06/10/20	/ /		525.00	ZYFA CANNABIS PERMIT APP THROUGH 06/08/20
06-20	SEC01 (SECURE RECORD MANAGEMENT)	22065	05/28/20	/ /		50.00	RECORDS SHRED 05/06/20
06-20	SIE67 (SIERRA STREAMS INST.)	050620B 0620PROVQ	05/06/20 07/08/20	/ / / /		294.00 1116.00	BROWNSFIELD QUARTZ MILL SSI APR 2020 BROWNSFIELD QUARTZ MILL SSI JUNE 2020
			Vendor's Total	----->		1410.00	
06-20	SMA02 (SMARTERBROADBAND, INC.)	101957	06/15/20	/ /		140.00	BROADBAND MNTHLY SVC JULY 2020
06-20	SOL05 (SOLENIIS LLC)	131634103	06/18/20	/ /		2836.41	BELT PRESS POLYMER
06-20	SPD01 (SPD MARKETS)	04619210 05840858 07745613 07745862	06/04/20 05/06/20 05/11/20 05/11/20	07/04/20 06/05/20 06/10/20 06/10/20	A A A A	32.28 20.58 97.48 65.62	PROTEST SUPPLIES DISH SOAP STATION SUPPLIES HAND SANTIZER COVID-19
			Vendor's Total	----->		215.96	
06-20	SPD02 (SPD SAW SHOP)	118054 118168 118175 118242 119020 119047	05/21/20 06/02/20 06/03/20 06/11/20 06/12/20 06/15/20	06/20/20 07/02/20 07/03/20 07/11/20 07/12/20 07/15/20	A A A A A A	20.70 6.50 45.71 87.52 58.24 18.26	WEDGES FUEL MIX WEED EATER PARTS BLOWER REPAIR GLOVES/LINE EQUIP REPAIR
			Vendor's Total	----->		236.93	
06-20	SSD01 (SSDTTF - SAC SHERIFF'S TRAI1920-0068)		07/22/20	/ /		902.00	C.LEWIS SWAT SCHOOL 09/23-10/04/19
06-20	STA08 (JENIFER STAVES)	080320	08/03/20	/ /		86.00	REFUND DOUBLE PAYMENT CIT #NC010011110
06-20	STA11 (STATE CONTROLLER'S OFFICE)	00002227	06/12/20	07/12/20	A	76.04	STATE TAX FEES/OFFSETS 01/01/19-12/31/19
06-20	STA48 (JEREMY STARNES)	052920	05/29/20	/ /		76.41	UNIFORM ALLOWANCE REIMB
06-20	STE12 (STERICYCLE, INC.)	300512031	06/01/20	/ /		22.34	SHARPS MNTHLY COLLECTION/MED WASTE JUNE 2020
06-20	SUN01 (SUNRISE ENVIRONMENTAL)	109876 110732 110788 111395 111396 111468	05/18/20 06/08/20 06/08/20 06/26/20 06/26/20 06/29/20	06/17/20 07/08/20 07/08/20 07/26/20 07/26/20 07/29/20	A A A A A A	243.07 225.35 212.12 463.69 453.81 158.31	SUPPLIES GRAFFITI REMOVAL BATH TISSUE MATERIALS/SUPPLIES MATERIALS/SUPPLIES SUPPLIES
			Vendor's Total	----->		1756.35	
06-20	SWA04 (SWARTZ DIESEL)	7518 7531 7579	05/22/20 05/22/20 06/12/20	/ / / / / /		160.00 639.15 1675.92	REPAIR UNIT #25 COOLANT LEAK/REPAIR UNIT #26 MOTOR MOUNT UNIT #27
			Vendor's Total	----->		2475.07	
06-20	THA01 (THATCHER COMPANY OF CA., IN	276051 276053C 276054 276055C	06/17/20 06/17/20 06/17/20 06/17/20	/ / / / / / / /		5226.33 2000.00 3141.29 900.00	WWTP CHEMICAL -WWTP CHEMICAL RETURN CHLORINE -CL2 CYLINDER RETURN
			Vendor's Total	----->		5467.62	
06-20	TIL01 (DAPHNE TILLOTSON)	062520	06/25/20	/ /		29.24	UNCLAIMED MONIES CHK#11767 FROM 05/16/14
06-20	TRU01 (TRUCK VAULT)	215058	06/29/20	/ /		4308.99	SILVERADO TRUCK BOXES
06-20	UND01 (UNDERGROUND SERVICE ALERT)	202012214	07/22/20	08/21/20	A	410.19	811 TICKET FEES FROM 2019 INV #2020122142

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06-20	UNI01 (THE UNION)	I00561865	03/19/20	04/18/20	A	133.37	PH-PC-VARIANCE APPL AD#561865-01
		I00561888	03/19/20	04/18/20	A	167.75	PH-PC-VARIANCE APPL HELING WY AD#561888-01
		I00584544	06/01/20	07/01/20	A	136.46	PH-CC-BUDGET AD#584544-01
		I00588115	06/11/20	07/11/20	A	153.37	CC-ORD-EMERGENCY EVICTION MOROTORIUM AD#5881
		I00588824	06/11/20	07/11/20	A	126.43	PC-PH-ADU AD#588824-01
		I00590287	06/18/20	07/18/20	A	147.05	PH-PC-ADU AMENDMENT AD#590287-01
		I00590475	06/18/20	07/18/20	A	141.75	CC-ORD SUMMARY 2020-09 SD#590475-01
		Vendor's Total ----->				1006.18	
06-20	UNI20 (THE UNION SUBSCRIPTIONS)	051820	05/18/20	/ /		218.65	52 WEEK RENEWAL FOR 06/20/20-06/20/21
06-20	USA01 (USA BLUE BOOK)	268885	06/16/20	07/16/20	A	220.10	SEWER
		275550	06/23/20	07/23/20	A	236.86	LAB SUPPLIES
		878682	06/16/20	07/16/20	A	1766.54	SEWER HOSE
		Vendor's Total ----->				2223.50	
06-20	V5S01 (V5 SYSTEMS, INC)	INV00157	12/01/18	/ /		360.00	CAMERA SYSTEM STORAGE 12/01/18-05/31/19
		INV00239	06/01/19	/ /		360.00	CAMERA SYSTEM STORAGE 06/01/19-11/30/19
		INV00269	08/28/19	/ /		500.00	CAMERA SYSTEM STORAGE/RELOCATION OF PSU
		INV00340	05/15/20	/ /		360.00	CAMERA SYSTEM STORAGE 12/01/19-05/31/20
		Vendor's Total ----->				1580.00	
06-20	VAL08 (VALLEY TOXICOLOGY SERV)	3761	05/31/20	/ /		300.00	BLOOD & ALCOHOL ANALYSIS MAY 2020
		3786	06/30/20	/ /		540.00	BLOOD & ALCOHOL ANALYSIS JUN 2020
		Vendor's Total ----->				840.00	
06-20	VER01 (VERIZON WIRELESS)	FD JUL20	07/23/20	/ /		152.04	FD IPAD 06/24-07/23/20 INV #9859415386
		FD JUN20	06/23/20	/ /		152.04	FD IPAD 05/24-06/23/20 INV#9857361569
		FD MAY20	05/23/20	/ /		1381.00	FD IPAD MAPPING/E5 COMPUTER 04/24-05/23/20
		PD JUL20	07/23/20	/ /		602.92	PD CELL SVC 06/24-07/23/20 INV #9859415384
		PD JUN20	06/23/20	/ /		566.91	PD CELL SVC 05/24-06/23/20 INV#9857361567
		PD MAY20	05/23/20	/ /		571.35	PD CELL SVC 04/24-05/23/20 INV#9855320564
		DPW JUL20	07/23/20	/ /		76.02	DPW IPAD MAPPING 06/24-07/23/20
		DPW JUN20	06/23/20	/ /		76.02	DPW IPAD MAPPING 05/24-06/23/20 INV#98573615
		DPW MAY20	05/23/20	/ /		76.02	DPW IPAD MAPPING 04/24-05/23/20 INV#98553205
		W-W JUN20	07/07/20	/ /		64.66	WWTP&WTP ON CALL CELL 06/08-07/07/20
		W-W MAY20	06/07/20	/ /		63.81	WWTP&WTP ON CALL CELL 5/8-6/7/20 INV#9856114
		Vendor's Total ----->				3782.79	
06-20	VSP00 (VISION SERVICE PLAN-(CA))	JUN 2020	05/19/20	/ /		446.05	VISION SERVICE PLAN JUN 2020
06-20	WAL01 (WALKER'S OFFICE SUPPLY)	2111571-0	05/22/20	06/21/20	A	14.87	MISC OFFICE SUPPLIES
		2116468-0	06/25/20	07/25/20	A	36.73	FOLDERS & BINDER CLIPS
		Vendor's Total ----->				51.60	
06-20	WIL01 (MARTHA WILSON)	070720	07/07/20	/ /		180.00	PICNIC RENTAL CANCE DUE TO COVID-19 HONEYBOO
06-20	WIL02 (WILLIAMS STATIONERY)	3574896-0	06/20/20	07/20/20	A	64.52	COUNCIL PACKET SUPPLIES/MISC OFFICE SUPPLIES
06-20	WIN06 (WINNER CHEVROLET INC.)	1780	05/06/20	/ /		35.58	PARTS FOR UNIT#26
		1781	05/05/20	/ /		69.44	PARTS FOR UNIT#26
		2020	06/01/20	/ /		864.26	BRAKES UNIT #27
		Vendor's Total ----->				969.28	
06-20	WOL07 (AMY WOLFSON)	061820	06/18/20	/ /		50.00	FAILED DIRECT DEPOSIT TO 529 PLAN
06-20	XIO00 (XIO, INC.)	201210223	06/15/20	/ /		300.00	CLOUD & SCADA SVC 06/15/20
06-20	ZEE01 (ZEE MEDICAL SERVICE CO.)	724904587	06/15/20	07/15/20	A	338.63	MEDICAL SUPPLIES
		B72490458	06/15/20	07/15/20	A	54.13	MASKS-COVID 19
		Vendor's Total ----->				392.76	
06-20	ZYD02 (DAWN ZYDONIS)	060120	06/01/20	/ /		153.16	MISC REIMB APR-MAY 2020
		070120	07/01/20	/ /		17.97	MISC REIMB JUNE 2020
		Vendor's Total ----->				171.13	

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07-20	4LE01 (4LEAF, INC.)	J3652R	08/13/20	/ /		455.00	NATIONAL HOTEL INSP 07/01-07/31/20
07-20	ACE03 (ACE WELDING, INC.)	11574	07/07/20	/ /		1643.07	MAIN ST SAFETY RAIL
07-20	ACT04 (ACTIVE911, INC.)	181752	06/27/20	/ /		98.00	ACTIVE 911 SUBSCRIPTION 10/21/20-10/20/21
07-20	ADV11 (ADVANTAGE GEAR, INC.)	1072-1	07/13/20	/ /		31.85	UNIFORM ALLOWANCE C.ELLISON FY 20/21
07-20	ALA01 (ALAMEDA COUNTY SHERIFFS OFF0803-0814		07/27/20	/ /		850.00	ALAMEDA POST COURSE FOR S.MASON & L.HOLDCROF
07-20	ALH02 (ALHAMBRA & SIERRA SPRINGS)	072320	07/23/20	/ /		75.71	WATER
07-20	ALL00 (ALL SEASON AWARDS)	1096	06/18/20	/ /		182.07	CITY COUNCIL NAME BADGES/PLATES
		1141	07/09/20	/ /		117.05	FD NAME TAGS
		Vendor's Total ----->				299.12	
07-20	AMA00 (SYNCB/AMAZON)	433589436	07/23/20	/ /		1131.25	UMBRELLAS
		433855858	07/22/20	/ /		127.88	MASKS
		434456363	07/30/20	/ /		36.33	AIR FILTERS
		439736973	07/05/20	/ /		11.99	COFFEE FILTERS
		443577674	07/28/20	/ /		22.11	RED PENS
		697395895	07/23/20	/ /		145.32	SAFETY
		779337985	07/23/20	/ /		53.34	SAFETY
		787549657	07/29/20	/ /		43.34	DAY CAMP THERMOMETER
		855337369	07/23/20	/ /		25.98	COVID MASKS
		Vendor's Total ----->				1597.54	
07-20	AME19 (AMERICAN FIDELITY)	D186461	07/21/20	/ /		824.82	STD/LTD BENEFITS JULY 2020
07-20	AME24 (AMERICAN UNITED LIFE INSURA JUL 2020		07/09/20	/ /		534.48	LIFE INS 07/01-07/31/20
07-20	AQU01 (AQUA SIERRA CONTROLS INC)	30734	07/10/20	08/09/20	A	2169.94	WATER PLANT REPAIR
07-20	AQU05 (AQUA SOURCE)	400151	07/02/20	/ /		3965.22	POOL CHLORINE
07-20	ARA01 (ARAMARK)	637542288	07/02/20	/ /		32.94	UNIFORM SVCS
		637542289	07/02/20	/ /		31.01	UNIFORM SVCS
		637549644	07/07/20	/ /		71.33	UNIFORM SVCS
		637555117	07/09/20	/ /		32.94	UNIFORM SVCS
		637555118	07/09/20	/ /		31.01	UNIFORM SVCS
		637561604	07/14/20	/ /		71.33	LINENS
		637566858	07/16/20	/ /		32.94	UNIFORM SVCS
		637566859	07/16/20	/ /		31.01	UNIFORM SVCS
		637574026	07/21/20	/ /		71.33	LINENS
		637579283	07/23/20	/ /		32.94	UNIFORM SVCS
		637579284	07/23/20	/ /		101.24	UNIFORM SVCS
		637586480	07/28/20	/ /		71.33	MATS/LINENS
		637591740	07/30/20	/ /		32.94	UNIFORM SVCS
		637591741	07/30/20	/ /		33.48	UNIFORM SVCS
		Vendor's Total ----->				677.77	
07-20	AT&15 (AT&T CALNET 3)	15155188	08/10/20	/ /		1092.62	07/10-08/09/20 BAN #9391023504
07-20	AT&16 (AT&T - WWTP)	AUG 2020	07/28/20	/ /		111.75	WWTP INTERNET 07/29-08/28/20
07-20	ATO01 (A TO Z SUPPLY)	373388	07/09/20	08/08/20	A	326.36	STORM DRAIN SINK HOLE
		374304	07/26/20	08/25/20	A	930.77	WTP LIME
		374374C	07/28/20	08/27/20	A	19.00	LIME CREDIT
		374394	07/28/20	08/27/20	A	1213.66	COVID-19 DISINFECTION
		Vendor's Total ----->				2451.79	
07-20	AUB04 (AUBURN TIRE SERVICE)	120705	07/11/20	/ /		1468.01	FRONT TIRES UNIT #B5
07-20	B&C01 (B & C TRUE VALUE HOME CTR)	425956	07/06/20	08/05/20	A	13.41	KEYS
		426150	07/07/20	08/06/20	A	240.96	WATER PARTS

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07-20	B&C01 (B & C TRUE VALUE HOME CTR)	426358	07/08/20	08/07/20	A	63.45	WATER
		427391	07/16/20	08/15/20	A	19.49	STREET SIGNS
		427428	07/16/20	08/15/20	A	6.82	ROOT REPAIR
		427921	07/20/20	08/19/20	A	66.01	BROKEN WATER LINE REPAIR
		428055	07/21/20	08/20/20	A	165.95	PITCH FORKS
		428157	07/22/20	08/21/20	A	34.33	BROKEN WATER LINE REPAIR
		428474	07/24/20	08/23/20	A	252.34	COVID-19
		428826	07/27/20	08/26/20	A	22.23	CLEANING & SIGN HANGING TOOLS
		428873	07/27/20	08/26/20	A	215.42	COTTAGE REPAIR
		428899	07/27/20	08/26/20	A	15.06	COTTAGE REPAIR
		429027	07/28/20	08/27/20	A	13.66	MANHOLE SEALER
		429028	07/28/20	08/27/20	A	7.31	JETTER
		429204	07/30/20	08/29/20	A	19.01	WWTP GENERATOR OIL CLEAN-UP
		429362	07/31/20	08/30/20	A	23.37	SUPPLIES
		Vendor's Total ----->				1178.82	
07-20	BEA02 (BEAM SECURITY SYSTEMS)	R208869	07/01/20	/ /		45.00	ALARM MONITOR 07/01-09/30/20
07-20	BLU05 (BLUE SHIELD OF CALIFORNIA)	JUL 2020	06/15/20	/ /		53873.39	HEALTH INS JULY 2020 INV#201670025560
		201960014	07/14/20	/ /		54400.51	HEALTH INS AUG 2020 INV #201960014914
		Vendor's Total ----->				108273.90	
07-20	BOD01 (BEN BODINE)	070720	07/07/20	/ /		195.00	KIDSCIENCE CANCEL ACTIVE HENDRIX BODINE C#KS
07-20	BOR01 (BORGES & MAHONEY)	142070	07/07/20	08/06/20	A	150.34	CHLORINE REPAIR KIT
		142081	07/10/20	08/09/20	A	2063.26	CHLORINATOR REPAIR
		Vendor's Total ----->				2213.60	
07-20	BOU03 (BOULDER STREET PROPERTIES,	080320	08/03/20	/ /		26000.00	RIGHT OF ENTRY CONTRACT BRLS 5018(012)
07-20	BRA03 (MARILYN BRANDFASS)	070720	07/01/20	/ /		195.00	KIDSCIENCE CANCEL ACTIVE MAVERICK PFEIFFER #
07-20	BUC03 (JENNIFER BUCK-DIAZ)	070720	07/07/20	/ /		390.00	KIDSCIENCE CANCEL ACTIVE CECILIA&OSCAR DIAZ
07-20	BUS02 (BUSINESS CARD/B OF A VISA)	JUL 2020	08/06/20	/ /		1528.09	MISC DEPT PURCHASES 07/07-08/06/20
07-20	CAL47 (CPCA)	15687	05/01/20	/ /		348.00	CHIEF DUES 07/01/20-06/30/21
07-20	CIT05 (CITIZENS BUSINESS BANK)	061520	06/15/20	/ /		64264.38	WWTP DEBT SVC #08-032 FY 20/21
07-20	COM08 (COMCAST)	728120	06/27/20	/ /		110.89	DPW MNTHLY SVC INTERNET 07/02-08/01/20
		829120	07/27/20	/ /		110.89	DPW MNTHLY SVC INTERNET 08/02-09/01/20
		72081920	07/15/20	/ /		32.14	MNTHLY TV CHG/MTG REC 07/20-08/19/20
		Vendor's Total ----->				253.92	
07-20	CON11 (CME SERVICES)	64803	07/15/20	/ /		42001.00	COMMERCIAL ST PHASE 1
		64804	08/10/20	/ /		77829.00	COMMERCIAL ST PHASE 1
		Vendor's Total ----->				119830.00	
07-20	COO01 (COOLER ZONE)	54029	07/01/20	/ /		49.00	COOLER RENTAL JULY 2020
07-20	COR01 (CORBIN WILLITS SYSTEMS)	C00731	07/31/20	08/30/20	A	1000.00	LATE NOTICE RE-FORMAT BILLING
		C006151	06/15/20	07/15/20	A	440.65	MNTHLY OPS SYS JUL 2020
		C007151	07/15/20	08/14/20	A	440.65	MNTHLY OPS SYS AUG 2020
		Vendor's Total ----->				1881.30	
07-20	COU01 (COUNTY OF NEVADA)	070720	07/07/20	/ /		15285.00	LAFCO SVCS FY 20/21
07-20	COU23 (NEVADA COUNTY COLLECTIONS)	JUL 2020	08/07/20	09/06/20	A	956.88	PARKING TIX/POC JULY 2020
07-20	CPR01 (CPRS)	071620	07/16/20	/ /		170.00	CPRS MEMBERSHIP 11/01/20-10/31/21

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07-20	CRA01 (CRANMER ENGINEERING, INC.)	GCH0033	07/31/20	08/30/20	A	792.50	LAB SAMPLES
		GCH0034	07/31/20	08/30/20	A	526.50	LAB SAMPLE
		GCH0035	07/31/20	08/30/20	A	31.50	LAB SAMPLES
		GCH0036	07/31/20	08/30/20	A	2551.80	LAB SAMPLES
		Vendor's Total ----->				3902.30	
07-20	CRI01 (TARA CRIM)	072320	07/23/20	/ /		195.00	ACTIVE FOR H.CRIM KS220TO PWT320&420G.CRIM P
07-20	CUR03 (CURTIS BLUE LINE)	C00731	07/31/20	/ /		1000.00	LATE NOTICE RE-FORMAT BILLING
		C00731u	08/25/20	/ /		1000.00	-Ck# 037990 Reversed
		Vendor's Total ----->				.00	
07-20	DAG01 (GILBERTO DAGENTE)	071420	07/14/20	/ /		195.00	KIDSCIENCE CANCEL ACTIVE GABE DEGENTE KS220
07-20	DAT01 (DATA TICKET, INC.)	115497	08/07/20	09/06/20	A	860.24	TICKET PROCESSING JULY 2020
07-20	DAV05 (DAVE'S AUTO REPAIR)	44463	07/13/20	/ /		301.93	REPAIR #63
07-20	DEL08 (DELTA INDUSTRIAL SOLUTIONS)	29756	07/30/20	/ /		309.88	SUPPLIES
		29757	07/30/20	/ /		1232.54	SUPPLIES
		Vendor's Total ----->				1542.42	
07-20	ENG06 (ENGINEERED FIRE SYSTEMS, IN	16667	08/01/20	/ /		100.00	TENANT IMPROVEMENTS PURIST EXTRACTS 07/07/20
		16668	08/01/20	/ /		200.00	TENANT IMPROVEMENTS DEEP DESERT BEVERAGE 07/
		16669	08/01/20	/ /		200.00	TENANT IMPROVEMENTS ZYFA, INC 07/21/20
		Vendor's Total ----->				500.00	
07-20	EVA02 (HAYLEY EVANS)	072120	07/21/20	/ /		195.00	CANCEL CAMP KS120 FOR SONNY CHAPPELL
07-20	EVE01 (EVERGUARD SYSTEMS)	A66878	07/22/20	/ /		90.00	CHAMBER FIRE ALARM SVC 08/01-10/31/20
07-20	EWI00 (TIMOTHY EWING)	072220	07/22/20	/ /		129.90	UNIFORM ALLOWANCE - VEST RELEASES
07-20	FER02 (FERRELLGAS)	R-8346476	07/28/20	08/27/20	A	25.00	ANNUAL TANK RENTAL 07/01/20-06/30/21
07-20	FER05 (FERGUSON ENTERPRISES, INC.)	425187	07/17/20	/ /		138.57	WATER LINE
		1560286	07/16/20	/ /		4404.95	WATER PARTS
		8626007	07/21/20	/ /		23.44	WATER PIPE REPAIR
		1560286-1	07/17/20	/ /		2346.85	WATER PARTS
		1561456-1	07/21/20	/ /		209.06	WATER LINE
		Vendor's Total ----->				7122.87	
07-20	FIR01 (FIRE CATT, LLC)	8457	07/21/20	/ /		2545.60	HOSE TESTING
07-20	FIR02 (FIRST TACTICAL LLC)	603342	07/08/20	/ /		1451.79	PD UNIFORM ALLOWANCES FY 20/21
		603343	07/08/20	/ /		267.80	PD UNIFORM ALLOWANCES FY 20/21
		Vendor's Total ----->				1719.59	
07-20	GOL20 (GOLD COUNTRY WATER)	0136626	07/08/20	/ /		77.70	WATER
		0136627	07/08/20	/ /		7.25	WATER
		0137041	07/22/20	/ /		25.90	DRINKING WATER/LAB WATER 50/50
		Vendor's Total ----->				110.85	
07-20	GRA01 (GRAY ELECTRIC COMPANY)	052185	06/30/20	07/30/20	A	26.00	CITY HALL ALARM SVC JULY 2020
		052186	06/30/20	07/30/20	A	28.00	SEAMANS LDGE ALARM SVC JULY 2020
		052323	07/29/20	08/28/20	A	26.00	CITY HALL ALARM SVC AUG 2020
		052324	07/29/20	08/28/20	A	28.00	SEAMANS LDGE ALARMS SVC AUG 2020
		Vendor's Total ----->				108.00	
07-20	GRA04 (GRAFIX SYSTEMS)	28151	07/16/20	/ /		1660.00	RESTRIPE B5 & E205 (GV PAY 1/3-\$553.33)

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07-20	GRA10 (GRAINGER)	959344095	07/17/20	08/16/20	A	140.46	DAY TANK DRAIN
07-20	GRA14 (CITY OF GRASS VALLEY FIRE)	DFD1020006	07/30/20	08/29/20	A	86.70	RADIO EQUIP
		FD2120007	07/13/20	08/12/20	A	1513.72	SALARY NON-PERM
			Vendor's Total ----->			1600.42	
07-20	GRA19 (GRASS VALLEY SIGN COMPANY)	070920201	07/08/20	08/07/20	A	740.00	VEHICLE GRAPHICS UNIT #25
		703202012	07/07/20	08/06/20	A	740.00	PATROL CAR GRAPHICS
		714202013	07/16/20	08/15/20	A	853.11	HOOD WRAP ON UNIT #21, 24, 25
			Vendor's Total ----->			2333.11	
07-20	GRE17 (GREAT AMERICA FINANCIAL SVC)	27395018	07/08/20	/ /		384.46	COPIERS CONTRACT 07/01-07/31/20
07-20	HEM01 (SUSANNA HEMPHILL)	070720	07/07/20	/ /		195.00	KIDSCIENCE CANCEL ACTIVE LUKAS HEMPHILL #KS1
07-20	HIL02 (HILLS FLAT LUMBER CO.)	1349/1	07/23/20	08/22/20	A	381.53	OUTDOOR SEATING
		109554/1	07/28/20	08/27/20	A	467.98	COVID-19 DISINFECTION
		998372/1	07/07/20	08/06/20	A	136.49	GLOVES
			Vendor's Total ----->			986.00	
07-20	HIL10 (HILL BROTHERS CHEMICAL CO.)	07072096	07/30/20	/ /		5169.53	WWTP CHEMICALS
07-20	HOL09 (LUKE HOLDCROFT)	072720	07/27/20	/ /		677.00	POST COURSE MEAL ALLOWANCE 08/02-08/14/20
07-20	HOU03 (HOUSE OF PRINT & COPY)	88805	07/23/20	08/22/20	A	25.50	COVID-19 MEETING FLYERS
07-20	HUN01 (HUNT & SONS, INC.)	573221	07/31/20	/ /		47.26	FD FUEL
07-20	IRV01 (IRVINE & JACHENS, INC.)	3247	07/20/20	/ /		1447.50	DEPT BADGES
		3248	07/20/20	/ /		107.37	MULLENAX RETIREMENT BADGE
			Vendor's Total ----->			1554.87	
07-20	KEL02 (SARA KELLER)	072120	07/21/20	/ /		409.00	CANCEL CAMPS FOR JAMES KEISER KS220, CW220
07-20	KNI01 (KNIGHTS PAINT STORE)	295800/1	07/23/20	08/22/20	A	107.55	OUTDOOR SEATING TABLE PAINT
		295801/1	07/23/20	08/22/20	A	157.05	OUTDOOR SEATING TABLE PAINT
		295895/1	07/30/20	08/29/20	A	40.62	PAINT
			Vendor's Total ----->			305.22	
07-20	KUZ01 (YULIA KUZNETSOVA)	072120	07/21/20	/ /		409.00	CANCEL CAMPS FOR DANIEL KHRYAPIN KS120, CW22
07-20	LAM01 (MATTHEW LAMAIRE)	070720	07/07/20	/ /		214.00	CHESS CAMP CANCEL IN ACTIVE MATTHEW LAMAIRE
07-20	LEB01 (LAURA LEBLEU)	072120	07/21/20	/ /		818.00	CANCEL CAMPS FOR C.FICARRA CW120,CW220,KS120
07-20	LEE01 (JESSICA LEE)	070720	07/07/20	/ /		195.00	KIDSCIENCE CANCEL IN ACTIVE SHELLBEE LEE C#K
		070720u	08/05/20	/ /		195.00	-Ck# 037824 Reversed
		080520A	08/05/20	/ /		161.00	KIDSCIENCE CANCEL IN ACTIVE & STOP CHK FEE
		080520B	08/05/20	/ /		153.00	CANCEL PWT320\$420 REFUND SHELLBEE LEE
			Vendor's Total ----->			314.00	
07-20	LEW01 (CHRIS LEWIS)	062920	06/29/20	/ /		106.00	MEAL ALLOWANCE BREACHING COURSE 07/07&07/08/
		0818-0820	07/31/20	/ /		159.00	MEAL ALLOWANCE FOR 08/18-08/20/20 TRAINING
			Vendor's Total ----->			265.00	
07-20	LEX02 (LEXIPOL, LLC)	INV1682	06/01/20	/ /		3270.00	FIRE POLICY MANUAL ONLINE 12 MO. 7/1/20-6/30
07-20	MAS04 (SEAN MASON)	072720	07/27/20	/ /		677.00	POST COURSE MEAL ALLOWANCE 08/02-08/14/20

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07-20	MCI01 (MICHELLE MCINTYRE)	072120	07/21/20	/ /		84.00	CANCEL XFER FROM KS220 TO PWT320&420 A&R MCI
07-20	MUN07 (MUNICIPAL ONE)	11790	07/28/20	/ /		2595.00	WEBSITE HOSTING 09/10/20-09/09/21
07-20	NCC02 (NCCSIF)	2296	07/01/20	/ /		64827.25	1ST QTR FY 20/21 WORK COMP
07-20	NCT00 (NEVADA CO. DIGITAL MEDIA CE	1179	07/02/20	/ /		750.00	PEG OPERATIONAL FEES Q1 FY 20/21
07-20	NEV02 (NEVADA IRRIGATION DISTRICT)	070220	07/02/20	08/01/20	A	36.00	BIANNUAL STANDBY 77 CEMENT HILL 0701-12/31/2
		0707*0804	08/04/20	09/03/20	A	20.90	WATER SVC 5 KIDDER 07/07-08/04/20 ACCT#38626
		0707+0804	08/04/20	09/03/20	A	52.94	WATER SVC 5 KIDDER 07/07-08/04/20 ACCT#38493
		0707-0804	08/04/20	09/03/20	A	166.90	WATER SVC 201 PROV 07/07-08/04/20 ACCT#37256
		0707/0804	08/04/20	09/03/20	A	19.60	WATER SVC 201 PROV 07/07-08/04/20 ACCT#37398
			Vendor's Total ----->			296.34	
07-20	NEV06 (NEVADA CITY ENGINEERING)	29356	08/04/20	09/03/20	A	375.00	ANNEXATION MAPPING JULY 2020
07-20	NEV33 (NEVADA CO TRANSPORTATION CO	080420	08/04/20	09/03/20	A	100.37	RTMF PASS THRU FEES INTEREST OWED FY 19/20
07-20	NEV40 (NEVADA COUNTY CONSOLIDATED	201920207	106/30/20	07/30/20	A	101.70	TRAINING ALS PROVIDER RENEWAL FY 20/21
		202021004	07/09/20	08/08/20	A	13.50	TELEPHONE
		202021008	07/20/20	08/19/20	A	1612.47	ROLL-UP DOOR REPAIR
		202021011	07/22/20	08/21/20	A	5.00	CPR CARD S.FOSTER
			Vendor's Total ----->			1732.67	
07-20	NOR30 (NORTH STATE CONSULTING)	20-06	07/01/20	/ /		4160.00	ENGINEER CONSULT JUN 2020
		20-07	08/01/20	/ /		3520.00	ENGINEER CONSULT JUL 2020
			Vendor's Total ----->			7680.00	
07-20	OTI00 (OTIS ELEVATOR COMPANY)	100400014	06/15/20	/ /		5301.36	ELEVATOR CONTRACT SVCS 07/01/20-06/30/21
07-20	PAR07 (PARSAC)	21-68	06/11/20	07/11/20	A	136274.00	LAIBILITY PREMIUMS FY 20/21
		21-109	06/16/20	07/16/20	A	827.00	COMMERICAL CRIME BOND INS FY 20/21
		21-143	06/18/20	07/18/20	A	129.00	POLLUTION PROGRAM COVERAGE FY 20/21
		21-175	06/29/20	07/29/20	A	59227.00	PEPIP PROPERTY/VEHICLE LIABILITY COVERAGE FY
			Vendor's Total ----->			196457.00	
07-20	PET02 (PETER SCHACK CONSTRUCTION E	PW-62	07/08/20	/ /		5000.00	EQUALIZIATION BASIN REPAIR WWTP
		PW-63	07/20/20	/ /		6700.00	REPLACEMENT STORM DRAIN
		PW-64	07/20/20	/ /		5000.00	SEWER LINE REPLACEMENT
		PW-65	07/20/20	/ /		5000.00	WATERLINE REPLACEMENT
		PW-66	07/20/20	/ /		3500.00	WTP RESERVOIR MAINTENANCE
		PW-67	07/20/20	/ /		3612.00	TRENCH PAVING
		PW-68	07/20/20	/ /		1700.00	STREET RELATED GRADING RAILROAD AVE
			Vendor's Total ----->			30512.00	
07-20	PIN01 (PINNACLE TACTICAL SOLUTIONS	1320	07/03/20	/ /		600.00	C.LEWIS TACTICAL BREACHER TRAINING 08/18-08/
07-20	PLA01 (PLAZA TIRE CO., INC.)	3251053	07/09/20	08/08/20	A	171.13	TIRE FOR UNIT #30
		3251492	07/22/20	08/21/20	A	873.19	REPAIRS UNIT #32
		3251600	07/23/20	08/22/20	A	389.37	WHEEL SENSORS UNIT #21
		3251621	07/27/20	08/26/20	A	456.63	GAS LEAK UNIT #27
			Vendor's Total ----->			1890.32	
07-20	PRE05 (PREMIER ACCESS INSURANCE CO	AUG 2020	07/11/20	/ /		3197.44	DENTAL BENEFITS AUG 2020
		JUL 2020	06/11/20	/ /		3159.63	DENTAL BENEFITS JULY 2020
			Vendor's Total ----->			6357.07	
07-20	REA00 (REAL GRAPHIC)	110214	07/31/20	/ /		35.80	COVID OUTDOOR DINING PLANS
07-20	REE02 (REED'S LOCKSMITHING, INC.)	4648	07/27/20	08/26/20	A	7.60	PA BATHROOM KEYS

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07-20	RIE02 (RIEBE'S NAPA AUTO PARTS)	245961	07/26/20	08/25/20	A	12.21	DEF FLUID
		874340	07/02/20	08/01/20	A	60.44	FUEL CANS
		874776	07/07/20	08/06/20	A	69.25	TRUCK #32
		874941	07/08/20	08/07/20	A	7.13	PATROL CAR MOTOR OIL
		876678	07/22/20	08/21/20	A	120.95	TABLE SET-UP
		877727	07/30/20	08/29/20	A	154.52	CHARGER
		877905	07/31/20	08/30/20	A	29.39	SHOP TOWELS
		Vendor's Total ----->				453.89	
07-20	ROB03 (ROBINSON ENTERPRISES, INC.)	00030850	07/31/20	08/30/20	A	4594.71	WWTP BIO SOLIDS CUST #141130 INV #IN00030850
		20071369	07/15/20	08/14/20	A	624.77	DPW FUEL CUST#141100 INV#FI20071369
		20071370	07/15/20	08/14/20	A	921.85	PD FUEL CUST#141120 INV#FI20071370
		20071371	07/15/20	08/14/20	A	163.86	WWTP FUEL CUST#141130 INV#FI20071371
		20071375	07/15/20	08/14/20	A	379.18	FD FUEL CUST#141217 INV#FI20071375
		20072381	07/31/20	08/30/20	A	328.61	DPW FUEL CUST #141100 INV #FI20072381
		20072382	07/31/20	08/30/20	A	1019.82	PD FUEL CUST #141120 INV #FI20072382
		20072383	07/31/20	08/30/20	A	74.10	WWTP FUEL CUST #141130 INV #FI20072383
		20072387	07/31/20	08/30/20	A	546.32	FD FUEL CUST #141217 INV #FI20072387
		Vendor's Total ----->				8653.22	
07-20	RUB02 (PHIL RUBLE & MIMI SIMMONS)	080320	08/03/20	/ /		4770.00	RIGHT OF ENTRY CONTRACT BRLS 5018(012)
07-20	SMA02 (SMARTERBROADBAND, INC.)	105607	07/15/20	/ /		140.00	BROADBAND MNTHLY SVC AUG 2020
07-20	SPD02 (SPD SAW SHOP)	119151	07/07/20	08/06/20	A	19.50	WEED EATER LINE
07-20	STA06 (BLAKE STARK)	080620	08/06/20	/ /		171.58	UNIFORM ALLOWANCE REIMB FY 20/21
07-20	STA48 (JEREMY STARNES)	VACA	07/31/20	/ /		4065.70	VACATION PAY OUT 07/23-08/07/20
		0725-0807	07/31/20	/ /		562.87	FINAL PAYCHECK PP 07/25-08/07/20
		Vendor's Total ----->				4628.57	
07-20	STE12 (STERICYCLE, INC.)	300515755	07/01/20	/ /		24.15	SHARPS MNTHLY COLLECTION/MED WSTE JULY 2020
07-20	SUN01 (SUNRISE ENVIRONMENTAL)	112537	07/24/20	08/23/20	A	231.36	CLEANER
		112745	07/30/20	08/29/20	A	419.46	TABLE DISINFECTANT
		Vendor's Total ----->				650.82	
07-20	THA01 (THATCHER COMPANY OF CA., IN	277049	07/20/20	/ /		3328.79	WTP CHEMICAL
		277050C	07/20/20	/ /		750.00	-WTP CHIMCAL EMPTIES
		Vendor's Total ----->				2578.79	
07-20	TIE01 (TIER-1 CONCEPTS)	2020-1	06/23/20	/ /		450.00	C.LEWIS BREACHING COURSE 07/07 & 07/08/20
07-20	TOO01 (THE TOOL SHED)	96794	07/27/20	08/26/20	A	865.81	DRILLS
07-20	TOO02 (SCARLETT TOOR)	070720	07/07/20	/ /		195.00	KIDSCIENCE CANCEL IN ACTIVE HARDING TOOR C#K
07-20	UNI01 (THE UNION)	I00591972	07/09/20	08/08/20	A	50.00	DAY CAMP AD #591972-01
		I00596391	07/09/20	08/08/20	A	145.84	PH-PC-135 ARGALL AD#596391-01
		I00596873	07/09/20	08/08/20	A	174.06	PH-PC-ANNEXATION AD#596873-01
		Vendor's Total ----->				369.90	
07-20	USD02 (U.S. DEPT. OF AGRICULTURE)	050820A	05/08/20	06/07/20	A	76995.00	WWTP#12 CASE#04-029-0946000979 LOAN PMNT
		050820B	05/08/20	06/07/20	A	62061.25	WWTP#14 CASE#04-029-0946000979 LOAN PMNT
		Vendor's Total ----->				139056.25	
07-20	VER01 (VERIZON WIRELESS)	W-W JUL20	08/07/20	/ /		64.60	WWTP&WTP ON CALL CELL 07/08-08/07/20
07-20	VSP00 (VISION SERVICE PLAN-(CA))	JUL 2020	06/19/20	/ /		446.05	VISION BENEFITS JULY 2020
07-20	WAL01 (WALKER'S OFFICE SUPPLY)	2117580-0	07/02/20	08/01/20	A	3.38	BINDER CLIPS

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07-20	WAL01 (WALKER'S OFFICE SUPPLY)	2117580-1	07/06/20	08/05/20	A	10.94	TISSUES
		2118421-0	07/09/20	08/08/20	A	14.61	LABELS & NOTEPAD
		2119086-0	07/14/20	08/13/20	A	24.93	LAMINATE SHEETS
		2119149-0	07/15/20	08/14/20	A	25.99	HAND SANITIZER
		2120141-0	07/22/20	08/21/20	A	12.85	USB POCKETS
		2120281-0	07/22/20	08/21/20	A	10.39	PALNNER
		Vendor's Total ----->				103.09	
07-20	WEI03 (CAROLYN WEISSWASSER)	070720	07/07/20	/ /		390.00	KIDSCI CANCEL ACTIVE JONAH&LEV WEISSWASSER K
07-20	WOL07 (AMY WOLFSON)	080420	08/04/20	/ /		25.00	FAILED DIRECT DEPOSIT TO 529 PLAN
07-20	XIO00 (XIO, INC.)	201210337	07/15/20	/ /		300.00	CLOUD & SCADA SVC 07/15/20
07-20	YUB05 (YUBA DOCS MEDICAL GROUP)	1601	07/26/20	/ /		155.00	NEWHIRE/DRUG SCREEN J.DWYER 06/22/20
07-20	\P002 (ROBIN & JEFF PROVANCHER)	000C00701	07/31/20	/ /		203.20	MQ CUSTOMER REFUND FOR PRO0035
07-20	\R001 (C.A. RICKARD)	000C00701	07/31/20	/ /		15.60	MQ CUSTOMER REFUND FOR RIC0008
		Total of Purchases ->				886734.91	=====

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08-20	AME19 (AMERICAN FIDELITY)	D197891	08/18/20	/ /		841.94	STD/LTD BENEFITS AUG 2020
08-20	AME24 (AMERICAN UNITED LIFE INSURA AUG 2020)		08/10/20	/ /		538.73	LIFE INS 08/01-08/31/20
08-20	AND05 (ANDERSON SIERRA PIPE CO)	SO-6212	08/19/20	/ /		58.80	WTP RESERVIOR PROJ MAT'L
08-20	ARA01 (ARAMARK)	637598854	08/04/20	/ /		71.33	MATS/LINENS
		637604140	08/06/20	/ /		32.94	UNIFORM SVCS
		637604141	08/06/20	/ /		33.48	UNIFORM SVCS
		637611321	08/11/20	/ /		71.33	LINENS/MATS
		637616633	08/13/20	/ /		32.94	UNIFORM SVCS
		637616634	08/13/20	/ /		33.48	UNIFORM SVCS
		637623710	08/18/20	/ /		57.94	MATS/LINENS

						Vendor's Total ----->	333.44
08-20	B&C01 (B & C TRUE VALUE HOME CTR)	429790	08/03/20	09/02/20	A	20.47	PARK TOOLS
		429838	08/04/20	09/03/20	A	38.93	BATTERIES
		429972	08/05/20	09/04/20	A	59.00	GAS LINE REPAIR
		429975	08/05/20	09/04/20	A	4.57	GAS LINE REPAIR
		430043	08/05/20	09/04/20	A	9.36	SPRINKLER
		430303	08/07/20	09/06/20	A	2.13	PIPING
		430585	08/10/20	09/09/20	A	33.77	STATION SUPPLIES
		430736	08/11/20	09/10/20	A	27.10	CLEANING SUPPLIES
		431258	08/14/20	09/13/20	A	46.35	STATION SUPPLIES
		431588	08/17/20	09/16/20	A	52.22	HANDRAIL STAIN SUPPLIES
		432045	08/21/20	09/20/20	A	60.30	PLANT MATERIALS
		432211	08/22/20	09/21/20	A	5.84	HOSE REPAIR

						Vendor's Total ----->	360.04
08-20	BAN01 (JOHN PEKAREK, BANNER COMMUN	9623	08/01/20	08/31/20	A	50.00	WWTP RADIO REPEATERS JULY 2020
08-20	BLU05 (BLUE SHIELD OF CALIFORNIA)	202270007	08/14/20	/ /		51848.53	HEALTH INS SEPT 2020 INV #202270007922
08-20	COM08 (COMCAST)	82091920	08/15/20	/ /		32.15	MNTHLY TV CHG/MTG REC 08/20-09/19/20
08-20	COO01 (COOLER ZONE)	54243	08/01/20	/ /		49.00	COOLER RENTAL AUG 2020
08-20	COR01 (CORBIN WILLITS SYSTEMS)	C008151	08/15/20	09/14/20	A	440.65	MNTHLY OPS SYS SEPT 2020
08-20	CUR03 (CURTIS BLUE LINE)	INV412852	08/11/20	/ /		187.05	RESCUE EQUIPMENT
08-20	DAV05 (DAVE'S AUTO REPAIR)	44694	08/10/20	/ /		391.20	VEHICLE REPAIR UNIT #2-24
08-20	DEL08 (DELTA INDUSTRIAL SOLUTIONS)	29777	08/03/20	/ /		66.11	GLOVES
08-20	EXE01 (EXECUTIVE INFORMATIONS SVCS	17000082	08/06/20	/ /		1000.00	SERVER UPGRADE
08-20	GEA01 (GEARED UP DRIVE TRAIN)	I002056	08/21/20	/ /		4941.30	PARTS/OUTFITTED UNIT #24
		I002057	08/21/20	/ /		4941.30	PARTS/OUTFITTED UNIT #25

						Vendor's Total ----->	9882.60
08-20	GLO05 (GLOBAL MACHINERY INT. WEST	06037491	08/04/20	/ /		976.30	VACTRON HOSE
08-20	GRA04 (GRAFIX SYSTEMS)	28217	08/12/20	/ /		576.74	DOOR GRAPHICS UNIT # U-5424
08-20	GRA19 (GRASS VALLEY SIGN COMPANY)	806202011	08/07/20	09/06/20	A	221.12	STREET CLOSURES FOR COVID-19
		806202019	08/10/20	09/09/20	A	101.37	PARKING STICKERS

						Vendor's Total ----->	322.49
08-20	GRE17 (GREAT AMERICA FINANCIAL SVC	27590273	08/10/20	/ /		384.46	COPIERS CONTRACT 08/01-08/31/20
08-20	HIL02 (HILLS FLAT LUMBER CO.)	4582/1	08/12/20	09/11/20	A	512.87	COVERING CONTACT BASIN MATERIALS
		4944/1	08/14/20	09/13/20	A	162.55	BOOT REIMB M.FAUDO

REPORT.: Aug 31 20 Monday
 RUN...: Aug 31 20 Time: 15:46
 Run By.: Desirae Andresen

City of Nevada City
 Month End Payable Activity Report
 Report for 08-20

PAGE: 002
 ID #: PY-AC
 CTL.: NEV

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
08-20	HIL02 (HILLS FLAT LUMBER CO.)	4945/1	08/14/20	09/13/20	A	51.92	CONTACT BASIN COVER PROJ TOOLS/MATERIALS
		128865/1	08/11/20	09/10/20	A	2959.85	COVERING CONTACT BASIN MATERIALS
		Vendor's Total ----->				3687.19	
08-20	KNI01 (KNIGHTS PAINT STORE)	295962/1	08/04/20	09/03/20	A	4.48	COMMERICAL ST TABLES
08-20	LEW01 (CHRIS LEWIS)	082320	08/23/20	/ /		199.16	GAS/MILAGE REIMB FOR BREACHER COURSE 08/18-2
08-20	NCT00 (NEVADA CO. DIGITAL MEDIA CE	1187)	08/04/20	/ /		1640.00	VIDEO SVCS JULY 2020
08-20	PLA01 (PLAZA TIRE CO., INC.)	3252174	08/17/20	09/16/20	A	597.11	TIRES UNIT #U5424
08-20	PRE05 (PREMIER ACCESS INSURANCE CO SEP 2020		08/11/20	/ /		3069.93	DENTAL BENEFITS SEPT 2020
08-20	RAY01 (RAY MORGAN CO)	3035550	08/04/20	/ /		159.23	CONTRACT USAGE 07/01-07/31/20
08-20	RID07 (RIDGELINE TECHNOLOGY)	CE52820GL	05/28/20	/ /		1281.58	ANNUAL LIC FEE FOR COMP 09/01/20-08/31/21
08-20	ROB03 (ROBINSON ENTERPRISES, INC.)	20081382	08/15/20	09/14/20	A	549.91	DPW FUEL CUST #141100 INV #FI20081382
		20081383	08/15/20	09/14/20	A	867.48	PF FUEL CUST #141120 INV #FI20081383
		20081384	08/15/20	09/14/20	A	207.73	WTP FUEL CUST #141130 INV #FI20081384
		20081388	08/15/20	09/14/20	A	543.76	FD FUEL CUST #141217 INV #FI20081388
		Vendor's Total ----->				2168.88	
08-20	SEC01 (SECURE RECORD MANAGEMENT)	22499	08/04/20	/ /		50.00	RECORDS SHRED 08/04/20
08-20	SMA02 (SMARTERBROADBAND, INC.)	109315	08/18/20	/ /		140.00	BROADBAND MNTHLY SVC SEPT 2020
08-20	STE12 (STERICYCLE, INC.)	300519627	08/01/20	/ /		23.15	SHARPS MNTHLY COLLECTION/MED WSTE AUG 2020
08-20	THA01 (THATCHER COMPANY OF CA., IN	277807	08/12/20	/ /		920.34	CHLORINE FOR FILTERS
		277808	08/12/20	/ /		.00	CHLORINE CONTAINER RETURN
		277810C	08/12/20	/ /		300.00	-CHLORINE RETURN CYLINDERS
		877809	08/12/20	/ /		1291.51	CHLORINE 150# CYLINDERS
		Vendor's Total ----->				1911.85	
08-20	UND01 (UNDERGROUND SERVICE ALERT)	122142DIG	08/14/20	09/13/20	A	237.70	811 TICKET FEES FROM 2019
08-20	USA01 (USA BLUE BOOK)	324279	08/11/20	09/10/20	A	297.52	LAB SUPPLIES
		324323	08/11/20	09/10/20	A	44.44	LAB SAFETY SUPPLIES
		Vendor's Total ----->				341.96	
08-20	VSP00 (VISION SERVICE PLAN-(CA))	AUG 2020	07/19/20	/ /		453.03	VISION BENEFITS AUG 2020
08-20	WAL01 (WALKER'S OFFICE SUPPLY)	2121972-0	08/03/20	09/02/20	A	47.97	EXTENDING POCKET FOLDERS
		2122443-0	08/05/20	09/04/20	A	82.34	WWTP PRINTER CARTRIGES
		2122443-1	08/07/20	09/06/20	A	56.34	OFFICE PRINTER CARTRIDGE
		2122465-0	08/05/20	09/04/20	A	9.53	STAMPER INK PAD
		C21224650C	08/05/20	09/04/20	A	9.53	-STAMPER INK PAD-RETURN
		Vendor's Total ----->				186.65	
08-20	WIL02 (WILLIAMS STATIONERY)	000279	08/10/20	09/09/20	A	96.42	LAB/SCADA OFFICE SUPPLIES
08-20	XIO00 (XIO, INC.)	201210434	08/15/20	/ /		300.00	CLOUD & SCADA SVC 08/15/20
		Total of Purchases -->				84888.55	

REPORT TO CITY COUNCIL

September 9, 2020

City of Nevada City
317 Broad Street
Nevada City CA 95959
www.nevadacityca.gov

TITLE: Action Minutes August 21, 2020 Special City Council Meeting

RECOMMENDATION: Review and approve special City Council meeting action minutes of August 21, 2020.

CONTACT: Catrina Olson, City Manager

BACKGROUND / DISCUSSION:

The action minutes for the August 21, 2020 are attached for review.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Not applicable.

ATTACHMENTS:

- ✓ Special City Council Meeting action minutes August 21, 2020

**CITY OF NEVADA CITY
ACTION MINUTES
SPECIAL CITY COUNCIL MEETING OF AUGUST 21, 2020**

NOTE: This meeting is available to view on the City’s website www.nevadacityca.gov – Go to Quick Links and Click on Agendas & Minutes and find the Archived Videos in the middle of the screen. Select the meeting date and Click on Video to watch the meeting. For website assistance, please contact Loree’ McCay, Deputy City Clerk at (530) 265-2496, ext 134.

- City Council Meetings are available on DVD. To order, contact City Hall - cost is \$15.00 per DVD.
- Closed Session Meetings are not recorded.

CLOSED SESSION – None

SPECIAL MEETING – 5:00 PM - Call to Order

Roll Call: Present: Present: Mayor Minett, Vice Mayor Strawser, Council Members Fleming and Fernández
Vacant: Council Member

1. PUBLIC COMMENT: As long as this is a special meeting, under Government Code section 54954.3(a) members of the public are entitled to address the City Council only on items on the agenda for this special meeting before or during consideration of that item and NOT ON MATTERS NOT ON THE AGENDA for this special meeting.

2. PRESENTATION: Report on the Protest of August 9, 2020 in the City of Nevada City by Selected Attendees.

Action: Multiple attendees of the protest made Presentations on August 9, 2020. No action taken.

3. SUBJECT: Update on the Investigation Related to the Protest that Occurred on August 9, 2020
RECOMMENDATION: Received and file.

Action: Chief Ellis made a report to Council on the investigation related to the protest that occurred on August 9, 2020. No action taken, receive and file.

4. SUBJECT: Development of a Protest and Demonstration Notification Process/Policy for Nevada City and the Nevada City Police Department

RECOMMENDATION: Provide staff direction to develop a notification of protest and/or demonstration process policy and form to be provided to the City of Nevada City and Police Department prior to an event allowing the City to be appropriately prepared with necessary resources.

Action: Council directed staff to develop a notification of protest and/or demonstration process policy and form.

4. ADJOURNMENT: 7:37 pm

AYES: MINETT, STRAWSER, FLEMING AND FERNÁNDEZ

NOES:

ABSTAIN:

ABSENT:

ATTEST:

Erin Minett, Mayor

Niel Locke, City Clerk

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City CA 95959
www.nevadacityca.gov

September 9, 2020

TITLE: Action Minutes August 26, 2020 Regular City Council Meeting

RECOMMENDATION: Review and approve regular City Council meeting action minutes of August 26, 2020.

CONTACT: Catrina Olson, City Manager

BACKGROUND / DISCUSSION:

The action minutes for the August 26, 2020 are attached for review.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: Not applicable.

ATTACHMENTS:

- ✓ Regular City Council Meeting action minutes August 26, 2020

**CITY OF NEVADA CITY
ACTION MINUTES
REGULAR CITY COUNCIL MEETING OF AUGUST 26, 2020**

NOTE: This meeting is available to view on the City's website www.nevadacityca.gov – Go to Quick Links and Click on Agendas & Minutes and find the Archived Videos in the middle of the screen. Select the meeting date and Click on Video to watch the meeting. For website assistance, please contact Loree' McCay, Deputy City Clerk at (530) 265-2496, ext 134.

- City Council Meetings are available on DVD. To order, contact City Hall - cost is \$15.00 per DVD.
- Closed Session Meetings are not recorded.

CLOSED SESSION – 6:00 PM

1. Pursuant to Government Code Section 54956.9(d)(4) City Attorney, Crystal Hodgson, City Manager, Catrina Olson and Police Chief, Chad Ellis are requesting a closed session to discuss the potential for litigation being initiated by the City in a certain matter.

Action: Staff to proceed as directed.

REGULAR MEETING – 6:30 PM - Call to Order

Roll Call: Present: Mayor Minett, Vice Mayor Strawser, Council Members Fleming and Fernández
Vacant: Council Member

PLEDGE OF ALLEGIANCE

PROCLAMATIONS: Prostate Cancer Awareness Month – September 2020

PRESENTATIONS:

BUSINESS FROM THE FLOOR:

1. **PUBLIC COMMENT** (Per Government Code Section 54954.3)

Please refer to the meeting video on the City's website at www.nevadacityca.gov.

2. **COUNCIL MEMBERS REQUESTED ITEMS AND COMMITTEE REPORTS AND FUTURE AGENDA ITEMS:**

3. **CONSENT ITEMS:**

A. Subject: Fire Activity Report – July 2020
Recommendation: Receive and file.

B. Subject: Second Reading and Adoption of Ordinance 2020-15, Relating to the General Plan Amendment and Pre-Zoning of the 35.2 Acres of Nevada County Territory to be Annexed into the City of Nevada City
Recommendation: Adopt Ordinance 2020-15, an Ordinance of the City of Nevada City relating to the General Plan Amendment and pre-zoning of the 35.2 acres of Nevada County territory to be annexed into the City of Nevada City.

C. Subject: Notice of Completion for Little Deer Creek Restoration Project Phase 2 in Nevada City

Recommendation: Pass Resolution 2020-62, a Resolution for the City of Nevada City authorizing the Mayor to sign a Notice of Completion for Little Deer Creek Restoration Project Phase 2 in Nevada City and authorize the City Clerk to file said Notice of Completion with the Nevada County Recorder's Office.

D. Subject: Approval of the Subrecipient Agreement with Nevada County Transportation Commission for Transportation Planning

Recommendation: Pass Resolution 2020-63, a Resolution approving the Subrecipient Agreement with the Nevada County Transportation Commission for transportation planning and Authorize the Mayor to sign.

E. Subject: Action Minutes August 12, 2020 Regular City Council Meeting

Recommendation: Review and approve regular City Council meeting action minutes of August 12, 2020.

Action: Motion by Strawser, seconded by Fleming to approve items 3A through 3E as presented.

(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)

4. DEPARTMENT REQUESTED ACTION ITEMS AND UPDATE REPORTS:

A. Subject: Memorandum of Understanding for Nevada County CARES Act Funding

Recommendation: Provide staff direction as to the acceptance, authorizing the City Manager to sign, or denial of the memorandum of understanding (MOU) for Nevada County CARES Act funding.

Action: Motion by Fleming, seconded by Strawser to authorize the City Manager to signed the MOU for Nevada County Cares Act funding with the addition of the effective dates of the agreement and actual amount the City will receive.

(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)

B. Subject: A Resolution of the City Council of the City of Nevada City Ratifying the Civil Defense and Disaster Council's August 20, 2020 Proclamation of the Existence of a Local Emergency by the Director of Defense and Disaster of the City of Nevada City Due to the Jones Fire

Recommendation: Pass Resolution 2020-64, a Resolution of the City Council of the City of Nevada City ratifying the Civil Defense and Disaster Council's August 20, 2020 proclamation of the existence of a local emergency by the Director of Defense and Disaster of the City of Nevada City due to the Jones Fire.

Action: Motion by Strawser, seconded by Fernández to pass Resolution 2020-64 a Resolution of the City Council of the City of Nevada City ratifying the Civil Defense and Disaster Council's August 20, 2020 proclamation of the existence of a local emergency by the Director of Defense and Disaster of the City of Nevada City due to the Jones Fire.

(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)

C. Subject: Off Broadstreet Memorable Moments

Recommendation: Review and authorize the Off Broadstreet Memorable Moments street closure request per application.

Action: Motion by Fleming, seconded by Fernández to authorize the Off Broadstreet Memorable Moments street closure request per with application with the addition of submitting an encroachment permit.

(Approved 4-0, Vacancy 1, Roll call votes ayes; Minett, Strawser, Fleming and Fernández)

5. PUBLIC HEARINGS:

6. OLD BUSINESS:

7. NEW BUSINESS:

A. Subject: Nevada County Transit Services Rebranding Project

Recommendation: Receive and file.

Action: Robin Valkenburgh, Nevada County Gold Country Stage Transit Services Manager provided a presentation about the Rebranding Project. No action was taken, receive and file.

B. Subject: Pedestrian Friendly Commercial Street Project

Recommendation: Review Pedestrian Friendly Commercial Street Project and provide staff direction for developing a Final Phase II Commercial Street Improvement Plan.

Action: Staff was directed to redraft the Final Phase II Commercial Street Improvement plan to include adjusting the street from the presented “meandering” street design to straight same width across and to widen sidewalks equally on both sides. With design of pedestrian access, possible seating and tree/shrub locations to be taken back to planning commission for design review.

C. Subject: Update on Tree Removal Proposal by PG&E – 263 Trees Along West Broad Street and Orchard Street

Recommendation: Receive and file.

Action: Staff was directed to find and arborist to identify trees to be removed from the PG&E tree removal list and write an arborist report to present to PG&E, and for the City Manager to sign the agreement with the arborist not to exceed \$5,000 limit. Staff was further directed to work with PG&E to negotiate removing City identified trees from the list of tree removals provided to the City by PG&E.

8. CORRESPONDENCE:

9. ANNOUNCEMENTS:

10. CITY MANAGER’S REPORT: A verbal report was provided.

11. ADJOURNMENT: - 10:40 PM

AYES: MINETT, STRAWSER, FLEMING, FERNÁNDEZ

NOES:

ABSTAIN:

ABSENT:

ATTEST:

Erin Minett, Mayor

Niel Locke, City Clerk

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

September 9, 2020

TITLE: Update on State Law Evictions Protections (AB 3088)

RECOMMENDATION: Receive and file.

CONTACT: Crystal Hodgson, City Attorney

BACKGROUND / DISCUSSION:

On September 1, 2020, Governor Newsom signed AB 3088 into law which added eviction protections for tenants financially impacted by COVID-19.

The following summary of the new law is from the August 31, 2020, press release on the Governor's Website:

"Under the legislation, no tenant can be evicted before February 1, 2021 as a result of rent owed due to a COVID-19 related hardship accrued between March 4 – August 31, 2020, if the tenant provides a declaration of hardship according to the legislation's timelines. For a COVID-19 related hardship that accrues between September 1, 2020 – January 31, 2021, tenants must also pay at least 25 percent of the rent due to avoid eviction.

Tenants are still responsible for paying unpaid amounts to landlords, but those unpaid amounts cannot be the basis for an eviction. Landlords may begin to recover this debt on March 1, 2021, and small claims court jurisdiction is temporarily expanded to allow landlords to recover these amounts. Landlords who do not follow the court evictions process will face increased penalties under the Act.

The legislation also extends anti-foreclosure protections in the Homeowner Bill of Rights to small landlords; provides new accountability and transparency provisions to protect small landlord borrowers who request CARES-compliant forbearance; and provides the borrower who is harmed by a material violation with a cause of action.

Additional legal and financial protections for tenants include:

- Extending the notice period for nonpayment of rent from 3 to 15 days to provide tenant additional time to respond to landlord's notice to pay rent or quit.
- Requiring landlords to provide hardship declaration forms in a different language if rental agreement was negotiated in a different language.
- Providing tenants a backstop if they have a good reason for failing to return the hardship declaration within 15 days.
- Requiring landlords to provide tenants a notice detailing their rights under the Act.
- Limiting public disclosure of eviction cases involving nonpayment of rent between March 4, 2020 – January 31, 2021.
- Protecting tenants against being evicted for "just cause" if the landlord is shown to be really evicting the tenant for COVID-19-related nonpayment of rent.

Existing local ordinances can generally remain in place until they expire and future local action cannot undermine this Act's framework. Nothing in the legislation affects a local jurisdiction's ability to adopt an ordinance that requires just cause, provided it does not affect rental payments before January 31, 2021."

The City's contracted law firm, Jones & Mayer, is in the process of drafting of a comprehensive summary of the new law, which will be distributed to the City Council and staff upon its completion.

The City's current COVID-19-related evictions moratorium Ordinance No. 2020-08 is set to expire on September 30, 2020. Given the passage of this comprehensive state law regulating COVID-19-related evictions, the City would need to ensure that any future City ordinances adopted to regulate the same, would be consistent with and meet the requirements set forth in AB 3088.

FISCAL IMPACT: None.

ATTACHMENTS: None.

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City CA 95959
www.nevadacityca.gov

September 9, 2020

TITLE: Letter Addressing PG&E Tree Removal

RECOMMENDATION:

1. Finalize list of trees to be reviewed by an arborist; and
2. Review the draft letter, approve content and authorize the Mayor to sign; and
3. Direct staff to sign the PG&E encroachment permit request, dated 8/24/20

CONTACT: Amy Wolfson, City Planner

BACKGROUND/DISCUSSION:

At the August 20, 2020 Planning Commission meeting, PG&E presented their plan to remove a total of 263 trees within Nevada City around and beneath a power line system along West Broad Street and Orchard Street, including 103 on City property within the right-of-way or within Pioneer Cemetery and 160 trees on private properties. The tree removal is proposed as part of PG&E's Wildfire Safety Plan and to improve chances of keeping the line energized during high-winds triggering Public Safety Power Shut off (PSPS) events. At that meeting, PG&E representative JoAnne Drummond indicated that they have a legal obligation to remove all of the trees outlined in their spreadsheet. The Planning Commission communicated concerns about the number of trees being removed and scheduled a special meeting for September 1, 2020 to consider mitigation measures for the loss of the trees. However, at that meeting Drummond indicated that she has no authority to approve mitigation funds for the loss of trees, though she could pass on a request. Therefore, the Planning Commission made four recommendations to City Council regarding PG&E's tree removal plan as follows:

- 1) Recommend that City Council hire an arborist to review City trees as identified on both a staff-identified list and on a list provided at the request of Commissioner Oberholtzer to develop a different prescription other than removal as may be recommended by the arborist, as soon as possible.
- 2) Recommendation that private property citizens review PG&E tree removal process as presented to the City.
- 3) Recommendation that Council work with PG&E to develop a comprehensive program, such as undergrounding and infrastructure improvement to reduce the need for future clear-cutting.
- 4) Work with the City to develop a mitigation response for the loss of trees that is consistent with PG&E's "Right Tree, Right Place" program.

It should be noted that with regard to recommendation no. 1, several trees are likely to be the same on both lists, but it was challenging to field-verify individual trees, so Oberholtzer's list does not include specific trees, rather groupings of trees that were marked in the field. It may take time for staff to determine precisely which trees should be added for arborist review. With regard to recommendation no. 2, staff has created a webpage related to PG&E's tree removal:<https://nevadacityca.municipalonline.com/pview.aspx?id=20905&catid=564>

The attached draft letter to PG&E incorporates recommendation nos. 1, 3 and 4. After consideration, staff recommends making modifications as necessary and authorizing the Mayor to sign.

Finally, staff is seeking direction from Council to sign the encroachment permit request from PG&E to allow use of Public right-of-way to carry out their tree removal plan.

ENVIRONMENTAL CONSIDERATIONS: None.

FINANCIAL CONSIDERATIONS: None.

ATTACHMENT:

- ✓ Letter Addressing PG&E Tree Removal
- ✓ Staff-identified tree reconsideration list
- ✓ Oberholtzer tree reconsideration list
- ✓ Public Comment received at the 9/1/2020 Planning Commission Special Meeting
- ✓ PG&E Encroachment Permit Request

September 9, 2020

Joanne Drummond
Vegetation Program Manager
Enhanced Vegetation Management, Sierra Region, Nevada District
Pacific Gas and Electric Company (PG&E)

Dear Ms. Drummond,

Subject: PG&E Tree Removal Plan within the City of Nevada City

The City of Nevada City respectfully requests that you consider the following treatment regarding PG&E's tree removal plan within City limits:

- Please work with Nevada City to develop a comprehensive program, such as undergrounding and infrastructure improvements that will reduce the need for future clear-cutting.
- Reconsider trees identified for removal that have been evaluated by a City-hired arborist to determine a different prescription other than removal, to be submitted to PG&E as soon as the City receives the arborist's report.
- Work with the City to develop a mitigation response for the loss of trees that is consistent with PG&E's "Right Tree, Right Place" program.

The City appreciates your cooperation in working with the City to help preserve its forested aesthetic while maintaining a safe electrical system for PG&E's infrastructure. We look forward to working with PG&E in a cooperative spirit.

Sincerely,

Erin Minett
Mayor of Nevada City

CC: Brandon Sanders, Sierra Division Public Affairs for PG&E

Trees to Be Reviewed for Reconsideration



City Tree ID	OBJECTID	VEG_POINT_	SPECIES	DIAMETE	HEIGHT	PI_COMMENT	SITE_ADDRE	LAT	LON
14	3327300	Work Identified	CITY TREE	Maple	9	0.8 of span from pole 228 to 9357. 5 feet northeast of lines. Overhanging lines, trim would take more than 1/3 of canopy. Poor taper. Arborist ISA # 12836A	128 ORCHARD	39.26778467090	-121.02452877000
40	3329301	Work Identified	CITY TREE	Ponderosa Pine	39	0.5 of span from pole 645 to 670. 8 feet East of lines. Overhanging limbs, trim would remove 1/3 of canopy. Declining canopy. Arborist ISA # 12836A	656W BROAD S	39.26650997820	-121.02536941700
45	3329395	Work Identified	CITY TREE	Cedar	40	0.3 of span from pole 645 to 670. 36 feet East of lines. On far side of driveway. Declining canopy, leaning parallel to lines. Dead top.	656W BROAD S	39.26649538130	-121.02522869800
48	3329658	Work Identified	CITY TREE	Ponderosa Pine	29	Tree .3 of span from poles 645 to 670, 23ft south of lines. Tree likely to break 4ft conductor to sky zone within 18months. Trim to scope would remove more than 1/3 canopy. Tree has 2 large wounds from x stem removals on main stem. Arborist ISA # 12836A	641W BROAD S	39.26631321760	-121.02540697900
84	3332196	Work Identified	CITY TREE	Ponderosa Pine	44	Tree .4 of span from unmarked pole to 198, 30ft east of lines. Tree has poor canopy with blight and rust. Appears to be in decline. Reviewed by Arborist ISA # 12836A	NO ADDRESS LI	39.26635287490	-121.02420857700
85	3332236	Work Identified	CITY TREE	Ponderosa Pine	0	Tree .5 of span from unmarked pole to 198, 67ft east of lines. Tree has poor canopy with blight and rust. Appears to be in decline. Reviewed by Arborist ISA # 12836A	NO ADDRESS LI	39.26637787140	-121.02401205400
86	3332237	Work Identified	CITY TREE	Ponderosa Pine	42	Tree .5 of span from poles to , 67ft east of lines. Poor canopy health with rust and needle blight. Tree appears to be in decline. Reviewed by Arborist ISA # 12836A	NO ADDRESS LI	39.26637787140	-121.02401205400
88	3332685	Work Identified	CITY TREE	Ponderosa Pine	47	13 feet East of pole 198. Overhanging lines. Outside of cemetery fence. Trim would take more than 1/3 of canopy, overmature tree, on slope leaning towards lines. County tree Reviewed by Arborist ISA # 12836A	NO ADDRESS LI	39.26675967910	-121.02392503100
89	3332700	Work Identified	CITY TREE	Ponderosa Pine	38	15 feet East of pole 198. Previously trimmed, poor needle retention, overmature, leaning slightly away. Trim would kill tree. Reviewed by Arborist ISA # 12836A	NO ADDRESS LI	39.26671861780	-121.02394047000
90	3332752	Work Identified	CITY TREE	Ponderosa Pine	39	70 feet East of pole 198. Slight lean towards line, sparse canopy, overmature, gall rust, possible beetle. County tree. Reviewed by Arborist ISA # 12836A	NO ADDRESS LI	39.26671421400	-121.02375108300
128	3335726	Work Identified	CITY TREE	Ponderosa Pine	50	0.7 span from Pole 627 to Pole 12. 131 ft north of lines. Overmature. Codom top. Crown leans to line. Reviewed by Arborist ISA # 12836A	NO ADDRESS LI	39.26571435070	-121.02393966700
134	3336101	Work Identified	CITY TREE	Ponderosa Pine	45	0.5 of span from pole 33167 to pole 645. 35 feet East of lines on edge of roadway. Tree has some branch die back. Trim will take more than 1/3 of canopy, overmature. Arborist ISA # 12836A	656W BROAD S	39.26621510240	-121.02490003800
136	3336114	Work Identified	CITY TREE	Cedar	24	0.3 of span from pole 33167 to pole 645. 28 feet East of lines. Leaning towards lines and struggling to get light. Declining canopy. Reviewed by Arborist ISA # 12836A	656W BROAD S	39.26618033630	-121.02484766500
140	3336324	Work Identified	CITY TREE	Ponderosa Pine	41	0.4 span from 611 to 627. 58 ft Northeast of line. Uphill, lean and weight to line. Large defect in back side, woodpecker forage sign present. Reviewed by Arborist ISA # 12836A	NO ADDRESS LI	39.26531629050	-121.02373796400
141	3336325	Work Identified	CITY TREE	Ponderosa Pine	34	0.4 span from 611 to 627. 66 ft Northeast of line. Uphill, trunk leans slightly away but canopy is leaning and weighted towards line. Woodpecker forage sign present. Reviewed by Arborist ISA # 12836A	NO ADDRESS LI	39.26533779390	-121.02370662000
143	3336328	Work Identified	CITY TREE	Ponderosa Pine	21	0.5 span from 611 to 627. 56 ft Northeast of line. Uphill, sloped, lean and weight towards pole 611. Reviewed by Arborist ISA # 12836A	NO ADDRESS LI	39.26534012730	-121.02379034400
144	3336335	Work Identified	CITY TREE	Ponderosa Pine	43	115 ft Northeast of pole 611. Slight lean parallel to lines. Small codominant top in decline. Base has defects and apparent beginnings of rot.	NO ADDRESS LI	39.26538155310	-121.02363567400
145	3336343	Work Identified	CITY TREE	Ponderosa Pine	48	112 ft north of Pole 611. Overmature. Weight to line. Upslope of facilities. Multiple wounds and leaning to line. Reviewed by Arborist ISA # 12836A	NO ADDRESS LI	39.26537329900	-121.02352136900
147	3336524	Work Identified	CITY TREE	Ponderosa Pine	49	0.2 span from unmarked pole to 611. 90 ft North of line. Massive wound at base, branch dieback, and lumpy defects all way up	NO ADDRESS LI	39.26525588940	-121.02340812400
190	3339228	Work Identified	CITY TREE	Atlas Cedar	52	City tree. Walking tour tree #41. Tree is 6ft southwest of pole 137. Tree within 10ft of pole, tree overhangs lines and 2 guy wires. Multiple limbs actively straining guy wires. Trim to scope would remove more than 1/3 canopy. Due to proximity, continuou	517W BROAD S	39.26411583890	-121.02177663700

City Trees Recommended for PGE Cutting Reconsideration (partial list)

(Some additional to those on City staff reconsideration list)

City trees should be retained unless it is not possible to limb/ trim to 12'/4' standard, dead and dying, under 6" dbh, or if thinning is needed for health of adjacent trees.

In particular, the trees in this chart should be requested for reconsideration of cutting.

This is a partial list because the Planning Commission does not yet have a map that correlates with addresses and ID numbers so many trees cannot be readily located accurately. City staff or City arborist should be consulted for further verification of locations.

Address	Tree	Recommendation
Orchard Street		
Nivens and Orchard power line crossing	Cluster	These trees are important to the canopy of Orchard St, especially the 38" and 47" pines which are 15 feet from the pole and could be limbed or trimmed to the 12'/4' standard to avoid it.
144 ?		2 trees. Ok to take 1 to thin. Important to skyline due to size. Important since many private trees behind these will be eliminated. 12
W. Broad St.		
517	Atlas cedar	Keep, find way to trim responsibly. Recommend cutting left bench shaped limb about the limb about 5 ft for aesthetics, reminder of its original shape, and to keep somewhat balanced look to tree.
639	Cluster of ponderosa pines	Approx. 15 trees in cluster at Sierra View apts. Screens apts. Only 5 are in City. Keep all of these 5 City trees which are closest to street and line since the remainder of the grove may be eliminated as they are on private property. Limb up and trim trees retained.
Pioneer Cemetary 656 W Broad		Diameter locations do not match trees on PGE list readily so could not identify specifically on chart. However, in general most of these trees appear to be appropriate for retention with these exceptions: -If beetle infested -Dead, dying -Under 9" dbh The large 21" pine as you enter from street should be retained. Visually prominent.

		<p>The first large (50") ponderosa pine as you reach hilltop entering the cemetery should be retained. 7</p> <p>The line of small pines fronting on street slope should be thinned by half. Taking all would give this frontage a denuded look. Needed to retain slope. 6</p> <p>The large pine and oak trees marked at front of cemetery hilltop are visually prominent and most need to be retained. Only a couple have forks that appear to be problematic or are too close to another tree. Very distant from line. Could not fall on homes. 8</p> <p>The city trees located from W Broad to Orchard St in the drainage along Catholic Cemetery e/w fence line under the power line should be retained unless dead or dying. They contribute to the natural drainage and are distant from the line. 10</p>
Cluster of trees at front of Catholic cemetery, nw corner. 1		<p>These trees appear to be part of the drainage between the Catholic Cemetery and Pioneer Cemetery. Distant and across street from the line. Should be thinned by half, but at least 3 of the larger trees retained should be because they contribute to the skyline and the W. Broad Street canopy. . Keep the adjacent 19 and 22 inch cedars, because of their growth pattern, one will look denude without the other. 1</p>
Cluster of trees heading north on west side of W Broad. Dense, small trees ok to thin. Keep 45" pine. Vicinity of 656 W Broad. 2/3		<p>Keep 48" pine which is important to the skyline. Keep 39" pine in berm in front of house . OK to take 39" pine directly under line (Jeffrey?)</p>
Cluster of trees on west heading north on W Broad. At drive into 700-708 W Broad. 4		<p>Keep at least half. Keep largest trees here. Important to the skyline and W Broad St canopy. 4</p>
700 W Broad		<p>Keep, trimmable</p>



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Forwarded Comment

1 message

Matt Osy <starsyx@yahoo.com>

Tue, Sep 1, 2020 at 2:58 PM

To: "nevadacity.olson@gmail.com" <nevadacity.olson@gmail.com>

This question was forwarded to me by someone who works for PG&E (and so can't ask on the record)

Amy Wolfson says that PG&E has a mandate to do this work. Would we be able to ask to see this mandate, and it's language and if it was given to the city?



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Trees

1 message

Tamara Luckinbill <tamaurajean@gmail.com>

Tue, Sep 1, 2020 at 1:50 PM

To: nevadacity.olson@gmail.com

My primary concern is having forestry service look at these decisions before making trees for removal.

Tamara Luckinbill

www.WingsandTales.me

Subscribe to my Fantastical Literary Journal



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Questions for planning meeting, 9/1

1 message

Matt Osy <starsyx@yahoo.com>

Tue, Sep 1, 2020 at 1:38 PM

To: "nevadacity.olson@gmail.com" <nevadacity.olson@gmail.com>

Four Questions for Planning/Tree Meeting

Who exactly did PG&E use to determine which trees would be marked for removal? Were they ISA certified arborists? Were they union-represented employees of PG&E (rather than subcontractors)? If the answer to either of those questions is no, are you aware that their work may be in violation of the clauses of SB901, and what steps have been taken to ensure compliance with that law?

Are you aware that Pioneer Cemetery is a designated California Site of Historical Interest? Have the proper environmental impact reports been filed with CEQA, as required for such sites? If not, what legal justifications are being used to bypass those reports? If the argument is that the impact on the Site will be negligible, are you aware that many of the large pines marked for removal in this cemetery are completely surrounded by graves, many of which are extremely old and no longer clearly bounded or visible without close inspection?

Regarding the Legacy tree marked for removal on the corner of Bennett and West Broad, what options other than removal have been considered? I can tell you that this tree is of particular interest to many of my co-signatories, and its value to the community cannot be quantified monetarily.

Is PG&E willing to make its records public regarding how these trees were selected for removal, in order to allow for an outside ISA-certified arborist (hired either by the city or by private citizens) to review those determinations and offer an objective second opinion?



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Tree/Planning

1 message

Matt Osy <starsyx@yahoo.com>

Tue, Sep 1, 2020 at 2:08 PM

To: "nevadacity.olson@gmail.com" <nevadacity.olson@gmail.com>

The local activists work with (1000+) feel very strongly about the preservation of the large tree on West Broad and Bennett, and the grove of large, healthy pines on the top of the hill in the Pioneer Cemetery. These are historic pieces of our town, and should not be removed for PG&E's convenience. Multiple arborists I've spoken to (with decades of PG&E experience) feel like the project is a massive overreach.

Matthew Osypowski



Nevada City Public Meetings <nevadacity.olson@gmail.com>

(no subject)

1 message

Matthew Coulter <matthewcoulter6363@gmail.com>
To: nevadacity.olson@gmail.com

Tue, Sep 1, 2020 at 2:07 PM

It should be required that they, Go See, every tree they commit to death. And hug it. Look up, and realize they are making many animals homeless, making our air worse, and are killing our history. Even trees on the Historic Tree Walk are being cut down.

Large trees are fire safe. Ladder Fuel should be our fire focus.

12 dead trees in the BBQ area of Pioneer Park have been dead for years. Let's cut those down. Start with the dead, diseased, and dangerous trees first. 1000s of them. Look !



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Trees

1 message

Lily Gicker <lgicker@njuhsd.com>
To: nevadacity.olson@gmail.com

Fri, Aug 28, 2020 at 3:50 PM

Hello-

As a life long Nevada City local, I am very concerned about the current plan by PG&E to cut many trees downtown, including some beautiful historic ones.

While I understand the danger of fires and wind, I think there must be some kind of plan that preserves these trees that give our town so much character.

Sincerely,
Lily Gicker



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Heritage tree removal

1 message

missswishful <swishfish81@gmail.com>

Fri, Aug 28, 2020 at 5:26 PM

To: "nevadacity.olson@gmail.com" <nevadacity.olson@gmail.com>

Hello, City Council Members.

I believe that our trees in downtown Nevada City are vital to what makes our home the wonderful gem that we cherish. With that in mind, I think they deserve major consideration regarding removal. We have seen that PG&E has an awful track record for appropriate maintenance and we certainly cannot implicitly trust their recommendations when it comes to something so precious to our community and quality of life here. Please evaluate this process very thoughtfully and do your best to preserve trees whenever and wherever it is possible and safe to do so.

Thank you,
Rahlene Weeden



Nevada City Public Meetings <nevadacity.olson@gmail.com>

9/1/2020 PC Meeting

1 message

Mccarthy, Mary Claire Claire <mclaire7@live.unc.edu>
To: "nevadacity.olson@gmail.com" <nevadacity.olson@gmail.com>

Fri, Aug 28, 2020 at 7:13 PM

Dear Nevada City Planning Commission,

Hello. I visited this town during March and the very first thing I noticed and was stunned by was the magnificent trees downtown. Many of my friends live in this town and have raised their voices to exclaim how important these trees are to the heart and soul of this town. These trees are vastly important. They brought me peace and comfort while I was there. They left me standing still staring up at their towering branches for full minutes.

As a forest ecologist, I know how important and crucial old trees are to the ecology and function of an ecosystem. This includes ecosystems that aren't sitting in the middle of giant forests but downtown areas, as well. I hope you take this into consideration. I hope you respect the wishes of the citizens and customers you serve.

Take care and stay safe,
Mary Claire McCarthy



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Nevada City Tree Removal

1 message

Henry Shires <henry@tarptent.com>
To: nevadacity.olson@gmail.com

Sat, Aug 29, 2020 at 7:33 AM

As a Nevada City resident and business owner/employer, I am distressed to learn of PG&E's legacy tree removal plans. Distinguished trees contribute so much to Nevada City's unique historical and visual character and, no doubt, draw visitors and contribute to the flourishing of the local economy. Surely there is another way to secure the safety of the power lines.

Sincerely,

Henry Shires
President
Tarptent, Inc,



Nevada City Public Meetings <nevadacity.olson@gmail.com>

9/1/2020 PC Meeting

1 message

jenlobell@gmail.com <jenlobell@gmail.com>

Sat, Aug 29, 2020 at 2:51 PM

To: Nevadacity.olson@gmail.com

Please preserve our downtown Nevada City trees. I suspect there are ways to mitigate fire concerns that would leave the trees intact and alive. Many citizens would contribute monies to save our trees!

Jenny Long, resident since 1972

Sent from my iPhone



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Regarding tree removals in Nevada County

1 message

Freddie Williams <Gnosis.7@hotmail.com>
To: "nevadacity.olson@gmail.com" <nevadacity.olson@gmail.com>

Sat, Aug 29, 2020 at 11:30 PM

Hello,

What I have observed since early 2019 with the excessive and often careless acts of vegetation management by companies contracted by pg&e has been greatly concerning and downright traumatizing for me as someone who has studied ecology and human impact extensively for over a decade and who pays very close attention to both the positive and the negative impacts of human interaction with our native ecosystems.

I have worked directly with over thirty different tree trimming crews since early 2019 as a sort of damage control mediator between them and the property where I live near bitney springs rd. Through my repeated engagement with these crews I have learned a number of things which are quite alarming and which are being done right under our noses which, contrary to what we are being told, put our land, our livelihoods, and even our life's at risk. I'm talking about is fire risk. We're being told that the tree removals are for public safety and although some of the work being done is necessary to keep the safety and integrity of the electric grid in tact, much of the work is resulting in an explosion of growth of highly flammable invasive plant species such as blackberry and scotch broom which are further destabilizing the fire resiliency of our native ecology and which are creating an environment more suitable for megafires which spread very fast, climb into the canopy of conifer trees, and produce devastating consequences. The vegetation management is only for the interest of Pg&E and removing their LIABILITY for the destruction of fire. I cannot tell you how many old growth trees I've watched be removed, who's very presence suppresses the growth of invasive species, only to witness an explosion of highly flammable foreign plants around their base which soon cover vast swaths of land and establish the perfect fuel for a very destructive and fast moving blaze. There needs to be environmental impact assessments being done in great depth and it isn't happening. We are going to pay the price if we don't stop the excessive tree removals from continuing and sort out the damages which have already been done along our roads and in our forests.

The old trees living here are supporting the overall health and stability of life. By taking them away, it is making this land more susceptible to the negative impacts of climate change, fire included. Proper land and forest management is of extremely high consequence for us all in building resiliency to the challenges we will continue to face in a rapidly changing world.

- Frederick Williams, Nevada County resident for twenty years.



Nevada City Public Meetings <nevadacity.olson@gmail.com>

9/1/2020 PC Meeting

1 message

Faye Schoolcraft <11pink@sbcglobal.net>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at 12:00 PM

Dear Sirs,

PG&E's plan to remove 260 trees in Nevada city is unacceptable.

A large part of the economy of the area is derived from tourists who come to enjoy our historic town. The trees are an integral part of the beauty and value of Nevada City. Power poles and wires are not. Power poles and wires can be moved and replaced. Our trees can not.

PG&E placed their power poles next to the trees in the first place. They cannot now demand that the trees be removed to protect the equipment which they have clearly neglected all these years. Other solutions exist. Power poles can be moved or updated to non-sparking versions. The truly obvious solution is to put the wires underground. This is a solution that is used in even the most remote and poverty-stricken areas of the world where cyclones are a danger, as well as historic cities such as Antigua, Guatemala and Dubrovnic, Croatia. If PG&E claims that putting the lines underground is too expensive, perhaps we can raise the money, given some time. A bond issue and some fund-raising events could help. Several years ago Nevada county raised \$44 million for new art buildings for Sierra College Nevada County Campus with a bond issue. I believe we could do the same to protect our historic city from fire caused by PG&E's electric wires, protect our economy from power shut-offs, and preserve the beauty of the area that we call home.

We can not be dominated by PG&E's plan to protect their bottom line at whatever cost to our community. WE PAY for power. We are not their subjects. We MUST stand up to this unacceptable bullying. This affects every one of us.

Sincerely
Faye Schoolcraft



Nevada City Public Meetings <nevadacity.olson@gmail.com>

9/1/2020 PC Meeting

1 message

Gary Tufts <garytufts1@gmail.com>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at 12:16 PM

Save our trees, save our economy.

Putting the power lines underground will prevent wind-generated power shut-downs in Nevada City, keeping our city "open" for business. City must demand underground power access to all streets.

Gary Tufts



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Save our city.

1 message

David.Cook@boehringer-ingelheim.com <David.Cook@boehringer-ingelheim.com>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at
1:48 PM

Save our trees, save our economy.

Putting the power lines underground will prevent wind-generated power shut-downs in Nevada City, keeping our city "open" for business. City must demand underground power access to all streets.

Dear Sir/Madam,

PG&E's plan to remove about 260 trees in Nevada city is not good.

The trees are an integral part of the beauty and value of Nevada City. These trees are 100s of years old and cannot be replaced.

Other solutions exist. Power poles can be moved or updated to non-sparking versions. Another solution is the wires underground. This is a solution that is used in even the most remote and poverty-stricken areas of the world where cyclones are a danger, as well as historic cities such as Antigua, Guatemala and Dubrovnic, Croatia. If PG&E claims that putting the lines underground is too expensive, perhaps we can raise the money, given some time. A bond issue and some fund-raising events could help. Several years ago Nevada county raised \$44 million for new art buildings for Sierra College Nevada County Campus with a bond issue. I believe we could do the same to protect our historic city from fire caused by electric wires, protect our economy from power shut-offs, and preserve the beauty of the area that we all call home.

It is an opportunity to upgrade the system in a safe, and beautiful manner that benefits all stake holders, PG&E shareholders (less maintenance cost, due to high wind, etc, less liability), the citizens of the town, and of course the municipal government of Nevada (even a better reputation for visitors, increase tax revenue).



Nevada City Public Meetings <nevadacity.olson@gmail.com>

9/1/2020 PC Meeting

1 message

Leslie stager <lstager58@gmail.com>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at 2:16 PM

For months, around Nevada City, I've watched PG&E cut down large, old, healthy trees, with no obvious disease, damage, or line danger, often allowing small brush, blackberries, and young trees to take their place--a mess of impenetrable fire fuel that requires even more maintenance. 250 more trees are now marked for removal in NC without approval or supervision from City Council or property owners.

Suddenly, these elder, healthy, heritage trees have purportedly become a fire danger,... yet these particular trees are irreplaceable in our lifetimes, help make our town more attractive, and offer us many benefits:

- SHADE & AIR CONDITIONING: Large trees provide shade in times of increasing heat waves. Near buildings, trees can cut air conditioning use by 30% and help cool the air by 4-16 degrees F. Large trees keep us cool!
- AIR POLLUTION MEDIATION: One large tree absorbs 330 lbs of carbon dioxide annually, and filters airborne pollutants like Ozone and fine particulates as from wildfire smoke—both huge issues in our community.
- HUMAN HEALTH: Studies show humans have improved cardiovascular, respiratory, and mental health when living near large trees, as well as health declines for those where large trees have been cut or died. Human communities thrive when old trees are amongst us.
- SOUND MEDIATION: Large trees muffle traffic and community noise and increase property values up to 23%.
- RESOURCE PROVIDER: Large trees are keystone ecological structures and disproportionate resource providers crucial to many species.
- FIRE REDUCTION: Not only are old growth trees are less likely to burn or be killed by fires, PG&E's stats show that only 13 % of outages are caused by trees.

Stop PG&E's indiscriminate tree cutting! PG&E directives come from Sacramento's CPUC office-dwellers who don't see what is happening. Tree cutting in NC must be community-driven, with town-wide planning process, and thoughtful, respectful guidance by knowledgeable arborists independent of PG&E who can both mitigate fire danger, and support the health of our elder trees.

For future consideration, city council might also explore the cost of heritage tree maintenance as part of the budget, recognizing big trees as community assets.

Leslie Stager RN
Nevada City



Nevada City Public Meetings <nevadacity.olson@gmail.com>

PG&E tree cutting

1 message

bill floyd <bigfatbill45@hotmail.com>

Mon, Aug 31, 2020 at 2:23 PM

To: "nevadacity.olson@gmail.com" <nevadacity.olson@gmail.com>

Please consider adding a layer of consideration between PG&E and our trees. The long term aesthetic and environmental value of this aspect of our city needs to be part of the equation and both the inhabitants and the trees are stakeholders in this.

Thanks, Bill Floyd, Gethsemane St.



Nevada City Public Meetings <nevadacity.olson@gmail.com>

9/1/2020 Public Comment for Meeting

1 message

Carlyle Miller <carlyleholmes@hotmail.com>
To: Nevada City Public Meetings <nevadacity.olson@gmail.com>

Mon, Aug 31, 2020 at 4:22 PM

I would like to see Nevada City protect the historic trees in our downtown area. The trees marked for removal are not the kind of trees and brush that provide the main fuel for wildfires. Without these trees, our downtown will lose a lot of the character and charm that attracts tourists (and pleases residents!).

Carlyle Miller



Nevada City Public Meetings <nevadacity.olson@gmail.com>

9/1/2020

1 message

Mike Badgwell <mikebadg@gmail.com>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at 4:30 PM

Dear Nevada City Planning Commission,
The Nevada City Chamber of Commerce publishes a very fine guide to the trees of Nevada City called "Nevada City Tree Tour" Painted, numbered leaves on the sidewalk refer to numbered information in the guide. For instance, the tree across from our house is number 41. According to the guide book:

" The magnificent Blue Atlas Cedar (Cedros Atlantica) on both sides of Bennett Street ideally suits the setting here at the top of Broad Street. This tree comes to us from the Atlas mountains in North Africa. Amazingly, it is too large for most urban yards!"

Each morning I watch the birds and squirrels and other animals play in this magnificent tree. Therefore, I shudder when I read-

"Consider the changes that occur when a large tree or a group of trees are removed. The entire ecosystem changes; plants that relish the shade die! Forest dwelling creatures such as owls, squirrels and salamanders can no longer live there. (Tree #41 currently has a nest of hawks.) Soil temperatures rise and soils dry out faster. Water runoff increases. The organic components of the soil change. It literally becomes a different environment."

Please take these considerations to heart as you make the right decision for us and our town!

J. Michael Badgwell MD, FAAP

Sent from my iPad



Nevada City Public Meetings <nevadacity.olson@gmail.com>

9-1 Planning Commission Meeting

1 message

Gary Petersen <garypetersen50@gmail.com>

Mon, Aug 31, 2020 at 4:33 PM

To: "NEVADACITY.OLSON@gmail.com" <NEVADACITY.OLSON@gmail.com>

Cc: Daniela Fernandez <danielafornevadacity@gmail.com>, duanestrawser@gmail.com, Douglass Fleming <fleming.douglass@gmail.com>, erin4nevadacity@gmail.com

PG&E Versus Our Trees

PG&E has over 250 trees tagged for removal on Boulder and Orchard Streets, including 100 on city property and 150 on private property. The stated purpose is to clear the way for wild fire safety concerns and construction of a microgrid that will alleviate the need for Public Safety Power Shutoffs (PSPS).

The current tactic of rapidly removing or cutting trees is 100% caused by PG&E since they failed to make previous infrastructure investments that could have prevented this exaggerated need for tree removal. On April 26, 2020, Councilmember Strawser recounted the history of PG&E's promises to place electric lines underground, which would have prevented tree damage or removal now. According to Councilmember Strawser, the estimated cost of the undergrounding project — which was never begun — would have cost \$1.3-1.6 million. Yet the utility is now willing to spend \$3 million to remove a significant portion of our urban forest.

PG&E does have the right to trim or remove trees for public safety and infrastructure improvements. Certainly, the City must carefully consider the potential for increased liability for our city and the impact of power shut offs on our local businesses.

The responsibility of our City is to require that PG&E minimize the impact of tree trimming and mitigate the loss of each tree that must be removed. Mitigation must address the numbers of trees lost and the cost of replacement, as our existing Tree Ordinance, states. The ordinance provides a list of necessary mitigation items, so it is clear in existing city law what we must require PG&E to do.

Clearly, the City must assert its position with PG&E. I cannot state strongly enough that the city has the right to negotiate. We must protect the beauty and future health of our urban forest, but the City must act now with the intention to enforce its ordinance and claim it's right to negotiate.

A legally binding agreement carefully articulating the terms of any settlement must be approved by Council before PG&E takes another step.

I urge you to take a stand, act now, and hold PG&E appropriately accountable.

Gary Petersen

320 Park Ave



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Comments & Questions - Planning Commission Tree Mtg

1 message

kathy dotson <kathyadotson@gmail.com>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at 4:42 PM

Hi - As a homeowner on Orchard Street (128) I am concerned about the massive tree cutting project by PG & E.

I have met with the reps and have signed off on a number of trees on our property to be cut down - including one 200 year old pine that straddles our neighbor's property.

In hindsight of signing the paperwork, I am concerned about the impact the massive cutting project will have on our street and our property. There are 2 trees in particular, a cedar and amber, that will leave very little shade on that section on our property. I will have to invest in an entirely new landscape in that section - as it is the area where our short term rental is.

First questions - what are our rights as property owners if we have already signed off on PG & E paperwork? Can trees be alternatively trimmed and not removed?

Also, after the paperwork was signed, a number of bushes and even trees were marked for trimming - without my approval. First off, it is not the correct season for trimming, and second the bushes marked are not even close to the lines. I personally keep those bushes trimmed - but I trim during the late fall when it is appropriate to do so.

Second Question - can I stop them from trimming bushes on my property?

Thank you

Kathy Dotson
Designer & Illustrator
kathyadotson@gmail.com
530.470.8595
530.470.3244 cell

Owner, Downtown Bungalow vacation rental in Nevada City, CA
<https://airbnb.com/h/nevadacitydowntownbungalow>
<http://www.homeaway.com/vacation-rental/p3839652>

Indoor Cycling Instructor and Workout Playlist Artisan
<http://www.southyubaclub.com/>



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Trees

1 message

Annette Dunklin <annettedunklin@gmail.com>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at 4:45 PM

To Whom it May Concern,

Please, please, please invite community members and well-qualified arborists to assist PG&E in making their decisions about tree-cutting.

Our trees, many of them hundreds of years old, make this town (and Grass Valley) so special and beautiful. Many times, on my daily walks, my eyes are drawn to treetops, near and far. Anyone that walks in Nevada City and Grass Valley knows what I am talking about. Both Grass Valley and Nevada City have sustained some disastrous tree-cuts that are extremely upsetting to residents. Please use your discernment to handle this matter in a responsible, community-driven, community-involved way. We care!

All my best,
Annette Dunklin (resident of Nevada County since 1987)
324 Alexander Street, Nevada City



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Tree removal petition

1 message

Janice <janice@spiritwinds.net>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at 4:52 PM

I do not agree with removing the historic trees proposed to be cut by PG and E in Nevada City.

Some are very old and large and a big part of the beauty and quaintness of our town.

The more quaint and appealing our town is the more tourists will continue to come to visit.

If it loses it's trees it loses its warm welcoming appeal. Locals residents have a right to live in a place that resembles what we have come to know and love about our community.

Janice Gagnon

--

Janice Gagnon/Director
Spirit Winds
P. O. Box 2326
Nevada City, CA 95959
530-263-3181



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Trees

1 message

Ellen Fietz Hall <Elfiha@live.com>

Mon, Aug 31, 2020 at 5:00 PM

To: "nevadacity.olson@gmail.com" <nevadacity.olson@gmail.com>

Trees-- find a way to save a lot of those beauties. Please.

Ellen Fietz Hall
404 Redbud Way, Nevada City CA 95959
mobile 530 277 2679
elfiha@live.com



Nevada City Public Meetings <nevadacity.olson@gmail.com>

PG&E Tree Cutting/9/1/2020 Planning Commission Meeting

1 message

Melody Lawrence <melorae@sbcglobal.net>
To: "nevadacity.olson@gmail.com" <nevadacity.olson@gmail.com>

Mon, Aug 31, 2020 at 5:50 PM

This plan feels like overkill. Imagine driving up Broad Street before the Y and not seeing the tall majestic trees looming above. I have lost 30 trees on my 133 Orchard Street ½ acre due to Beetles in the last 10 years. My property is now unbearably hot in Summer and has standing water in Winter due to less trees drinking. Also protecting my skyline from sun are the historic graveyard and West Broad trees just above me. I have cried over every tree loss even when personal damage occurred. I chose this place because of the trees! This massacre of 100+ year old trees will change the climate of our beautiful town for as long as most of us and our children (and theirs) shall live.

The trees were here first. Let's move underground PGE. Create a grid outside in the already ugly more barren commercial areas. Please don't destroy our Historic little tourist town. Let's at least compromise a tree here and there...we want a say in this!

Sent from Mail for Windows 10



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Tree Removal comment/question

1 message

leslie s <outatmycabin@hotmail.com>

Tue, Sep 1, 2020 at 2:39 PM

To: "nevadacity.olson@gmail.com" <nevadacity.olson@gmail.com>

In The Union Aug 25th, 2020 an article about this issue states:

PG&E officials said that work to ensure Nevada City and Grass Valley have **critical infrastructure energized during a Public Safety Power Shut-off, is substantially complete, with removal and mitigation of more than 250 trees the last remaining hurdle.**

What is really motivating this cutting?? It is clearly NOT Fire Mitigation, as are leaving ragged unhealthy trees close to the lines that are much more likely to be fire hazards.

Who is Guiding the criteria for cutting?

PG&E Told me it is CPUC. (California public utilities commission)

Property owners are told by PG&E workers that they do not need permission to cut and that they can only stop PG&E by suing them!

Anna Lauderdale



Nevada City Public Meetings <nevadacity.olson@gmail.com>

9/1/2020 PC Meeting

1 message

V.Smart <qvlegal@sonic.net>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at 6:04 PM

Honorable Commissioners:

PG&E's plan to cut down such a large number of longstanding and vibrantly healthy trees is excessive and unnecessary. The drastic change in the landscape will have an enormous negative impact on the appearance of this now-beautiful place. The environmental impact of the loss of so many carbon-filtering oxygen-producing trees will be felt increasingly over time.

PG&E is an entity modeled on the behemoth industries of the industrial age, and its owners are clearly trying to reduce their liability by the cheapest, crudest method possible. The brutality of this plan is unconscionable. The unassailable truth is that buried power lines would be the best way to achieve public safety.

PGE's plan of proposed mass destruction of natural beauty must be curbed and the cutting intelligently restricted solely to necessity.

Nevada City is a thriving, extraordinary place. It is our, and your, job and responsibility to prevent harm to it.

Thanking you for your service to the community and your careful consideration of this matter,

Victoria Smart

Nevada City

August 31, 2020



Nevada City Public Meetings <nevadacity.olson@gmail.com>

PG&E Tree cutting/planning Commission meeting (9/1/2020

1 message

Melody Lawrence <melorae@sbcglobal.net>
To: catrina olson <nevadacity.olson@gmail.com>

Mon, Aug 31, 2020 at 6:25 PM

What are our private property rights around this, can we refuse some or all our trees? Will there be compensation for replanting? Some of their work is shoddy, ie not cutting trunks down far enough, clean-up etc. Can we control?

Melody Lawrence
133 Orchard Street



Nevada City Public Meetings <nevadacity.olson@gmail.com>

PG&E Tree Cutting Meeting

1 message

sharon Lipski <lipskisharon@gmail.com>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at 6:32 PM

It saddens my heart as to all the trees you plan to cut down. 263 is an outrageous number! The ones that seemed to be here forever and in the Maple Leaf walk of our town should truly stay. They belong here. To cut back branches that interfere with electrical wires is a doable option. Such as the grand tree on the corner of West Broad St by the Air B and B. Please reassess your plan with more insight as to wether ALL these trees you have chosen really need to come down. Also please give the public more notice and let's have an in person meeting for this very important issue to be discussed. We will wear our masks. Thank You

Sharon Lipski
547 W. Broad St
414-477-7057

Sent from my iPhoneissue to



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Tree Removal West Broad and Orchard Streets

1 message

Mary Peterson <marypawling@gmail.com>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at 7:37 PM

Nevada City Planning Commission:

Please take a strong stand to protect these trees in the downtown area. Complete tree removal is overreach. Fire protection for the city can be gained with a less drastic measure. Please be creative, call on knowledgeable arborists to help determine how best to achieve fire safety while maintaining the treed integrity of the downtown and these specific streets.

Thank you,

Mary Peterson
NC City Resident



Nevada City Public Meetings <nevadacity.olson@gmail.com>

Removal of heritage trees

1 message

Jesse Molaro <molaro.jesse@gmail.com>
To: nevadacity.olson@gmail.com

Mon, Aug 31, 2020 at 7:45 PM

I strongly oppose the removal of trees in Nevada City for the purpose of relieving liability for PG&E. Most of these trees are healthy and do not pose any imminent threat to life or safety. These trees are a major part of Nevada City's charm. Please do everything in your power to save them so that we don't have to.
Sent from my iPhone



Nevada City Public Meetings <nevadacity.olson@gmail.com>

9/1/2020 Planning Commission Meeting

1 message

liz ely <lizely@hotmail.com>

To: "nevadacity.olson@gmail.com" <nevadacity.olson@gmail.com>

Dear Sirs:

My name is Liz Ely. My husband, David Ferrier & I have lived at the top of Broad Street (508) for 35 years, since 1985.

We were told 4 years ago that P, G & E planned to underground the lines in front of our house and that the big hump in the street would also be replaced (see NC Forward plan below).

At that time, the 2 telephone poles in front of our house were literally falling over. P, G & E actually tied one of them to our neighbors' tree to keep them replaced last year.

For P, G & E to cut any trees, but especially in the areas where they plan to bury wires, seems to make no sense. We seem to be taking a step back.

We hope that the City of Nevada City will protect & enhance the beauty of our tiny town.

Sincerely,

Liz Ely & David Ferrier



Nevada City Public Meetings <nevadacity.olson@gmail.com>

" 9/192020 Planing Commission Meeting"

1 message

K C <coatesprop@gmail.com>
To: nevadacity.olson@gmail.com

Tue, Sep 1, 2020 at 12:34 PM

Rather than cut the trees I would like to see the power lines go underground...I would like the City manager to investigate putting the power lines underground and let us know in our bi monthly new letter. If we join together with PGE I think we can make this happen.

--

Thank you,
Kathleen Coates
Coates Property
530-265-1957
CoatesProp@gmail.com



FEE: \$175.00

APPLICATION FOR ENCROACHMENT PERMIT

City of Nevada City
317 Broad Street
Nevada City, CA 95959
Telephone: (530) 265-2496
Fax: (530) 265-0187

Street Address: Multiple - PSPS Project **Permit expires 6 months from date of issue**
Portions of West and East Broad Street, Finley St, Spring St, and Orchard St.

Contact Person: Joanne Drummond, PG&E VPM Phone #: 530-510-1064

Date: 8/24/2020

Permittee/owner:

Contractor:

PG&E

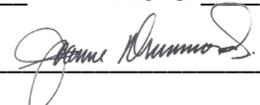
James Thomas, Mountain F. Enterprises

788 Taylorville Rd, Grass Valley, CA 95945

154 Hughes Rd, Grass Valley, CA 95945

Phone: 530-510-1064 Cell: same

Phone: 530-919-6491 Cell: same

Authorized agent, subject property. Signed by:  Date: 8/24/2020

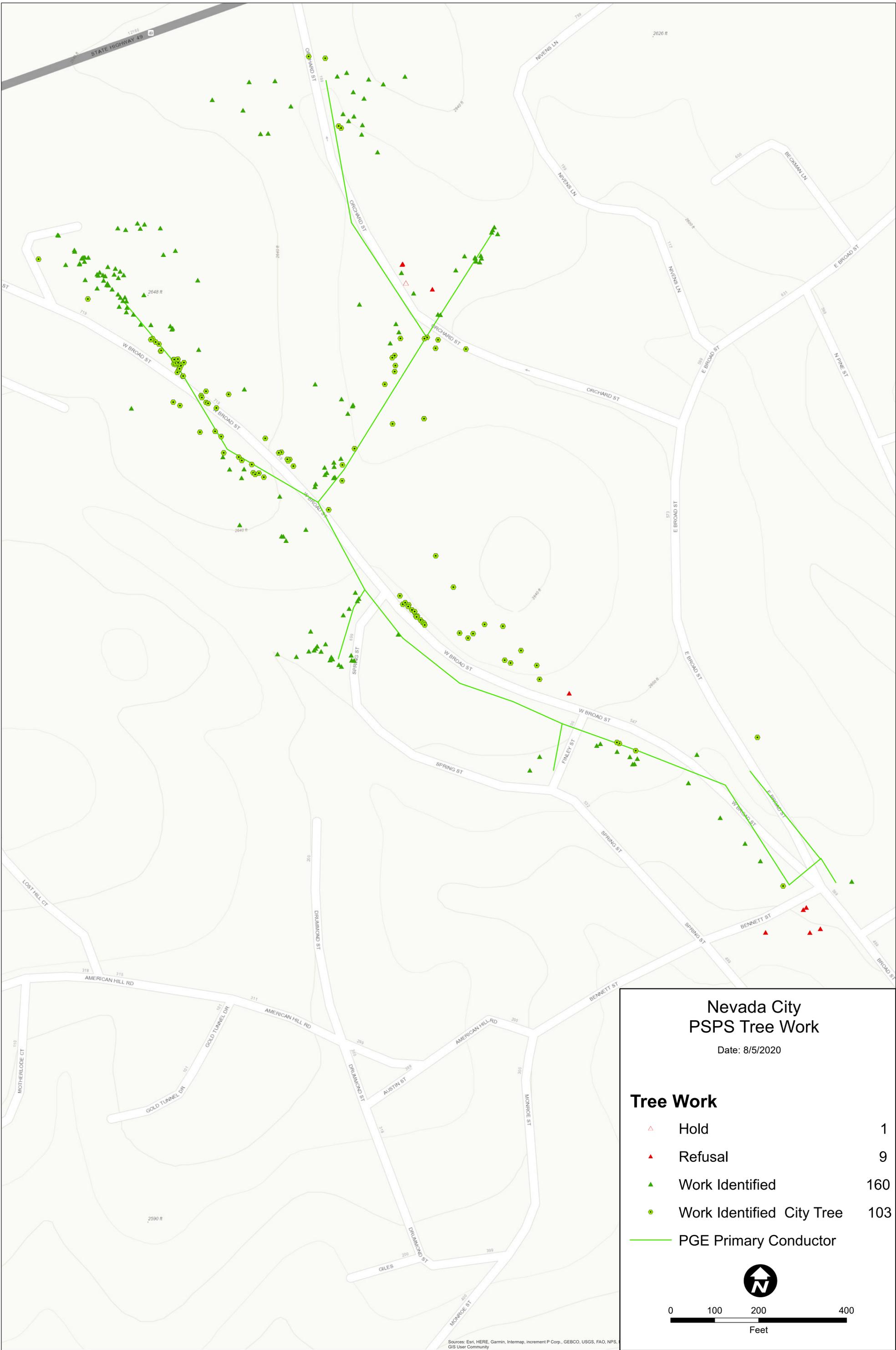
WORK PROPOSED. ATTACH SITE PLAN, PHOTOS, OR SKETCH OF WORK TO BE DONE:

Please see attached map of removals. Tree crew contractor is planning to start after Labor Day and will coordinate with Nevada City Public Works on dates and specific work areas and dates.

Approved by: _____
(Authorized Agent, City of Nevada City)

Date: _____

This permit is approved for the above mentioned project. Please notify the Public Works Superintendent or City Engineer, 24 hours prior to beginning of work at (530) 265-2496.

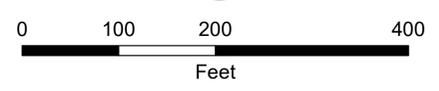


Nevada City PSPS Tree Work

Date: 8/5/2020

Tree Work

△	Hold	1
▲	Refusal	9
▲	Work Identified	160
●	Work Identified City Tree	103
—	PGE Primary Conductor	



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, GIS User Community

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

September 9, 2020

TITLE: Presentation by Nevada County Transportation Commission's Consultant Fehr and Peers Regarding Senate Bill 743 Vehicle Miles Traveled Study Recommendations

RECOMMENDATION: Receive and file.

CONTACT: Amy Wolfson, City Planner

BACKGROUND / DISCUSSION:

In 2013, Governor Brown signed Senate Bill ("SB") 743, which created a process to change the way that transportation impacts should be analyzed under California Environmental Quality Act (CEQA). However, the state agency with the authority to adopt guidelines for implementing CEQA, the Office of Planning and Research (OPR), only recently adopted the CEQA Guideline Section 15064.3 to provide guidance in assessing transportation impacts under the new framework, which was effective July 1, 2020. Specifically, Level of Service (LOS) metrics will no longer be considered a significant impact under CEQA and the Governor's Office of Planning and Research ("OPR") recommends that jurisdictions instead use the Vehicle Miles Traveled ("VMT") metric. OPR released a "Technical Advisory" containing methodologies and thresholds for VMT.

As part of the regional transportation planning process, NCTC, in coordination with the County of Nevada, City of Grass Valley, City of Nevada City, and Town of Truckee, contracted with the firm Fehr & Peers to develop a planning study to provide recommendations for methodology, thresholds, and procedures for analysis of land use and transportation projects and plans in each of the jurisdictions within Nevada County in relation to implementation and compliance with SB 743. Representatives from Fehr and Peers have offered to provide a presentation to the City Council regarding the Senate Bill 743 Vehicle Miles Traveled methodologies and Thresholds study recommendations.

ENVIRONMENTAL IMPACT: Section 15064.3 of the newly adopted CEQA Guidelines provides guidance in assessing transportation impacts with VMT. As of July 1, 2020 all land use projects evaluated under CEQA are required to include traffic analysis by way of the VMT metric.

FISCAL IMPACT: None.

ATTACHMENTS:

- ✓ New Transportation Analysis Requirements for CEQA Fehr and Peers Presentation

New Transportation Analysis Requirements for CEQA



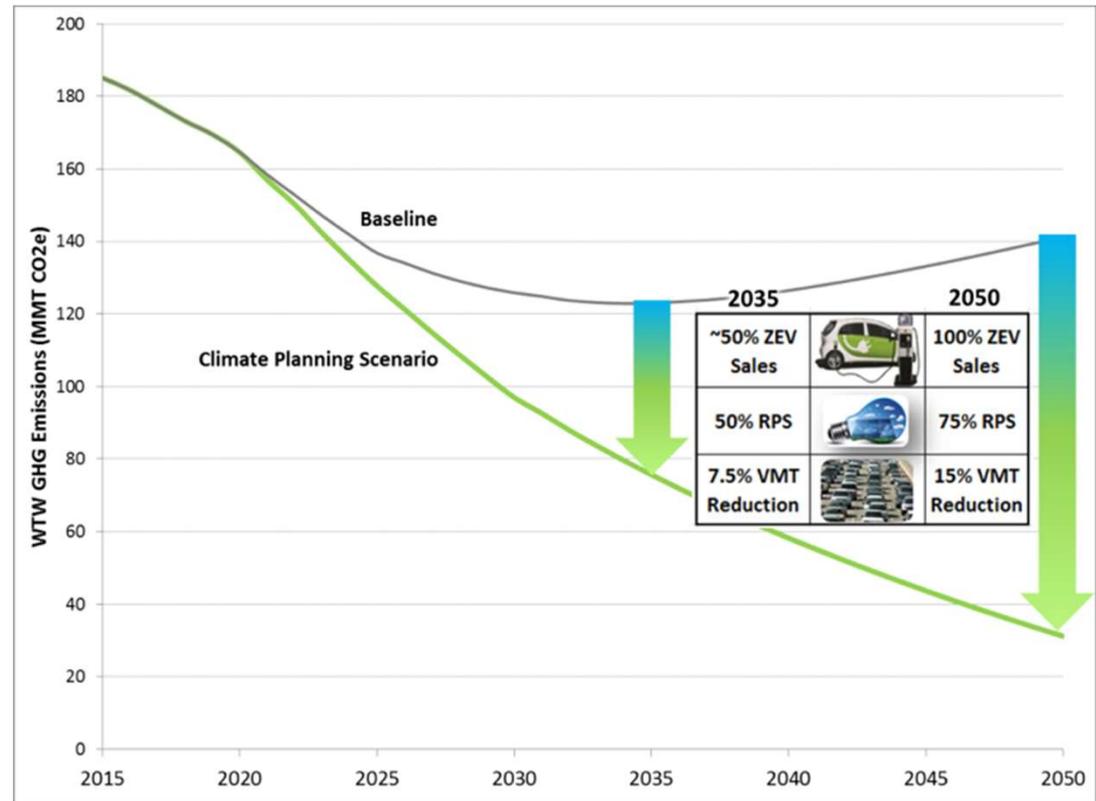
FEHR & PEERS

September 9, 2020

**Rod Brown
Ron Milam**

SB 743.

CEQA



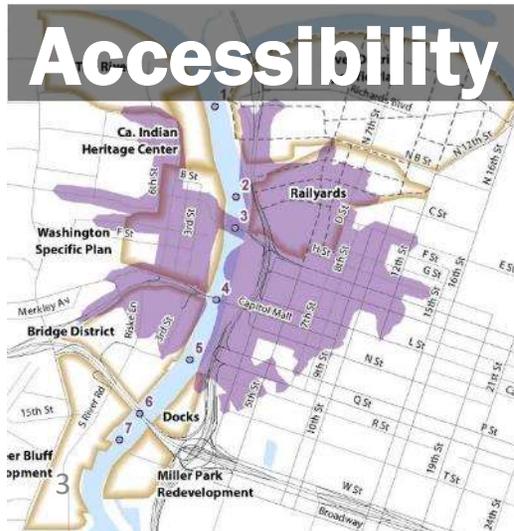
After July 1, 2020, VMT must be used for CEQA

SB 743.

Mobility



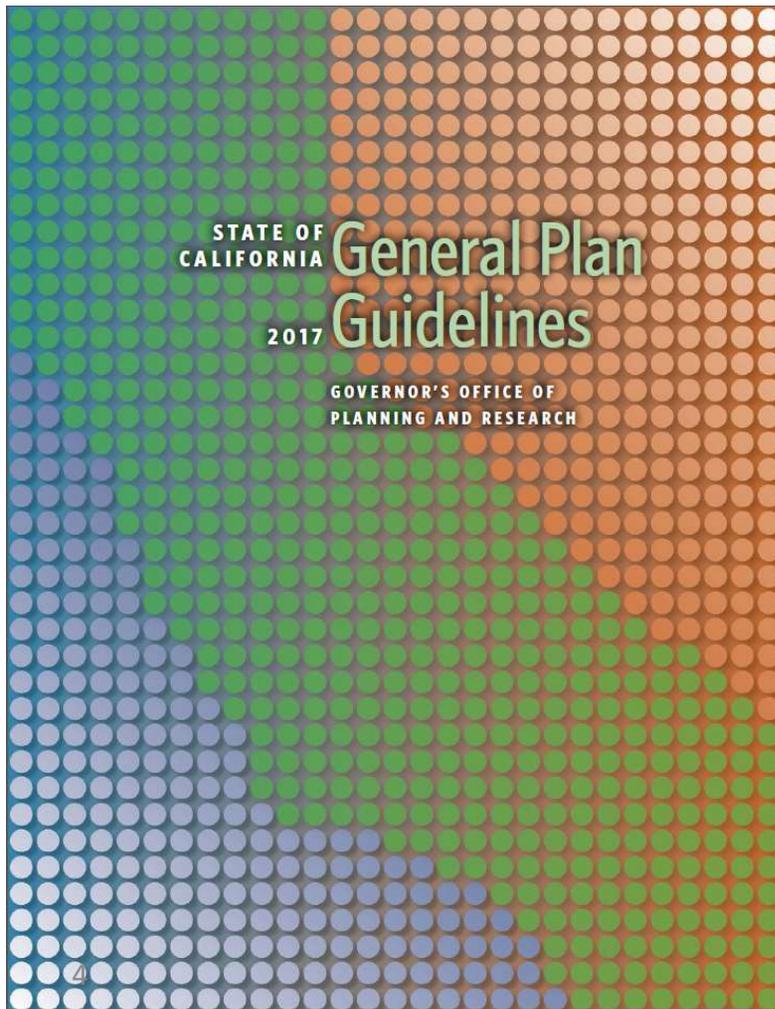
Accessibility



What SB 743 Does...

- Eliminates LOS/delay from CEQA analysis
- Adds VMT to CEQA analysis
- Increases state guidance on methods and thresholds
- Changes mitigation focus

SB 743.



What SB 743 Does Not Change...

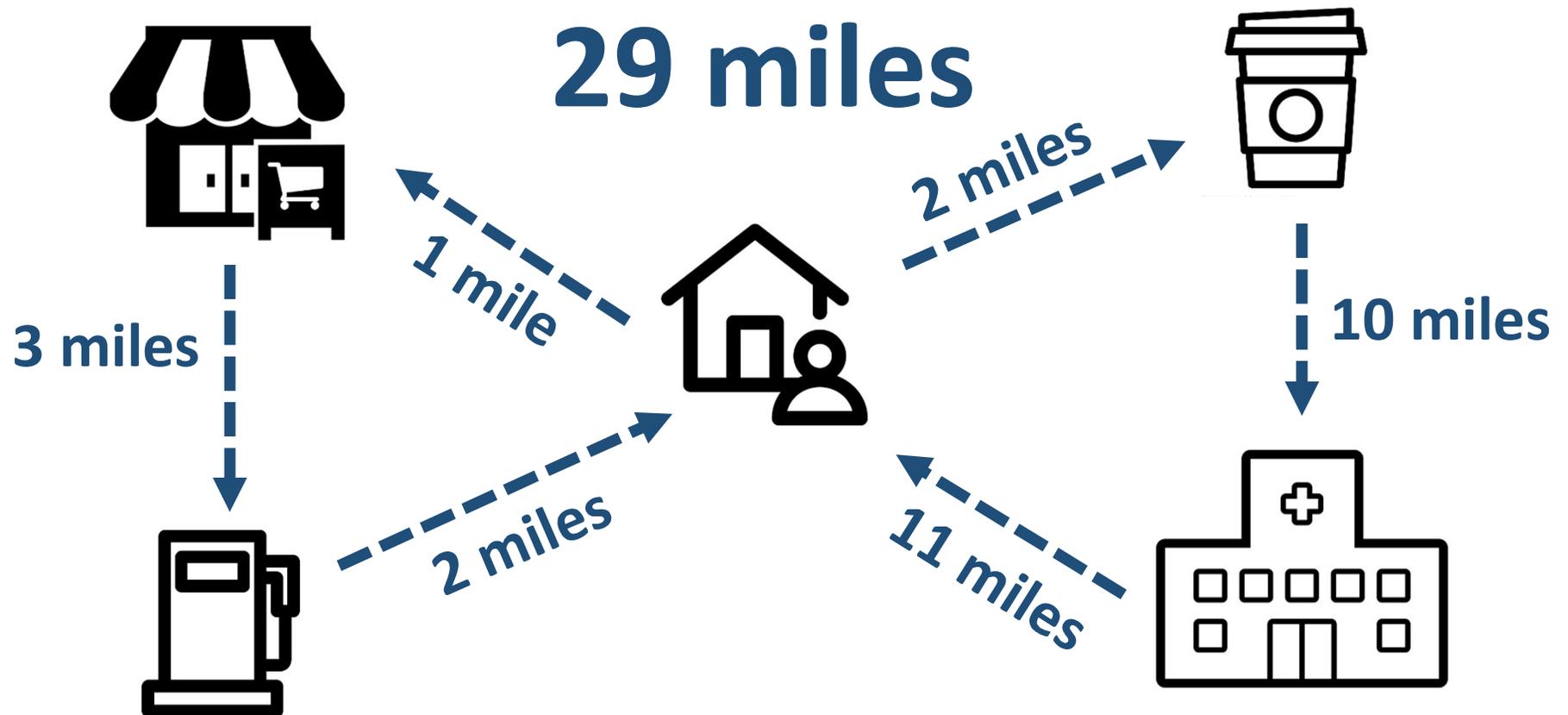
- **General plans**
- **Traffic impact fee programs**
- **State Constitution**
- **Subdivision map act, etc.**

LOS can continue to be used, but not for CEQA analysis of land use projects and plans

Level of Service .

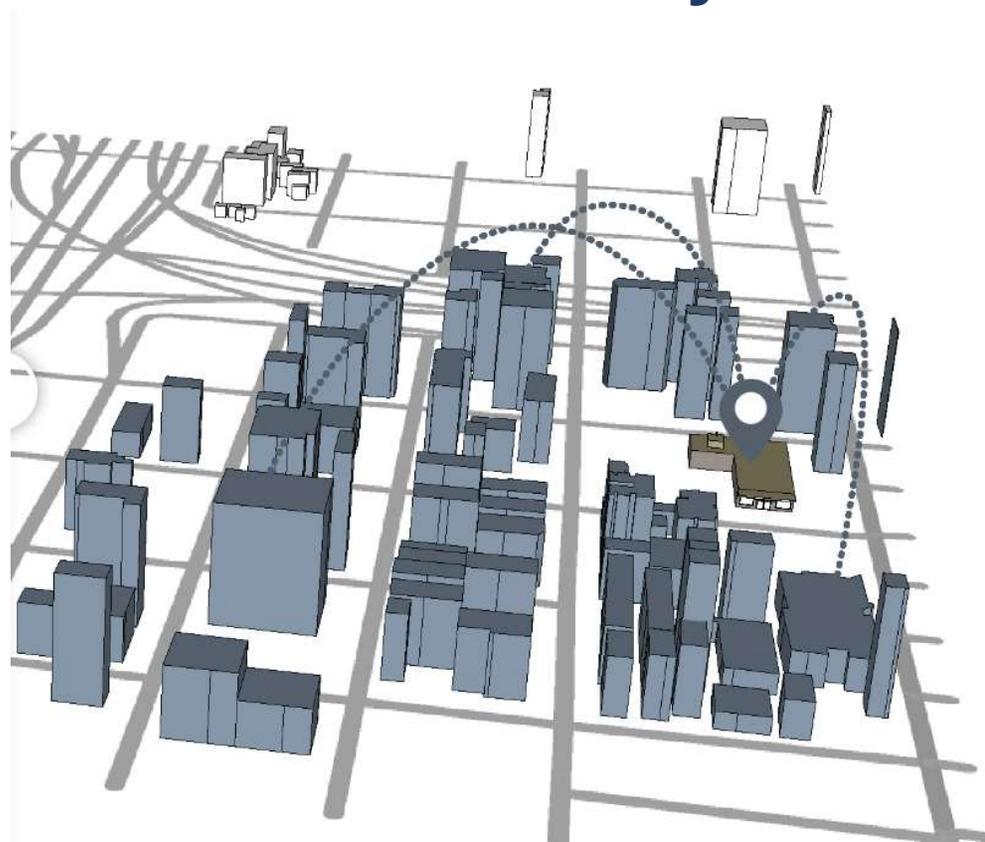
LOS	Description
A	Relatively free-flow
B	Stable flow
C	Stable flow operation
D	Approaching unstable flow operation
E	Unstable flow or operation
F	Forced flow or operation

VMT.



VMT.

Project Generated VMT vs Project Effect on VMT



This Project.

- **Met with technical advisory committee throughout process**
- **Reviewed Western Nevada County travel forecasting model**
- **Created recommendations for methods and thresholds to assess VMT**
- **Developed screening tool for assessment of VMT for simple projects**
- **Identified mitigation measures for reducing VMT**
- **Recommended changes to transportation analysis guidelines for GV and County**
- **Prepared report**

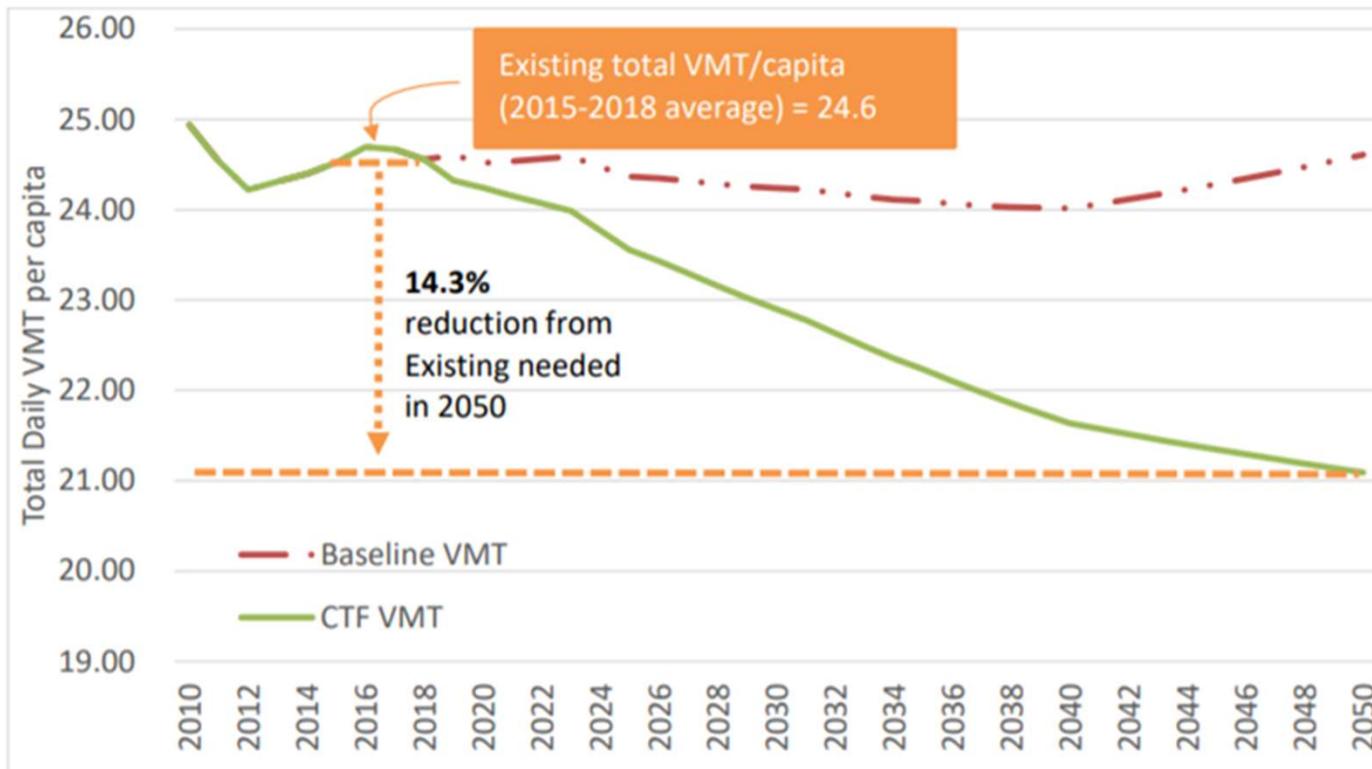
VMT Metric.

- **An efficiency metric is a VMT generation rate**
 - **Similar to trip generation rate**
 - **Amount of X generated per Y**
- **Total weekday VMT per service population (residents, workers, and students)**
- **For VMT impact screening, also**
 - **Home-based VMT per resident**
 - **Home-based work VMT per employee**

Thresholds.

- **X percent less than the subarea mean under baseline conditions**
- **“X” based on balancing state and community objectives**
- **Recognizes VMT generation and community values vary by area of County; Grass Valley is its own subarea**
- **State perspective is that VMT is more like air pollution than LOS, effect is less dependent on local perception and context**

Thresholds.



Threshold Choice.

Range of options for amount of reduction

- **Equal to baseline (0% below)**
 - Does not change current rate of VMT generation
 - Would still need to consider other substantial evidence in final impact determination, including ARB SB 150 report showing that statewide VMT trend is up
 - COVID-19 impact is TBD
- **16.8% (light duty vehicles)/14.3% (all vehicles) below baseline**
 - Supported by current ARB data
 - Number could change in future based on updated ARB analysis
 - Will result in most impacts
 - Supported by substantial evidence, with limitations

Screening.

- **Screening criteria**
 - **Local-serving projects, such as retail projects less than 50,000 square feet**
 - **Also medical offices, schools, similar uses**
 - **Projects in areas where VMT per service population is already low, and similar land use exists today**
 - **Projects which will generate little VMT (less than 630 per day)**

Screening Tool.

The screenshot displays the NCTC SB743 Screening Tool interface, powered by Fehr & Peers. The interface includes a search bar at the top with the text "Find address or place". Below the search bar is a sidebar with navigation icons (home, refresh, settings, info). The main map area shows a street grid with a green highlighted parcel. A "VMT Screening Tool" configuration panel is overlaid on the map, containing the following fields:

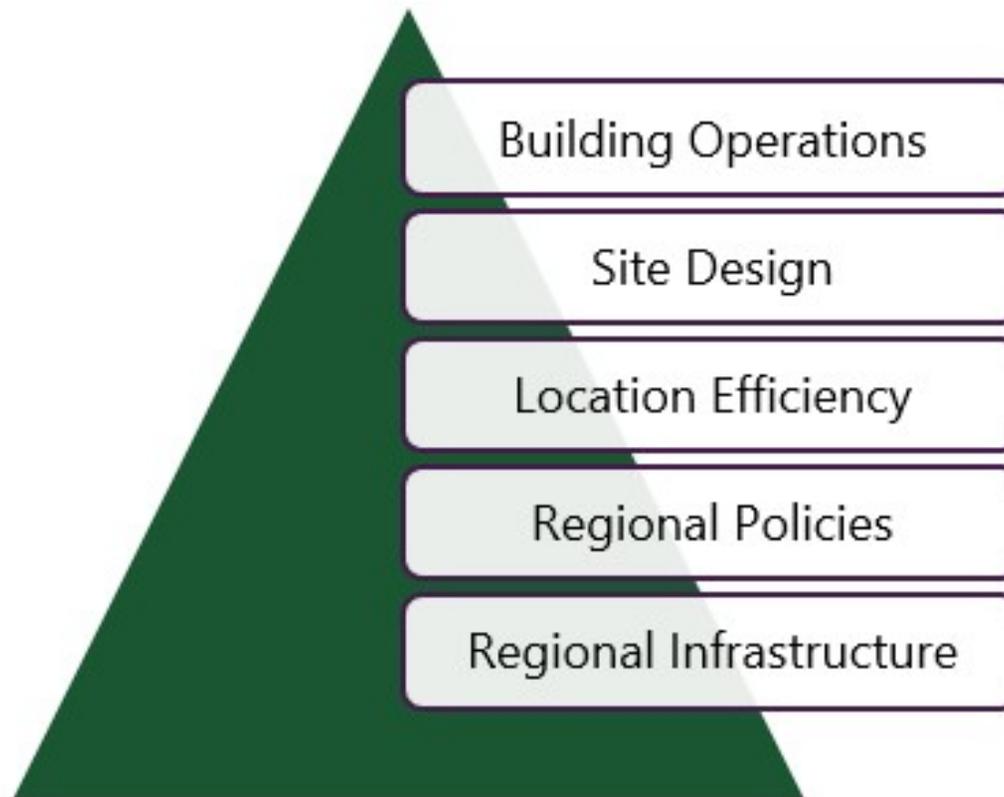
- 6. Select the percent reduction threshold from the fourth drop-down.
- 7. Click on Run*
- Parcels (dropdown menu)
- VMT Metric* (Total VMT per Service Population)
- Baseline Year* (2020)
- Threshold (% reduction from baseline year)* (-14.3%)
- Run button
- Help link

A results popup window is also visible, titled "(2 of 2)", containing the following information:

- Within a low VMT generating TAZ? Yes (Pass)
- Note: Screening results are based on location of parcel centroids. If results are desired considering the full parcel, please refer to the associated map layers to visually review parcel and TAZ boundary relationship.
- Subareas have different thresholds (1=Yes, 0=No): 0
- Zoom to link

The map shows streets including Lemby St and Dalton St. A scale bar indicates 60ft. The bottom of the map shows coordinates: -121.069 39.216 Degrees. The Esri logo is visible in the bottom right corner of the map area.

Mitigation.



Transportation Projects

- For roadway capacity projects, lead agencies have discretion to select the metric (VMT or other)
- CEQA Guidelines recommend use of VMT for transportation projects
- If VMT used, allows for a variety of projects to be presumed to have a less than significant impact
 - Transit, bicycle, and pedestrian projects
 - Smaller roadway network modifications such as intersection restriping
- However, need to ensure methodology accounts for induced travel

Next Steps.

- **After July 1, 2020, CEQA transportation analysis for land use projects and land use plans must be based on VMT**
- **Planning and legal counsel will work to adopt methodologies and thresholds**

New Transportation Analysis Requirements for CEQA



FEHR & PEERS

September 9, 2020

**Rod Brown
Ron Milam**

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

September 9, 2020

TITLE: Ordinance 2020-XX, an Ordinance of the City of Nevada City Adding Section 17.80.240 to the Nevada City Municipal Code Regulating Stationary Standby Generators and Ordinance 2020-XX an Ordinance of the City of Nevada City Amending Section 8.20.90 of the Nevada City Municipal Code in Order to Update the City's Ordinance Pertaining to Emergency Use of Generators

RECOMMENDATION:

1. Adopt Resolution 2020-XX, Approving a Notice of Exemption Related to Adoption of Ordinance 2020-XX and Ordinance 2020-XX Updating the City's Municipal Code Pertaining to Emergency Generator Use.
2. Waive Reading of Ordinance, Read Title Only and Introduce for First Reading: Ordinance 2020-XX, an Ordinance of the City of Nevada City Amending Section 8.20.90 of the Nevada City Municipal Code to Add an Exception to the City's Noise Regulations for the Use of Emergency Generators.
3. Waive Reading of Ordinance, Read Title Only and Introduce for First Reading: Ordinance 2020-XX, an Ordinance of the City of Nevada City Adding Section 17.80.240 to the Nevada City Municipal Code Regulating Stationary Standby Generators.

CONTACT: Amy Wolfson, City Planner

BACKGROUND / DISCUSSION:

Staff has received several requests for processing commercial and residential generators to be used in the event of emergency electrical power outages, with particular concern about PG&E Public Safety Power Shut-Off events. At their July 23, 2020 meeting, City Council directed staff to prepare and present an Ordinance option to regulate commercial and residential generators in a manner that provides objective standards for administrative processing.

DRAFT STATIONARY STANDBY GENERATOR ORDINANCE:

The draft Ordinance provides objective standards in terms of aesthetics, noise attenuation, and other land use parameters so that there is an administrative process available to businesses and residential applicants seeking to install a stationary standby generator to provide power during emergency electrical power outages. As drafted, any generator with a power output in excess of 18,000 watts would require a Conditional Use Permit. Anything below that power output could be processed through a Minor Architectural Review application (10,000 watts or below) or an Architectural Review application (between 10,000 and 18,000 watts) subject to the standards outlined in the Ordinance with a supplemental application material checklist as outlined. These generators would only be permitted to run "during interruptions of electrical service from the distribution system or transmission grid due to circumstances beyond the operator's control." The Ordinance also requires that an applicant demonstrate screening if placed within a street-side setback and requires that it be placed in a manner visible from public views if proposed within the Historic District.

DRAFT NOISE ORDINANCE AMENDMENT:

Staff has also drafted an Ordinance amendment to chapter 8.20, Noise Standards, to add a specific exception to noise standards applicable to generator use, whether portable or stationary, for use during emergency electrical power outages.

PLANNING COMMISSION RECOMMENDATION:

At their August 20, 2020 meeting, after discussion and consideration of public testimony, the planning commission approved the ordinance as drafted. Since presenting to the planning commission, staff determined that it might be prudent to include a third application option, falling between an administrative Minor Architectural Review and a discretionary Conditional Use Permit by way of an Architectural Review process that may still be reviewed by the Planning Commission for design review and aesthetic considerations. Staff has therefore amended the draft Ordinance with an intermediate option for an Architectural Review application for those generators with power outputs falling between 10,000 and 18,000 watts. Most of the residential generators that staff has reviewed to date fall within this level of output. Staff has reached out to the planning commission and invited them to provide comment directly to you if they have any concern about this amendment.

ENVIRONMENTAL IMPACT:

The Planning Commission recommended that the project be found exempt from environmental review pursuant to §15301 (Class 1) of the California Environmental Quality Act (CEQA) guidelines. The CEQA Guidelines for Categorical Exemption §15301, allows for operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. Consistent with this exemption, the Ordinance will regulate stationary standby generators to provide power to existing permitted uses and only during electrical emergency power outage events and will not provide for an expansion of use.

FISCAL IMPACT: None.

ATTACHMENTS:

- ✓ Resolution 2020-XX, Approving A Notice Of Exemption Related to Adoption of Ordinance 2020-XX and Ordinance 2020-XX Updating the City's Municipal Code Pertaining To Emergency Generator Use

- ✓ ORDINANCE 2020-XX, AN ORDINANCE OF THE CITY OF NEVADA CITY AMENDING SECTION 8.20.90 OF THE NEVADA CITY MUNICIPAL CODE TO ADD AN EXCEPTION TO THE CITY'S NOISE REGULATIONS FOR THE USE OF EMERGENCY GENERATORS

- ✓ ORDINANCE 2020-XX, AN ORDINANCE OF THE CITY OF NEVADA CITY ADDING SECTION 17.80.240 TO THE NEVADA CITY MUNICIPAL CODE REGULATING STATIONARY STANDBY GENERATORS

RESOLUTION 2020-XX

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEVADA CITY,
STATE OF CALIFORNIA,
APPROVING A NOTICE OF EXEMPTION**

(ORDINANCE 2020-XX, AN ORDINANCE OF THE CITY OF NEVADA CITY ADDING SECTION 17.80.240 TO THE NEVADA CITY MUNICIPAL CODE REGULATING STATIONARY STANDBY GENERATORS AND ORDINANCE 2020-XX OF THE CITY OF NEVADA CITY AN ORDINANCE OF THE CITY OF NEVADA CITY AMENDING SECTION 8.20.90 OF THE NEVADA CITY MUNICIPAL CODE TO ADD AN EXCEPTION TO THE CITY'S NOISE REGULATIONS FOR THE USE OF EMERGENCY GENERATORS)

WHEREAS, the City Council of the City of Nevada City has reviewed the Ordinance Adding SECTION 17.80.240 Of Title 17 of the Nevada City Municipal Code Entitled "AN ORDINANCE OF THE CITY OF NEVADA CITY ADDING SECTION 17.80.240 TO THE NEVADA CITY MUNICIPAL CODE REGULATING STATIONARY STANDBY GENERATORS" and the City Council of the City of Nevada City has reviewed the Ordinance AMENDING SECTION 8.20.90 Of Title 8 Of The Nevada City Municipal Code Entitled "AN ORDINANCE OF THE CITY OF NEVADA CITY AMENDING SECTION 8.20.90 OF THE NEVADA CITY MUNICIPAL CODE TO ADD AN EXCEPTION TO THE CITY'S NOISE REGULATIONS FOR THE USE OF EMERGENCY GENERATORS" ("Project") and determined that it is exempt from review under the California Environmental Quality Act pursuant to Title 14, Chapter 3, California Code of Regulations:

The subject Ordinance is categorically exempt from review under CEQA Guidelines §15301 (Class 1) of the California Environmental Quality Act (CEQA) guidelines. The CEQA Guidelines for Categorical Exemption §15301, allows for operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination; and.

WHEREAS the Ordinance will regulate stationary standby generators to provide power to existing permitted uses only during electrical emergency power outage events and will not provide for an expansion of use;

WHEREAS, a Notice of Exemption has been prepared for the Project.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Nevada City as follows:

Section 1. Based on the review and determination of the Planning Department, the Planning Commission of the City of Nevada City finds that the Project is exempt from review under the California Environmental Quality Act.

Section 2. The Notice of Exemption attached hereto as Exhibit 1 is recommended for approval for the Project.

Section 3. Upon approval of the Project by the City Council, the City Clerk may file the Notice of Exemption with the County Clerk of Nevada County and, if the Project requires a discretionary approval from any state agency, with the State Office of Planning and Research, pursuant to the provisions of Section 21152(b) of the Public Resources Code and the State EIR Guidelines adopted pursuant thereto.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Nevada City at a public meeting held on the _____ of _____, 2020.

Erin Minett, Mayor

ATTEST:

By: _____
NIEL LOCKE, CITY CLERK

ORDINANCE NO. 2020-XX

AN ORDINANCE OF THE CITY OF NEVADA CITY ADDING SECTION 17.80.240 TO THE NEVADA CITY MUNICIPAL CODE REGULATING STATIONARY STANDBY GENERATORS

WHEREAS, the City of Nevada City, California ("City") is a municipal corporation, duly organized under the constitution and laws of the State of California; and

WHEREAS, the utility PG&E has implemented a Public Safety Power Shutoff (PSPS) program whereby all customers in any given area could have their power shut off for multiple days; and

WHEREAS, the City of Nevada City has received recent inquiries from residents and business owners about the use of generators for homes and commercial businesses; and

WHEREAS, the noise ordinance of the City of Nevada City Municipal Code provides for measures to protect the peace and quiet of neighborhoods and community solitude and does not anticipate the possibility of PG&E power shutoffs and resulting interest in backup generators for homes and businesses; and

WHEREAS, the zoning ordinance of the City of Nevada City Municipal Code provides for measures to protect the aesthetics of neighborhoods and the community and does adequately address aesthetics of backup generators for homes and businesses; and

WHEREAS, on July 23, 2020, City Council requested that an item be placed on the City Council agenda to consider possible adoption of an ordinance providing for an administrative process to allow backup generators during emergency electrical power interruptions; and

WHEREAS, such generators can be an important safety element during a power outage by maintaining power for refrigeration systems and medical equipment; and

WHEREAS, on August 20, 2020, the Planning Commission held a duly-noticed public hearing and considered the staff report, recommendations by staff, and public testimony concerning the proposed ordinance, and voted 4-0 (with one Planning Commission seat vacant) to recommend approval of the Ordinance to the City Council.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF NEVADA CITY DOES ORDAIN AS FOLLOWS:

Section 1. Section 17.80.240 is hereby added to the Nevada City Municipal Code to read as follows:

17.80.240 – Stationary Standby Generators—Purpose and definitions.

- A. Purpose. The City of Nevada City finds and declares that stationary standby generators can be an important safety feature during an electrical power outage by maintaining power for refrigeration systems and medical equipment. If unregulated, standby generators can be noise and aesthetic nuisances and can also compromise the safety and welfare of the community.

It is the intent of Nevada City to encourage use of stationary standby generators during temporary interruptions in electrical power and, additionally, to impose standards that will enhance the safety of the community without compromising aesthetics or the quiet enjoyment of neighborhoods

B. Findings.

(1) It is necessary to regulate the aesthetic impacts of stationary standby generators, because if stationary standby generators are located in areas without locational regulations or screening requirements they may be unsightly and therefore, detract from the aesthetic and design requirements of the Nevada City Municipal Code requirements thereby leading to a decline in property values within the City.

(2) Regulating air quality impacts of stationary standby generators is necessary to protect the health and safety of residents and visitors, because without air quality limits exhaust from individual or collective stationary standby generators may cause respiratory and health problems.

(3) Regulating noise levels and hours of operations of stationary standby generators is necessary to protect the health and safety of residents and visitors because exposure to excessive noise levels, especially for prolonged periods, causes hearing damage or loss and other health conditions.

C. Definitions.

- (1) “Stationary standby generator” means a non-portable, hardwired generator intended for permanent installation.

17.80.241 – Stationary Standby Generators—General.

- (A) A stationary standby generator may operate only during interruptions of electrical service from the distribution system or transmission grid due to circumstances beyond the operator’s control.
- (B) Prior to installation of a stationary standby generator, the property owner shall obtain one of the following permits:
- (1) A Minor Architectural Review approval for all stationary standby generators 10,000 watts are less, from the City Planning Department;
- (2) An Architectural Review application for all stationary standby generators between 10,000 watts and 18,000 watts; and

- (3) A Conditional Use Permit for all stationary standby generators over 18,000 watts;

Applications for Architectural Review and Minor Architectural Review must meet the criteria set forth in Section 17.80.242.

17.80.242 – Stationary Standby Generators—Application for Stationary Standby Generator permit.

- A. An Architectural Review approval may be issued only for proposals that meet and continue to conform with all requirements below and as specified in the City of Nevada City Municipal Code.
 - (1) Stationary standby generators that have a power output of 18,000 watts or less may be located in all zones within the City except for Open Space (OS). Any Generator with a power output in excess of 18,000 watts shall be reviewed through a Conditional Use Permit.
 - (2) Air Quality: An Authority to Construct/Permit to Operate issued by the Northern Sierra Air Quality Management District (NSAQMD) is required for any diesel-fired generator engine greater than 50 horsepower before such generator is placed into operation. Such permits shall be good for one year and renewed on an annual basis.
 - (3) Noise Standards:
 - a. Applicant shall demonstrate that the generator complies with noise standards outlined in Chapter 8.20 of the City Municipal Code.
 - b. Test cycles shall only run during day time hours of 7AM to 9PM.
 - (4) Aesthetics:
 - a. All stationary standby generators shall be located outside of the front yard setback or outside a corner street-side yard if possible, otherwise they must be adequately screening by fencing, landscaping or other method as demonstrated on the site plan.
 - b. All stationary standby generators proposed within the Historic District shall be located in such a manner so as not to be visible from public views.
 - (5) Location: Stationary standby generators shall not be allowed within a property easement unless the easement expressly permits the generator.
 - (6) Safety: Stationary standby generators shall be equipped with a disconnect pursuant to Section 15.08.045, Auxiliary Power Generator, of the City Municipal Code.
 - (7) Following the City's Architectural Review approval, the applicant shall obtain an electrical/plumbing permit from the Nevada County Building Department, acting on behalf of the City.
- B. An architectural review application shall be submitted by the owner of the parcel and shall be filed with the city planner on the city-approved application form and subject to the established fee and the following additional checklist:

- (1) A digital copy of the site plan or three (3) copies if hard copies are submitted;
- (2) The brand, model, KW-output stationary standby generator to be installed;
- (3) The brand, model, and specifications of the transfer switch to be utilized;
- (4) Location of stationary standby generator, transfer switch, raceways, and fuel gas piping to/from unit, mounting surface of stationary standby generator;
- (5) Size dimensions of the stationary standby generator;
- (6) Type of fuel supply for the stationary standby generator; and
- (8) Signed "Stationary Standby Generator Declaration."

SECTION 2. CEQA. This Ordinance is exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines section 15301 because CEQA only applies to projects which have the potential to have a significant impact on the environment and because the installation of an emergency standby generator will serve an existing permitted commercial or residential use of the property and will not involve an expansion of that use, but rather allows for continuance of the permitted use during temporary interruptions of electrical power.

SECTION 3. Effective Date. This ordinance shall become effective on the 31st day after adoption.

SECTION 4. Severability. If any portion of this ordinance is found to be unenforceable, each such provision shall be severed, and all remaining portions of this ordinance shall be enforced to the maximum extent legally permissible.

SECTION 5. Certification. The City Clerk shall certify to the passage and adoption of this ordinance as required by law.

PASSED, APPROVED AND ADOPTED this ___th day of _____2020 by the following vote:

AYES: COUNCILMEMBERS:
 NOES: COUNCILMEMBERS:
 ABSENT: COUNCILMEMBERS:

 Erin Minett, Mayor

ATTEST:

 Niel Locke, City Clerk

APPROVED AS TO FORM

 Crystal Hodgson, City Attorney

ORDINANCE NO. 2020-XX

**AN ORDINANCE OF THE CITY OF NEVADA CITY AMENDING
SECTION 8.20.90 OF THE NEVADA CITY MUNICIPAL CODE
TO ADD AN EXCEPTION TO THE CITY'S NOISE
REGULATIONS FOR THE USE OF EMERGENCY
GENERATORS**

WHEREAS, the City of Nevada City, California ("City") is a municipal corporation, duly organized under the constitution and laws of the State of California; and

WHEREAS, the utility PG&E has implemented a Public Safety Power Shutoff (PSPS) program whereby all customers in any given area could have their power shut off for multiple days; and

WHEREAS, the City of Nevada City has received recent inquiries from residents and business owners about the use of generators for homes and commercial businesses; and

WHEREAS, the noise ordinance of the City of Nevada City Municipal Code provides for measures to protect the peace and quiet of neighborhoods and community solitude and does not anticipate the possibility of PG&E power shutoffs and resulting interest in backup generators for homes and businesses; and

WHEREAS, such generators can be an important safety element during a power outage by maintaining power for refrigeration systems and medical equipment.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF NEVADA CITY DOES ORDAIN AS FOLLOWS:

Section 1. Section 8.20.90 is hereby amended to read as follows:

8.20.90 – General Exemptions

The following noises are exempted from regulation by this chapter:

- A. Sirens, horns and other warning signals on ambulance, fire and public safety vehicles and the like, while being utilized in response to an emergency condition endangering health, safety or property;
- B. Work required in response to an emergency condition endangering the public welfare; and
- C. A stationary or portable generator operating only during interruptions of electrical service from the distribution system or transmission grid due to circumstances beyond the operator's control.

SECTION 2. CEQA. This Ordinance is exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines section 15301 because CEQA only applies to projects which have the potential to have a significant impact on the environment and because the installation of an emergency generator will serve an existing permitted commercial or residential use of the property and will not involve an expansion of that use, but rather allows for continuance of the permitted use during temporary interruptions of electrical power.

SECTION 3. Effective Date. This ordinance shall become effective on the 31st day after adoption.

SECTION 4. Severability. If any portion of this ordinance is found to be unenforceable, each such provision shall be severed, and all remaining portions of this ordinance shall be enforced to the maximum extent legally permissible.

SECTION 5. Certification. The City Clerk shall certify to the passage and adoption of this ordinance as required by law.

PASSED, APPROVED AND ADOPTED this ___th day of _____2020 by the following vote:

AYES: COUNCILMEMBERS:
NOES: COUNCILMEMBERS:
ABSENT: COUNCILMEMBERS:

Erin Minett, Mayor

ATTEST:

Niel Locke, City Clerk

APPROVED AS TO FORM

Crystal Hodgson, City Attorney